

ST MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



FIFTH SUNDAY IN LENT

April 3, 2022

10:00 a.m.

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817
Charlie Clark **Junior Warden**,
850-631-0780
Kimberly Douglas
Margaret Edwards, **Vestry Clerk**
Dr. Shaun Laurie
Lenin Mongerie
Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola
and Debralee LaSeur-Helfand,
Organists

Chris White, **Drummer/Choral Director**
John Grayson, **LEMS Co-Ordinator**
Elizabeth Humes, **Admin .Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**
340-513-1123

Frhugh_chappy63@yahoo.com



1405 Melvin Street, FL 32301

Phone (850) 681-0814

Office Hours: Monday to Friday

8:00 am – 4:00 pm

Email:

office@stmichaelandallangels.org

Website:

www.stmichaelandallangels.org

Find us on Facebook as well!

Follow us on

[Twitter@SMAA.Tally](https://twitter.com/SMAA.Tally)

HOLY EUCHARIST- RITE ONE

INSTRUMENTAL PRELUDE

Monique Alleyne

OPENING PRAYER

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Processional Hymn: H142 vs.1, 2&4, Lord Who throughout These Forty Days *St. Flavian*

1. Lord, who throughout these forty days,
For us did fast and pray,
Teach us with you to mourn our sins,
And close by you to stay.

2. As you with Satan did contend,
And did the vict'ry win,
O give us strength in you to fight,
In you to conquer sin.

4. And through these days of penitence,
And through your Passion-tide,
Forevermore, in life and death,
O Lord, with us abide.

THE WORD OF GOD

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins .

People His mercy endureth for ever.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ of Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

COLLECT FOR THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit

THE LESSONS

A Reading from the Book of Isaiah (43:16-21)

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army, and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

The Word of the Lord

People Thanks be to God.

Psalm 126 (Read responsively by whole verse)

1. When the Lord restored the fortunes of Zion,*
then were we like those who dream.

2. ***Then was our mouth filled with laughter,*
and our tongue with shouts of joy.***

3. Then they said among the nations,*
"The Lord has done great things for them."

**4. The Lord has done great things for us,*
and we are glad indeed.**

5. Restore our fortunes, O Lord,*
like the watercourses of the Negev.

**6. Those who sowed with tears*
will reap with songs of joy.**

7. Those who go out weeping, carrying the seed,*
will come again with joy, shouldering their sheaves.

A Reading from Paul's Epistle to the Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

Gradual Hymn

L108 v1, 'Tis So Sweet To Trust in Jesus

Kirkpatrick

1. 'Tis so sweet to trust in Jesus,
and to take him at his word;
just to rest upon his promise,
and to know, "Thus saith the Lord."

Refrain: Jesus, Jesus, how I trust him!
How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust him more!

Gospeler The Holy Gospel of our Lord Jesus according to John (12:1-8)

People Glory to you, Lord Christ.

THE HOLY GOSPEL

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

After the Gospel the Reader says: The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

L108, v2 'Tis So Sweet to Trust in Jesus

Kirkpatrick

2. O how sweet to trust in Jesus,
just to trust his cleansing blood;
and in simple faith to plunge me
neath the healing, cleansing flood! [Refrain]

Refrain: Jesus. Jesus, how I trust him!
How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust him more!

SERMON

The Reverend Hugh Chapman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [Michael](#) our Presiding Bishop, [Samuel](#), our Bishop, [Hugh](#) our Rector, and for all Bishops and all other Ministers;

For all who serve God in his Church.

For those in this congregation who are sick and homebound as well as those who are in need of prayers and healing:

For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, , Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson, Fr. Terrance Rosheuvell and Fleur Warren.

For those in the care of the Doctor:

Dourest & JoAnn Robinson, Leslie Baker, John Melville, Joycelyn Stephens, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Canon Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Nohemy Reid, Luann Hickman, Fred Hickman, Harold Dickey, Sterling Rinks, Scott Allen, Deborah Coleman and Leslie Warren.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own petition.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and people

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ of Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

All stand

Celebrant says to the people.

The peace of the Lord be always with you.

People: And with thy spirit.

Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he break it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant breaks the Bread

Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Communion Hymn L192 vs. 1-4, I Need Thee Every Hour

Lowry

1 I need Thee ev'ry hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

2. I need Thee ev'ry hour,
Stay Thou nearby;
Temptations lose their pow'r
When Thou art high, [Refrain]

Refrain:

I need Thee, oh, I need Thee;
Ev'ry hour I need Thee;
Oh, bless me now, my Savior,
I come to Thee.

