

SAINT MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Charlie Clark, **Junior Warden**
850-631-0780

Linda Billups

Kimberly Douglas

Margaret Edwards, **Vestry Clerk**

Dr. Shaun Laurie

Laurette Scott, **Treasurer**

Dr. Kathleen Rogers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola
and Debralee LaSeur-Helfand,
Organists

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Coordinator**

J. Byron Greene, **Outreach Coordinator**

Elizabeth Humes, **Administrative Asst.**

Our Clergy

The Right Reverend John Howard
Bishop, Diocese of Florida

The Reverend Hugh Chapman, **Rector**
340-513-1123

Frhugh_chappy63@yahoo.com

**FIFTEENTH SUNDAY
AFTER PENTECOST**

September 18, 2022

10:00 a.m.



1405 Melvin Street,
Tallahassee, Florida 32301

Phone: 850-681-0844

Office Hours: Monday to Friday
8:00 a.m. — 4:00 p.m.

Email: office@stmichaelandallangels.org

Website: www.stmichaelandallangels.org

Find us on Facebook as well!

Follow us on Twitter @SMAA.Tally

HOLY EUCHARIST – RITE TWO

INSTRUMENTAL PRELUDE

Ivana Kenny Carmola

OPENING PRAYER

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord.

Amen.

Processional Hymn H680, v1-5, O God, Our Help In Ages Past

St. Anne

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2. Under the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4. A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

5. Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit

A Reading from the Book of Jeremiah (8:18 – 9:1)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord

People **Thanks be to God.**

Psalm 79:1-9 (*Read responsively by whole verse*)

1. O God, the heathen have come into your inheritance; they have profaned your holy Temple;* they have made Jerusalem a heap of rubble.

2. *They have given the bodies of your servants as food for the birds of the air,* and the flesh of your faithful ones to the beast of the field.*

3. They have shed their blood like water on every side of Jerusalem,* and there was no one to bury them.

4. *We have become a reproach to our neighbors,* an object of scorn and derision to those around us.*

5. How long will you be angry, O Lord?* will your fury blaze like fire for ever?

6. *Pour out your wrath upon the heathen who have not known you* and upon the kingdoms that have not called upon your Name.*

7. For they have devoured Jacob* and made his dwelling a ruin.

8. *Remember not our past sins; let your compassion be swift to meet us;* for we have been brought very low.*

9. Help us, O God our Savior, for the glory of your Name;* deliver us and forgive us our sins, for your Name's sake.

Glory be to the Father, And to the Son, And to the Holy Spirit. As it was in the beginning, is now, And ever shall be, world without end. Amen.

Reading from the First Epistle to Timothy (2:1-7)

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

H655, v1-2, O Jesus, I have promised

Myland

1. O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking;
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

THE HOLY GOSPEL

Gospeler The Holy Gospel of our Lord Jesus according to Luke (16:1-13)

People Glory to you, Lord Christ.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?' He answered, "A hundred jugs of olive oil.' He said to him, "Take your bill, sit down quickly, and make it fifty.' Then he asked another, "And how much do you owe?' He replied, "A hundred containers of wheat.' He said to him, "Take your bill and make it' eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

After the Gospel the Reader says:

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

H655, v3, O Jesus, I have promised

Nyland

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

SERMON

Reverend Hugh Chapman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form I

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For ***Michael*** our Presiding Bishop, ***John*** our Bishop, ***Hugh*** our Rector, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, **Joseph, Kamala** our Vice President, **John** our Mayor, **Rocky** our District Superintendent of Schools, for the leaders of the nations and for all in authority, let us pray to the Lord.

Lord, have mercy

For this city, **Tallahassee**, and for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our sick and homebound list as well as those who are in need of prayers and healing:

For those at Home:

Rosalyn Greene, Ella Woodbury, James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson, and Fr. Terrance Rosheuvel.

For those in the care of the Doctor:

Fr. Laughton Thomas, Andre Simon, Dourest & Joann Robinson, Leslie Baker, John Melville, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Melva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Camilla Stapleton, Carl Maxwell, Ann Dupree, Al Lawson Jr. Bill Bush, Nohemy Reid, Luann Hickman, Fred Hickman, Harold Dickey, Sterling Rinks, Scott Allen, Leslie Warren, Cardlous Walters, Ashley Griffith, Veronica Alleyne, Oscar Felker, David Wiley, Julie Embleton, Fritz Roy, Geraldine Smith Baker, Mark Thomas, Daniella Greenway Thomas and Terrence Harris.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams, Douglas Sampson, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of **St. Michael** and with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

COLLECT FOR THE CORONAVIRUS PANDEMIC

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant then says to the people

The peace of the Lord be always with you.

