St. Michael & All Angels Episcopal Church



THE SUNDAY OF THE PASSION April 2, 2023, 10:00 a.m.



THE LITURGY OF THE PALMS

Celebrant

This portion of the service will be done at the foot of the altar, followed by the distribution of palm branches and crosses.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen*.

Proclamation of the Palm Gospel (Matthew 21:1-11)

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them.' And he will send them immediately. "This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey. "The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven! "When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this? "The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The celebrant then says the following blessing.

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

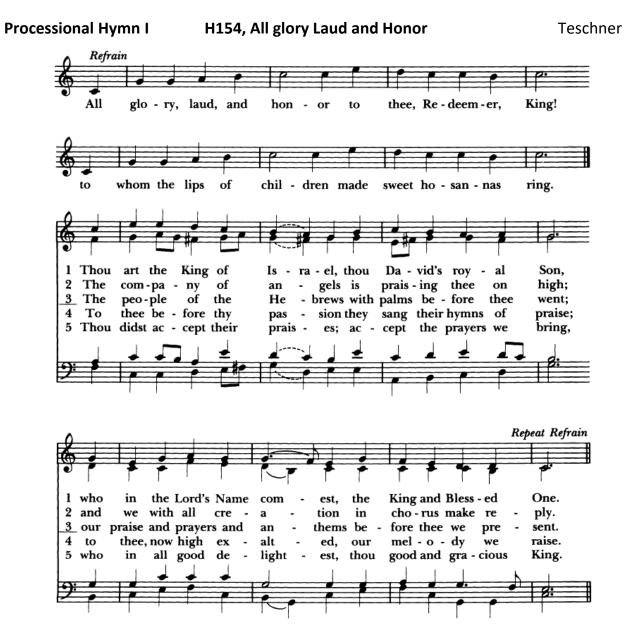
Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name, may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen*.

After the palms are blessed and distributed to those present the procession goes out of the church into the courtyard.

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.



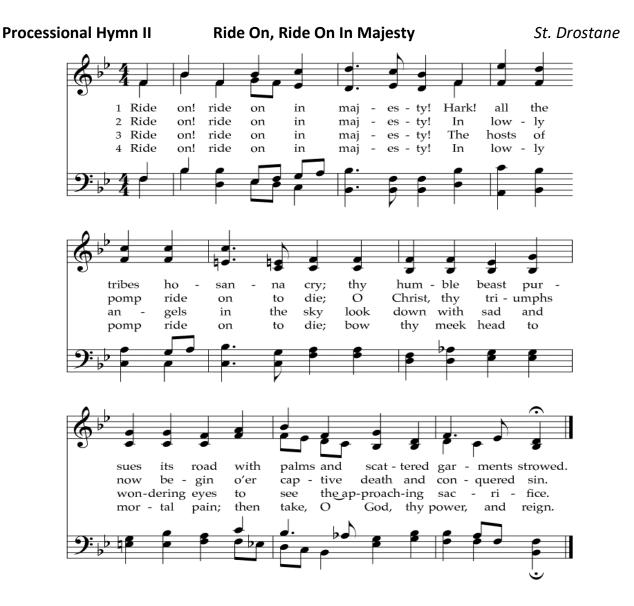
As the procession disappears from the view of those at home, James Fort will lead a brief meditation/reflection reminding us as to why the Christian Church continues to observe Palm Sunday and our Lord's triumphant entry into the Holy City of Jerusalem.

The procession pauses at the door and the celebrant says,

Let us pray:-

Almighty God, whose most dear Son went up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen*.

Then the celebrant proceeds to knock three times saying aloud, "open these doors so that God's people may come in." The doors are opened, and the procession enters the church led by the sacred party, choir, and the congregation. As they enter, the choir leads with the singing of the hymn –Ride on Ride on in Majesty.



THE WORD OF GOD

The people standing, the Celebrant says,

Blessed is he who comes in the name of the Lord

People Hosanna in the highest.

COLLECT FOR THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

THE LESSONS

A Reading from the Book of Isaiah (50:4-9a)

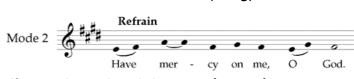
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord

People Thanks be to God.

