

**ST MICHAEL & ALL ANGELS**  
**EPISCOPAL CHURCH**



LAST SUNDAY AFTER THE EPIPHANY

February 27, 2022

10:00 a.m.

**BLACK HISTORY MONTH**

Ministers of the Church

*The People of St. Michael*

Our Vestry & Staff

Zollie White II, **Senior Warden**  
850-321-2817

Charlie Clark **Junior Warden, (Actg).**  
850-631-0780

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Sheila Hickman, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola  
and Debralee LaSeur-Helfand,  
**Organists**

Chris White, **Drummer/Choral Director**

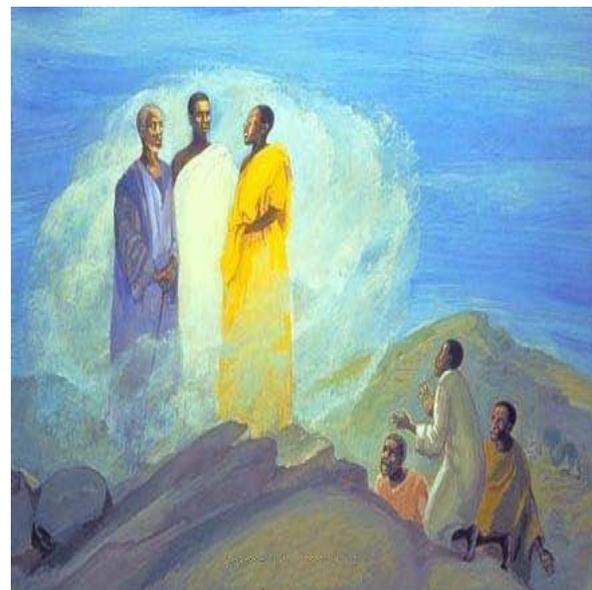
John Grayson, **LEMS Co-Ordinator**  
Elizabeth Humes, **Admin .Assistant**

Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman, **Rector**  
340-513-1123

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## HOLY EUCHARIST- RITE TWO

### INSTRUMENTAL PRELUDE

Ivana Kenny Carmola

### OPENING PRAYER

Almighty and everlasting God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it, through Jesus Christ our Lord.

### Processional Hymn    **A175 vs 1&2, Come, Thou Fount of Every Blessing**    NETTLETON

1. Come, thou Fount of ev'ry blessing,

Tune my heart to sing Thy grace!  
Streams of mercy never ceasing,  
Call for songs of loudest praise:  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! O fix me on it,  
Mount of Thy redeeming love.

2. Here I raise my Ebenezer;  
Hither by Thy help, I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home:  
Jesus sought me when a stranger,  
Wand'ring from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

### **THE WORD OF GOD**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People    And blessed be his kingdom, now and for ever.**

*Amen.*

### **THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

**COLLECT FOR THE DAY**

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS**

*The people sit*

**A Reading from the Book of Exodus (34:29-35)**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

**People Thanks be to God.**

**Psalm 99** (*Read responsively by whole verse*)

**1** The Lord is King; let the people tremble;\*

he is enthroned upon the cherubim; let the earth shake.

**2. *The Lord is great in Zion;\* he is high above all peoples.***

**3.** Let them confess his Name, which is great and awesome;\*

he is the Holy One.

**4. *"O mighty King, lover of justice, you have established equity;\****

***you have executed justice and righteousness in Jacob."***

**5. *Proclaim the greatness of the Lord our God and fall down before his footstool;\****

*he is the Holy One.*

**6. *Moses and Aaron among his priests and Samuel among those who call upon***

***his Name,\* they called upon the Lord, and he answered them.***

**7. *He spoke to them out of the pillar of cloud;\* they kept his testimonies***

*and the decree that he gave them.*

**8. *"O Lord our God, you answered them indeed;\* you were a God who forgave them,***

***yet punished them for their evil deeds."***

**9.** Proclaim the greatness of the Lord our God and worship him upon his

holy hill;\* for the Lord our God is the Holy One.

**Glory be to the Father and to the Son and to the Holy Spirit.**

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**A Reading from Paul's Second Epistle to the Corinthians (3:12 – 4:2)**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same

image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

**People:**           **Thanks be to God.**

**Gradual Hymn**

**H129 v 1, Jesus on the Mountain Peak**

*Mowsley*

1. Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him.  
Alleluia!

**THE HOLY GOSPEL**

**Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke 9:28-36, [37-43a].**

**People: Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to

cast it out, but they could not. "Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God

After the Gospel the Reader says:

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sequence Hymn            H129 v2, Jesus on the Mountain Peak**

*Mowsley*

2. Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

**SERMON**

Father David Killeen

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## Prayers of the People Form I

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For **Michael** our Presiding Bishop, **Samuel** our Bishop, **Hugh** our Rector, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, **Joseph, Kamala** our Vice President, **Rocky** our District Superintendent of Schools, for the leaders of the nations and for all in authority, let us pray to the Lord.

*Lord, have mercy*

For this city, **Tallahassee**, and for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our sick and homebound list as well as those who are in need of prayers and healing:

**For those at Home:**

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson and Fr. Terrance Rosheuvel.

**For those in the care of the Doctor:**

Dourest & Joann Robinson, Leslie Baker, John Melville, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Canon Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Nohemy Reid, Luann Hickman, Fred Hickman, Harold Dickey, Sterling Rinks and Scott Allen.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own petitions, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of **St. Michael** and with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*Collect for the Coronavirus Pandemic. Page 15.*

#### **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and people*

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People**

**And also with you.**

**THE PEACE**

**Peace Perfect Peace**

Pax Tecum

1. Peace, perfect peace, in this dark world of sin? The blood of Jesus whispers peace within.
2. Peace, perfect peace, by thronging duties pressed? To do the will of Jesus, this is rest.
3. Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
4. Peace, perfect peace, our future all unknown? Jesus we know, and he is on the throne.
5. It is enough: earth's struggles soon shall cease, and Jesus call to heaven's perfect peace. Jesus has vanquished death and all its powers.

