

ST MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817
Charlie Clark **Junior Warden**,
850-631-0780
Kimberly Douglas
Margaret Edwards, **Vestry Clerk**
Dr. Shaun Laurie
Lenin Mongerie
Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola
and Debralee LaSeur-Helfand,
Organists

Chris White, **Drummer/Choral Director**
John Grayson, **LEMS Co-Ordinator**
Elizabeth Humes, **Admin .Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**
340-513-1123

Frhugh_chappy63@yahoo.com

THE SUNDAY OF THE PASSION

PALM SUNDAY

April 10, 2022

10:00 a.m.



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8:00 am – 4:00 pm

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THE LITURGY OF THE PALMS

Fr. David Killeen, Celebrant

This portion of the service will be done at the foot of the altar, followed by the distribution of palm branches and crosses.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen.*

Proclamation of the Palm Gospel (Mark 11:1-11a)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The celebrant then says the following blessing

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of Kings by those who spread their garments and branches-of palm along his

way. Let these branches be for us signs of his victory, and grant that we who bear them in his name, may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

After the palms are blessed and distributed to those present the procession goes out of the church into the courtyard.

Celebrant Let us go forth in peace

People In the name of Christ. *Amen.*

Processional Hymn H154 vs1-5, All glory Laud and Honor Valet will ich dir gebena

Refrain:

All glory, laud, and honor
To You, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.

1 Thou are the King of Israel,
Thou David's royal Son,
Who in the Lord's Name cometh,
The King and Blessed One. [Refrain]

2. The company of angels,
Is passing thee on high;
And we with all creation,
In chorus make reply. [Refrain]

3. The people of the Hebrews
With palms before thee went;
Our praise and prayers and anthems
Before thee we present. [Refrain]

4. To thee before thy passion,
They sang their hymns of praise;
To you, now high exalted,
Before thee we present. [REFRAIN]

5. Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. [Refrain]

As the procession disappears from the view of those at home, James Fort will lead a brief meditation/reflection reminding us as to why the Christian Church continues to observe Palm Sunday and our Lord's triumphant entry into the Holy City of Jerusalem.

The procession pauses at the door and the celebrant says

Let us pray:-

Almighty God, whose most dear Son went up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Then the celebrant proceeds to knock three times saying aloud, "open these doors so that God's people may come in." The doors are opened, and the procession enters the church led by the sacred party, choir, and the congregation. As they enter, the choir leads with the singing of the hymn – Ride on Ride on in Majesty.

THE LIFE AND MINISTRY OF CHRIST

Ride On, Ride On in Majesty! 329

1. Ride on, ride on in maj - es - ty! Hark! all the
 2. Ride on, ride on in maj - es - ty! In low - ly
 3. Ride on, ride on in maj - es - ty! The wing - ed
 4. Ride on, ride on in maj - es - ty! Your last and
 5. Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, pur -
 pomp ride on to die: O Christ, your tri - umphs
 • squad - rons of the sky look down with sad and
 fierc - est strife is nigh; the Fa - ther on his
 pomp ride on to die; bow your meek head to

sue your road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 • won - d'ring eyes to see th'ap - proach - ing sac - ri - fice.
 sap - phire throne ex - pects his own a - noint - ed Son.
 mor - tal pain, then take, O God, your pow'r and reign.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed is he who comes in the name of the Lord

People Hosanna in the highest.

COLLECT FOR THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

THE LESSONS

A Reading from the Book of Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare my guilty?

The Word of the Lord

People Thanks be to God.

Psalm 31:9-16 (*Read responsively by whole verse*)

9. Have mercy on me, O Lord, for I am in trouble;* my eye is consumed with sorrow, and also my throat and my belly.

10. For my life is wasted with grief, and my years with sighing;* my strength fails me because of affliction, and my bones are consumed.

11. I have become a reproach to all my enemies and even to my neighbors, A dismay to those of my acquaintance,* When they see me in the street they avoid me.

*12. I am forgotten like a dead man, out of mind;*I am as useless as a broken pot.*

13. For I have heard the whispering of the crowd; fear is all around;* they put their heads together against me; they plot to take my life.

*14. But as for me, I have trusted in you, O Lord,*I have said, "You are my God.*

15. My times are in your hand;* Rescue me from the hand of my enemies, And from those who persecute me.

*16. Make your face to shine upon your servant,*And in your loving-kindness save me."*

A Reading from Paul's Epistle to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People Thanks be to God.

Gradual Hymn

L69 v1, He Is King of Kings

Spiritual

Refrain:

He is King of kings, he is Lord of lords,
Jesus Christ, the first and last;
no one works like him. (2x)

1. He built his throne up in the air;
No one works like him.
And called the saints from every where
No one works like him [Refrain]

The congregation sits for the reading of the Passion Gospel

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked Jesus, "Are you the King of the Jews?" Jesus

answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by reaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him." Then the elders all shouted out together, "Away with this fellow! Release Barabbas for us!" (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him." A third time Pilate said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But the Elders kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with Jesus. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The

soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!". There was also an inscription over him, "This is the King of the Jews. One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Sequence Hymn

L96 v2, He Is King of Kings

Spiritual

Refrain:

He is King of kings, he is Lord of lords,
 Jesus Christ, the first and last;
 no one works like him. (2x)

2. I was but young when I begun
 No one works like him.
 But now my race is almost won
 No one works like him

A Homily

The Reverend Hugh Chapman

Celebrant invites the congregation to stand and share the greeting of the Peace.

The peace of the Lord be always with you.

People: And with thy spirit.