3. I need Thee ev'ry hour,
In joy or pain;
Come quickly and abide,
Or life is vain. [Refrain]

4. I need Thee ev'ry hour,
Teach me Thy will;
And Thy rich promises
In me fulfill. [Refrain]

Meditation Hymn

Instrumental

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

ANNOUNCEMENTS

Recessional Hymn

L160, This Little Light of Mine

Traditional

This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
This little light of mine, I'm gonna let it shine!
Let it shine, let it shine, let it shine!

DISMISSAL

Celebrant Our worship has ended.

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude



Mega Yard Sale Request

The committee planning our mega yard sale – Verona Satchell, Margaret Edwards, Charlie Clark, Pro Hruda and Elizabeth Humes have settled on May 21st as the day for the sale on the church grounds. Items to be sold will include, live plants, small appliances, kitchen ware, curios, artwork, and infant and toddler care items. We are looking for volunteers, so let Verona know (850-491-1577).

Lenten Midweek Service

Do join us by zoom for the midweek Lenten Services that continue every Wednesday at 6:30 pm. Next Wednesday Chenikka Usher will lead a discussion based on a new publication – The Church Cracked Open – Disruptive, Decline, and New Hope by Stephanie Spellers. Here is the link:

<https://us04web.zoom.us/j/7672517865?pwd=MEVOSW5ZeGRNaEpdnzliUE5ENTRFdzog>

Meeting ID: 767 251 7865 Password: SMAA1882

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Zollie White II (4/6), Althemese Barnes (4/6), Brian Griffith (4/8).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*



The Altar Guild is kindly asking for gifts of Easter lilies to decorate the altar for Easter. Please bring the lilies to the church by Good Friday.

FROM THE RECTOR'S DESK

Nehemiah Action is Here!

On Tuesday evening, all nineteen (19) congregations who have committed themselves to seeing that justice is done here in Tallahassee and indeed the Big Bend Area, will gather at the Old West Florida Enrichment Center (2344 Lake Bradford Road). This journey began when close to twenty (20) clerics gathered to reflect on the simple question – what keeps you up at night? Many acknowledged that they were great sleepers (like myself) and so it would take severe thunderstorm activity to disturb their rest! Leah Wiley, a D.A.R.T. affiliate at the time, directed our attention to the troubling signs here in our sleepy town of Tallahassee. It was quite apparent that many of us were guilty of proclaiming peace (as the prophet Jeremiah said a long time ago) when there was no peace – for in the absence of justice there could be no peace. So those of us who remained engaged, needed to formalize this group of clerics, and added lay persons. So here we are three years later, the Capital Area Justice Ministry is now a reality, and we are ready to host our first Nehemiah Assembly.

I have reflected elsewhere on Nehemiah the prophet and his call for justice, as his people of Israel returned from their Babylonian Exile. The nobles and those who had prospered during the exile, soon re-established themselves and began to progress again, unfortunately taking advantage of those who were at the lower echelons of society. The exploitation of the poor disturbed Nehemiah and he called a solemn assembly at which he denounced the attitude of those who were motivated by the capitalistic tendencies – making money at the expense of others – see how little the world has changed? Nehemiah did not merely cry shame, he instead reminded his countrymen of the teachings of the Torah that demanded that the poor, widows, and orphans be taken care of, as well as the stranger in their midst.

So fast forward to 2022, as we the leaders of different religious backgrounds (theological, social, and political) who after having researched, listened to our congregations and certainly the cries of those who are on the margins of society, have come together now to challenge the leaders and decision makers among us, to do justice on behalf of the voiceless in our midst. We have got commitments from the Mayor, the City Commissioners and the State Attorney's Office, that they will be on stage on Tuesday evening to give an account of their stewardship.

So if you have not decided yet to attend, do so today. It doesn't matter if you have not registered, still come on Tuesday at 6:00 p.m. and bring along others with you, for justice cannot wait for those who are being charged exorbitant rents and others who live in constant fear of their lives as gunshots ring out almost nightly, disturbing their rest.

Fr. Hugh+

SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for the Fifth Sunday in Lent -April 4 – April 9

Mon.	Jer. 24:1-10	Psalm 31	John 9:1-17
Tue.	Jer. 25:8-17	Psalm [120], 121,122	John 9:18-41
Wed.	Jer. 25:30-38	Psalm 119:145-176	John 10:1-18
Thurs.	Jer. 26:1-16	Psalm 131, 132,[133]	John 10:19-42
Fri.	Jer. 29:1-4-13	Psalm 95 & 22	John 11:1-27
Sat.	Jer. 31:27-34	Psalm 137:1-6(7-9),144	John 11:28-44

Today Sunday April 3

Crucifer: Hollis Sams
Vestry: Laureatte Scott

Chalice Bearer: John Grayson
Lectors: Chris White, Margaret Edwards
Zollie White II
Organist: Monique Alleyne