The Psalm

Psalm 31:9-16 (Sung)



A Reading from Paul's Epistle to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Offertory

People Thanks be to God.

Gradual Hymn	H168, v1-3, O sacred head, sore woun	ded Hassler		
The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Matthew 26:14-27:66) all stand.				
Sequence Hymn	H168, v4-5, O sacred head, sore woun	ded Hassler		
A Homily The Reverend Hugh Chapman				
Celebrant invites the congregation to stand and share the greeting of the Peace.				
The peace of the Lord be always with you.				
People: And with thy spirit.				
The Peace	H712, Dona Nobis Pacem	Dona Nobis Pacem		

Doxology H380 Praise God From Whom All Blessings Flow Old 100th

Violin Solo

Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*.

Presentation of the Offering - prayer to be said

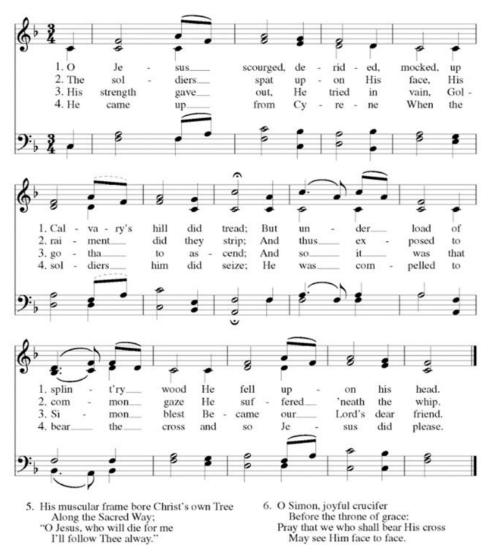
Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

Dont'e Davis

Presentation Hymn

L49. Simeon Of Cyrene

New Britain



THE GREAT THANKSGIVING

Eucharistic Prayer 1 (remain standing)

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

Sanctus

L252, Holy, Holy, Holy

McLin

The people stand or kneel.

The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he break it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and

death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's PrayerL264, The Lord's PrayerMalotteOur Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power and the glory, forever
and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the Bread.

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access L268, Fraction Anthem McLin

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

Celebrant continues,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving. The Body of Christ, the bread of heaven. *Amen*. The Blood of Christ, the cup of salvation. *Amen*.

Selection		Prof. Darryl Tookes
Communion Hymn	H172, Were you there?	Spiritual
Meditation Hymn Dont'e Davis, viol	Jesu, Joy of Man's Desiring in; congregation singing; Chris V	JS Bach Cantata BMV 147 White conducting.
1. Jesu, Joy of Man's Desiring Holy wisdom, love most bright	2. Drawn by Soar to uncre	Thee our souls aspiring eated light
3. Word of God, our flesh that f With the fire of life impassione Striving still to truth unknown Soaring, dying round Thy thron	d.	
4. Through the way where hope Hark, what peaceful music ring		e flock in Thee confiding, from deathless springs.
6. Theirs is beauty's fairest plea Theirs is wisdom's holiest treas Thou dost ever lead Thine own	ure.	

In the love of joys unknown.

After Communion, the Celebrant says.

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Announcements

Recessional	Hymn	H474, When I Survey This Wondrous Cross	Rockingham	
Dismissal				
Celebrant		ship has ended. o forth in the name of Christ.		
People	Thanks	be to God.		
Postlude		Organ with Violin Descants		
11 4002 (human al (hlua)				

H=1982 Hymnal (blue) L=Lift Every Voive & Sing Hymnal (black, green, red)

Parish Meeting being Planned

As we have indicated previously, our vestry has decided to go ahead and host a parish meeting on April 23, 2023. We invite all of our parish organizations to submit their plans/budgets to the clerk of vestry no later than April 15, 2023.

Return of Pledge Forms

Our parish budget still awaits approval and that will be done when we gather on April 23, 2023. In the meantime, we want to encourage those of us who have not submitted our pledges for this year, to do so as soon as possible. Also the vestry is seriously consider effecting repairs to the roof covering the parish hall, Brooks Room and Offices, so we have to budget for those repairs.