THE PEACE

By the waters of Babylon

Hayes

By the waters, the waters, of Babylon
 We lay down and wept, and wept , for thee, Zion.
 We remember, we remember, we remember thee, Zion.

Offertory

A276, I Know My Redeemer Lives

Hatton

Sean Warren-Bailey, *French Horn & Chandler Ash, Trombone with choir.*

Doxology

H380 Praise God From Whom All Blessings Flow

Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESENTATION HYMN

L37. Were You There?

Spiritual

1. Were you there when they crucified my Lord? (3x)
Sometimes it causes me to tremble, tremble, tremble
Were you there when they crucified my Lord?
2. Were you there when they nailed Him to the tree?
3. Were you there when they laid Him in the tomb?
4. Were you there when He rose up from the grave?

THE GREAT THANKSGIVING

Eucharistic Prayer 1 (remain standing)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

SANCTUS

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he break it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant breaks the Bread

Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Communion Hymn 1 L85, Let All That Is Within Me Cry Holy Harrel/High

1. Let all that is within me cry, "Holy!"

Let all that is within me "Holy! Holy! Holy!"

Holy is the Lamb that was slain.

2. "Blessed!"

3. "Worthy!"

Communion Hymn 2 L84 v1-3 King Jesus is a-Listenin' Spiritual

Refrain:

King Jesus is a-listenin' all day long,

King Jesus is a-listenin' all day long,

King Jesus is a-listenin' all day long,

To hear some sinner pray.

2. I know I been converted,

I ain't gon' make no alarm,

For my soul is bound for Glory,

And the devil can't do me no harm. [Refrain]

1. That Gospel train is comin',

A-rumblin' through the lan',

But I hear them wheels a-hummin'

Get ready to board that train! [Refrain]

3. Some say that John the Baptist

Was nothin' but a Jew,

But the Holy Bible tells us

That John was a preacher too. [Refrain]

Meditation Hymn L36, O Sacred Head, Sore Wounded Hurd

Choir with Chris White and Eugenia Chapman, soloists

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company

of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

ANNOUNCEMENTS

Recessional Hymn

L38 v1&2, Old Rugged Cross

Bernard

1. On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.

Refrain:

So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.

2. O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary. [Refrain]

DISMISSAL

Celebrant Our worship has ended.
Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Tyler Sams (4/13).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*



The Altar Guild is kindly asking for gifts of Easter lilies to decorate the altar for Easter. Please bring the lilies to the church by Good Friday.

FROM THE RECTOR'S DESK

Finally Here!!

In Anglo-Catholic circles, Palm Sunday marks the beginning of the holiest week of the church's calendar. You would notice the veiling of the Stations of the Cross and other crosses displayed in the sanctuary. Might I encourage you to use this week differently? Could we, despite our various tasks and obligations, set aside some time for introspection, meaning a closer look at our relationship with Him who went all the way to Calvary, the Lamb of God who takes away the sins of the world? I remind you beloved, that our salvation was secured by Jesus' sacrificial death on Calvary's cross. The letter to the Hebrews reminds us that He who knew no sin, paid the penalty for our sins that were nailed to His Cross.

So if it is at all possible, try to be present in church and online for any or all of the planned services. We reprint the Holy Week scheduled for your benefit today. And then get ready to celebrate the Queen of all Festivals – Our Lord's glorious resurrection from the dead-on Easter Morn. Be present and bring along all your family members and friends so we can celebrate together

Holy Week Services & Easter

- | | |
|--|---|
| Monday April 11th | Prayer Service led by D.O.K. at 6:00 pm
via teleconference call No: 515-604-9324-Code: 607861# |
| Tuesday April 12th | Stations of the Cross at 6:30 pm. (in person). |
| Wednesday April 13th | Lenten Program via zoom at 6:30 pm –address by Fr. Dave Killeen. |
| Maundy Thursday April 14th | Mass of the Last Supper, washing of feet and other solemnities at 6:30 pm (in person). |
| Good Friday April 15th | Noonday worship – devotional service and address. |
| Easter Day April 17th | Solemn High Mass and Procession at 10:00 am. |

Just a reminder, the Episcopal Church says that we should make our communion at least three times a year, one of which must be Easter.

Nehemiah Action Assembly

Despite torrential rain and the threat of tornadoes, almost 700 persons gathered at the Old Enrichment Center on Lake Bradford Road for this historic event. We wish to thank all those who braved the weather and joined the leadership of CAJM in their quest to demand Justice for all who live and work here in Tallahassee and the Big Bend Area. More on this later.

SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for Holy Week – April 11 to April 16

Mon.	Jer. 12:1-16	Psalm 51:1-18(19-20)	John 12:9-19
Tue.	Jer. 15:10-21	Psalm 6, 12	John 12:20-26
Wed.	Jer. 17:5-10,14-17	Psalm 55	John 12:27-36
Thurs.	Jer.20:7-11	Psalm 102	John 17:1-11(12-26)
Fri.	Wisdom 1:16-2:1,12-22	Psalm 95 & 22	John 13:36-38
Sat.	Job 19:21-27a	Psalm 27	Heb. 4:1-16

Today Sunday, April 10

Crucifer: Collin Laurie

Chalice Bearers :John Grayson, Alexis McMillan

Gospel Book Bearer: Camille Usher

Lectors: Laurette Scott, JoAnn Robinson,

Organists: Debralee LaSeur-Helfand
Ivana Kenny Carmola

Vestry: Shaun Laurie

Guest Musicians: Sean Warren-Bailey, Chandler Ash