People: And also with you.

THE PEACE

A498, Let there be Peace on Earth

MILLER

Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, family all are we. Let us walk with each other in perfect harmony. Let peace begin with me; let us each other be the moment now. With every step I take, let this be my solemn vow; to take each moment, and live each moment in peace eternally! Let there be peace on earth, and let it begin with me.

Doxology

H380, Praise God from Whom All Blessings Flow

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. **Amen.**

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

Offertory

H660, v1-4, O Master, Let Me Walk with Thee

Maryton

1. O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2. Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3. Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
In trust that triumphs over wrong.

4. In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
With thee, O Master, let me live.

THE GREAT THANKSGIVING

Eucharistic Prayer C (remain standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostle, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen, Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your church gives honor, glory, and worship, from generation to generation.
Amen

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

Communion Hymn

H707, v1&2, Take My Life

Hollingside

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2. Take my voice, and let me sing
always, only, for my King;
Take my intellect, and use
Every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Meditation Hymn

H684, O for a Closer Walk with God

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING

ANNOUNCEMENTS

Recessional Hymn

For the Healing of the Nations

CWM Rhondda

1. For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2. Lead us forward into freedom;
from despair your world release,
that, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

DISMISSAL

Celebrant Our worship has ended.

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

MESSAGE FROM GRACE MISSION

BLUES & BBQ is BACK!

Please join Grace Mission for a fun evening of delicious food and live music, in support of those less fortunate in our community! You can pre-order a plate of BBQ with all the fixings or a whole smoked Boston butt for your Game Day party!

October 14th, from 6-9 p.m. at Advent Episcopal Church, 815 Piedmont Drive, Tallahassee.

For more info and tickets – visit www.gracemission.net

Grace Mission wishes to thank the members of St. Michael and All Angels for our food and clothing donations in August. They are doing well with their fully stocked clothes closet. Grace is seeking our continuing donations to their food pantry.

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Angela Bruton (9/19), Shonna Laurie (9/22), Al Lawson, Jr (9/23), Genevieve Chapman (9/24).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Flowers are given to the Glory of God in thanksgiving for the 23rd wedding anniversary of Junious III and Monesia Brown. In gratitude, flowers are dedicated by their parents,

Junious II and Delois Brown.

FROM THE RECTOR'S DESK

Good to be Back

I have been away for three (3) weeks and so much has happened during that time. As I told the vestry and U.B.E., we lost three (3) queens recently to glory – Queen Elizabeth II (titular head of the Anglican Communion) sisters Geraldine Roberts and Williamae Jackson. Let us keep these families in prayer.

Upcoming 140th anniversary celebration

By next Sunday, these celebrations will be upon us. Our anniversary committee is hard at work completing the plans they had made, including the publishing of a Commemorative bulletin, providing us with mementos and arranging for table fellowship events. Please do invite all your friends, relatives and former members of SMAA to join us in celebration, as we give thanks to God for 140 years of mission and ministry.

Althemese Barnes to be Honored

The City of Tallahassee invites us all to the dedication of the Althemese Pemberton Barnes Park at Smokey Hollow on Tuesday, September 20, 2022, 10:00 o'clock in the morning at the South Meridian and East Pensacola Streets. Parking is available on the street and next to the Riley House.

Vestry at Work

In addition to overseeing the planning of the 140th anniversary celebrations, the vestry is keeping an eye on maintenance issues as well as our Capital Campaign plans and the Stewardship Program of the parish. At last Monday's meeting, a new initiative was announced regarding the identifying of a grant writer, a new team charged with responsibility of creating a website that can attract donors both individual and corporate. Additionally a three-person team will ensure that Stewardship becomes a yearlong activity, focusing on the parishioners time and talent they offer to Almighty God and His Church.

Fr. Hugh+

Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Suggested daily Readings for the season after Pentecost: Sept. 19 to Sept. 24.

Mon.	Esther 4:4-17	Psalm 80	Luke (1:1-4);3:1-14
Tue.	Esther 5:1-14	Psalm 78:1-39	Luke 3:15-22
Wed.	Esther 6:1-14	Psalm 119:97-120	Luke 4:1-13
Thurs.	Esther 7:1:10	Psalm [83], 116	Luke 4:14-30
Fri.	Esther 8:1-8,15-17	Psalm 88	Luke 4:31-37
Sat.	Hosea 1:1 – 2:1	Psalm 87,90	Luke 4:38-44

SERVING TODAY, Sunday, September 18

Acolytes:

Crucifer: Camille Usher

Gospel Book Bearer:

LEM: Laureatte Scott

Lectors: Sean Warren-Bailey, Camille Usher
Margaret Edwards

Vestry: Linda Billups

Organist: Ivana Kenny Carmola