Stations of the Cross

This devotional service will be held throughout the entire duration of the Lenten Season, at 6:30 pm every Friday evening. We urge you to make this also a part of your Lenten discipline.

Vestry Retreat

Our parish vestry will go into retreat on April 15th. We have asked Fr. Dave Killeen, if available, to be the retreat leader.

PRAYER REQUESTS FOR PEACE AND HEALING

For those at Home

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, James Manning, Toni Jarmon, Rev. Leslie and Renee White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, and Fr. Terrance Rosheuvel.

For those in the care of the Doctor

Andre Simon, Dourest & Joann Robinson, Leslie Baker, John Melville, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Melva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Renrick & Veronica Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Nohemy Reid, Luann Hickman, Harold Dickey, Sterling Rinks, Scott Allen, Ashley Griffith, Oscar Felker, Fritz Roy, Mark Thomas, Daniella Greenway Thomas, Terrence Harris, Barbara Stovell, Lynn Kimmel, Will Baker, David Thomas, Barbara Lynn, Lee Scott, Leslie Warren, Spencer Stapleton and Ellie Potter.

For those on the front lines in the fight against the Coronavirus Pandemic

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Robinson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and Douglas Sampson.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Dr. Spencer slowly Progressing

We continue to receive encouraging reports about Dr. Derek's condition. He remains in the care of his daughter Sarah in Atlanta.

SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen*.

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

HAPPY BIRTHDAY TO OUR CHURCH FAMILY!

Delois Brown (4/2), Zollie White II (4/6), Althemese Barnes (4/6), Brian Griffith (4/8).

Suggested daily Readings for Holy Week – April 03 to April 08

Mon.	Jer. 12:1-16	Psalm 51:1-18(19-20)	John 12:9-19
Tue.	Jer. 15:10-21	Psalm 6, 12	John 12:20-26
Wed.	Jer. 17:5-10,14-17	Psalm 55	John 12:27-36
Thurs.	Jer.20:7-11	Psalm 102	John 17:1-11(12-26)
Fri.	Wisdom 1:16-2:1,12-22	Psalm 95 & 22	John 13:36-38
Sat.	Job 19:21-27a	Psalm 27	Heb. 4:1-16

SERVING TODAY SUNDAY, APRIL 02

Crucifer: Mr. Byron Greene Vestry: Mr. Zollie White II Organists: Mrs. Debralee LaSeur-Helfand Altar Guild: Dr. Delores Lawson Ms. Dawn Freeman Chalice Bearer : Mr. James Fort Lectors: Mrs. Alexis McMillan Mrs. JoAnn Robinson Mr. Byron Greene Mr. Zollie White II Guest Musicians: Prof. Darryl Tookes Mr. Dont'e Davis

Announcements

Holy Week is Here!

Today marks the beginning of Holy Week for us Episcopalians/Anglicans. I remind you of the program we have been providing for the last two weeks. We encourage you to join the D.O.K. on Monday at 6:30 pm via zoom for an evening of prayer: Teleconference call no: 667-770-1039 – Code: 607861#. Then Tuesday is family devotion time – we suggest that you utilize your prayer books (pages 139 & 140 (If you don't have one) we will offer suggested prayers by email on Monday. Wednesday will be our final weekday service in the Fellowship Hall and James Fort will be the speaker. Thursday is Maundy Thursday when we observe the Mass of the Last Supper (foot washing and stripping of the altar). On Good Friday, a mass will be said at midday and Stations of the Cross held on Friday evening at 6:30 pm. Easter Day (the mother of all festivals) will be observed on Sunday with bells and whistles, so make sure you are here to celebrate our Lord's glorious resurrection from the dead and to bring along with you, all of your loved ones and relatives.