**Offertory**

Organ Interlude

**Doxology**

**A650, Praise God from Whom All Blessings Flow**

HATTON

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

**THE GREAT THANKSGIVING**

***Eucharistic Prayer A*** (remain standing)

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Lift up your hearts.

***People*** **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

***People*** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**SANCTUS**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

**THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

**Communion Hymn A569 vs1-4, Revive Us Again**

REVIVE US AGAIN

1. We praise Thee, O God, for the Son of Thy love,  
For Jesus who died and is now gone above.

**Refrain:**

Hallelujah, Thine the glory!  
Hallelujah, Amen!  
Hallelujah, Thine the glory!  
Revive us again.

2. We praise Thee, O God, for Thy Spirit of light,  
Who has shown us our Savior and scattered our night. [Refrain]

3. All glory and praise to the Lamb that was slain,  
Who has borne all our sins, and has cleansed ev'ry stain. [Refrain]

4. Revive us again— fill each heart with Thy love;  
May each soul be rekindled with fire from above. [Refrain]

**Meditation Hymn**

**Special Selection by Chris White**



## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



***HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.*

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Fr. Hugh Chapman (2/28), Lennin Helfand (3/3), Collin Laurie (3/3).

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

## **FROM THE RECTOR'S DESK**

### **Parish's new Vestry**

Last Sunday we elected five new individuals to replace those who have retired. We are grateful to Dr. Lauren Sapp, Dr. Cassandra Grayson, Henry Okafor, Sheila Hickman, and Renee Frazier for their sterling service over the last three years. At a later date, we will show them our appreciation. Taking their places are-Margaret Edwards (new clerk of vestry), Charlie Clark (junior warden), Kim Douglas, Dr. Shaun Laurie and Laureatte Scott (who will continue to serve as parish treasurer). Margaret Edwards and Lenin Mongerie will be the delegates to Diocesan Convention 2023, and will vote May 14<sup>th</sup> at the election of the 9<sup>th</sup> Bishop of Florida scheduled for St. John's Cathedral in Jacksonville.

### **Livestream Equipment Upgrade**

Very shortly, the temporary equipment we make use of for the livestreaming of our Sunday services, will be significantly upgraded, thanks to a generous gift of Charlie Clark. While on the subject of upgrades, it is hoped that in 2022, our bathroom facilities will be modernized, and the Rose Garden Project hopefully completed.

### **Appeals Continued**

Our meeting on Sunday accepted the deficit budget presented, and it will be the responsibility of the new vestry to approve that document when they meet in March. As indicated above, the new vestry – Zollie White II,(senior warden), Charlie Clark (junior warden), Lenin Mongerie, Dr. Shaun Laurie, Kim Douglas, and Margaret Edwards (clerk of vestry) will all be installed next Sunday (March 6<sup>th</sup>) at the celebration of the Eucharist. They will be tasked with completing outstanding projects (Capital Campaign project), fund the parish and plan for our 140<sup>th</sup> anniversary upcoming in September. Please join our vestry in their multiple efforts to rebuild fellowship by encouraging each other to be present as we worship, supporting the work of our parish organizations (especially our youth and campus ministry) and all fund-raising activities planned (Verona Satchell will spearhead those efforts). Finally we all need to honor our pledges. SMAA needs us all to continue to give of our time, talent, and treasure, to the honor and glory of Almighty God.

### **Pancake Supper Cancelled**

After reviewing their plans, the Men's Ministry decided to forego the aforementioned Pancake supper scheduled for March 1<sup>st</sup>.

*Continued on page 15*

## Lenten Program

We will keep offering reminders about our Lenten program here at SMAA. The Solemn Season of Lent begins on Wednesday of this week. Again we shall offer two opportunities for the imposition of ashes. Firstly at the church's door between the hours of 1:00 pm – 3:00 pm and at the Eucharist at 6:30 pm on Ash Wednesday.

Fr. Hugh+

## Capital Area Justice Ministry

Want to get involved in the quest for justice here in Tallahassee and the Big Bend Area? Contact DL LaSeur-Helfand, Leslie Warren, Delois Brown and the rector. For the upcoming Nehemiah Assembly scheduled for April 5<sup>th</sup>, SMAA has been asked to turn out forty (40) persons.

## Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

## Suggested daily Readings for the Last Sunday after Epiphany: February. 28 to March 5

Mon.	Prov. 27:1-6,10-12	Psalm 25	John 18:15-18,25-27
Tue.	Prov. 30:1-4,24-33	Psalm 26, 28	John 18:18-38-
Wed.	Amos 5:6-15	Psalm 95 & 32	Luke 18:9-14
Thurs.	Hab. 3:1-10(11-15)16-18	Psalm 37:1-18	John 17:1-8
Fri.	Ezek. 18:1-4,25-32	Psalm 95 & 31	John 17:9-19
Sat.	Ezek. 39:21-29	Psalm 30, 32	John 17:20-26

## Today Sunday, February 27

**Crucifer:** Omar Mongerie

**Gospel Book Bearer:** Sierra Mongerie

,

**Lectors:** Chris White, Charlie Clark,

Zollie White II

**Vestry:** Zollie White II

**Organist:** Ivana Kenny Carmola