Something Wonderful is Happening

Archbishop Justin Welby, the spiritual head of the Anglican Communion (all 100 million of us) has decided to help redress a wrong that the Anglican Church in the United Kingdom willfully participated in and benefited from – the institution of slavery. He has challenged the Church of England to set aside one hundred and eighty-three million pounds, to do their own reparations, by investing in those territories that created wealth for the British Crown. Most likely, educational institutions will first benefit, not to mention fellow Anglicans from across the globe.

Special Welcome

On behalf of our parish family we welcome today, Dont'e Davis, violin player. Thank you for coming.

Holy Week/Easter Program

Monday – April 3rd – Evening of Prayers – 6:30 pm Tuesday – April 4th – Evening of Family Devotions – 6:30 pm Wednesday – April 5th – Final Lenten Program – 6:30 pm Maundy Thursday – April 6th – Mass of the Last Supper – 6:30 pm Good Friday – April 7th – Midday Eucharist and Stations of the Cross – 6:30 pm Holy Saturday –April 8th – The Day of Preparation Easter Day – April 9th – Solemn High Mass – 10:00 am.

FROM THE RECTOR'S DESK

Let Justice roll Down

I wish to thank all those who attended the Nehemiah Assembly held last Monday at the Old West Enrichment Center on Bradford Rd. Our CAJM leadership exhibited some nervousness as we got closer to the date, wondering whether we would have the type of turnout comparable to the 2021 gathering. To add to that uncertainty, public officials who were being invited to attend, began offering regrets. However all those who attended, provided the first victory – which we shared that night – actually we were just shy of the 600 figure that were on hand the last time. One of our special guests, the Rev. Tan Moss, mentioned the mantra of our sister organization in Jacksonville (I-CARE) often references, when people work together, great things happen. Lots of great things happened last Monday evening – first we heard testimonies of those whose loved ones had been incarcerated. Then there was this young middle school teacher who spoke of the frustrations faced by students of his, who literally bounce around because they have no place to call home!! Following him was a young student who encouraged the gathering to envision a better Tallahassee, a just city, where all children can grow up in safe surroundings and truly enjoy their childhood. Then there were the four commissioners, Curtis Richardson, Diane Williams Cox, Jackie Porter, and Jeremy Matlow who chose to attend, and provided the gathering with the answers we sought as an organization. Perhaps the highlight of the evening, was the audience agreeing to increase their own taxes so that the ill-housed and others who live uncertain lives, could be made to feel as though someone cares. Yes, that as a result of our efforts and the coming together to share burdens, would usher an era in which we realize the fulfilment of the ancient prophet's vision who prayed that "justice would run like waters (all are treated like God's people) and righteousness like an ever-flowing stream." We all walked out of that auditorium feeling that the Lord was indeed present in that place, and we must now strengthen the work of CAJM, by supporting financially this infant organization that God has called into being. Let me thank again all those who made the special effort to be on hand to witness what People's power looks like and what really happens when we seek to work together.

Fr. Hugh+

WELCOME TO ST. MICHAEL & ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, *include your home address, phone number, and if you would like to receive our newsletter, news of special events and other happenings, please add your email address also.*

About Us

Our Clergy

The Right Reverend John Howard **Bishop – Diocese of Florida** The Reverend Hugh Chapman

Rector 340.513.1123 Frhugh_chappy63@yahoo.com

Our Vestry & Staff

Zollie White II, Senior Warden 850.321.2817 Charlie Clark, Junior Warden 850.631.0780 Linda Billups **Kimberly Douglas** Margaret Edwards, Vestry Clerk Dr. Shaun Laurie, MD Laureatte Scott, Treasurer Dr. Kathleen Rodgers, *Financial Secretary* Monique Alleyne, Ivana Kenny Carmola and Debralee LaSeur-Helfand, Organists Chris White, Drummer/Choral Director John Grayson, LEMs Coordinator J. Byron Green, *Outreach Coordinator* Elizabeth Humes. Administrative Assistant

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Phone: 850.681.0844

Office Hours: Monday to Friday 8:00 a.m. – 4:00 p.m.

Email: office@stmichaelandallangels.org *Website:* www.stmichaelandallangels.org *Follow us on Twitter* @SMAA_Tally *Find us on Facebook*

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish, and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body, and spirit of our community in fellowship and service.