

ST MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SIXTH SUNDAY AFTER THE EPIPHANY

February 13, 2022

10:00 a.m.

ABSALOM JONES CELEBRATION

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Charlie Clark **Junior Warden, (Actg).**
850-631-0780

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Sheila Hickman, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola
and Debralee LaSeur-Helfand,
Organists

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Co-Ordinator**
Elizabeth Humes, **Admin .Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**
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HOLY EUCHARIST- RITE TWO

INSTRUMENTAL PRELUDE

Debralee LaSeur-Helfand

OPENING PRAYER

Almighty and everlasting God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Processional Hymn

L44 vs1-3, Blessed Absalom

Lauda Anima

1. Born in bondage, born in shackles,
Born stripped of all dignity,
Abs'lom Jones was bound, determined,
That he would one day be free.
Blessed Abs'lom, leads us, guides us,
In the bonds of unity.

2. Seeking to expand horizons,
Bible, primer he did find;
To each word he was attentive,
Learning, lest he fall behind.
Blessed Abs'lom, liberates us
From the prison of our mind.

3. When in Philadelphia settled,
He sought persons in great need,
Dedicated to empow'rment,
His own people did he lead.
Blessed Abs'lom, pray that we from
All indiff'rence may be freed.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT FOR THE DAY

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

THE LESSONS

The people sit

A Reading from the Book of Isaiah (42:5-9)

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord

People **Thanks be to God**

Psalm 126 (*Read responsively by whole verse*)

1. When the Lord restored the fortunes of Zion;”

then were we like those who dream.

2. *Then was our mouth filled laughter;
*and our tongue with shouts of joy.***

3. Then they said among the nations;*

“The Lord has done great things for them.”

4. *The Lord has done great things for us,
*and we are glad indeed.***

5. Restore our fortunes, O Lord,*

like the watercourses of the Negev.

6. *Those who sowed with tears
*will reap with songs of joy.***

7. *Those who go out weeping, carrying the seed,
*Will come again with joy, shouldering their sheaves***

Glory be to the Father

And to the Son

And to the Holy Spirit.

As it was in the beginning,

Is now,

And ever shall be, world without end.

Amen.

Gradual Hymn L185 v1, Blessed Quietness

Marshall

1. Joys are flowing like a river
since the Comforter has come,
who abides with us forever,
makes the trusting heart a home.

Refrain:

Blessed quietness, holy quietness
what assurance in my soul!
On the stormy sea speaking peace to me
how the billows cease to roll!

THE HOLY GOSPEL

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (6:17-26)

People: Glory to you, Lord Christ

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn

L185 v2, Blessed Quietness

Marshall

2. Bringing life and health and gladness

All around this heav'nly guest,

Banished un-belief and sadness,

Chang'd our weariness to rest. [Refrain]

SERMON

The Reverend Hugh Chapman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

. Prayers of the People Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond by saying Lord, have mercy.

For **Justin**, Archbishop of Canterbury, for **Michael**, our Presiding Bishop, for **Samuel**, our Bishop, for **Hugh**, our Rector, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially **Joseph**, our President, **Kamala** our Vice-President, **Ron** our Governor, **Al** our Congressman, and **John** our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For **St. Michael and All Angels** congregation both present and absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen. Livy Hitchcock, Sheila Gonzales. Sam & Sharal Jugger, Allan Johnson and Fr. Terrence Rosheuvel.

For those in the care of the Doctor:

Dourest & Joann Robinson, Leslie Baker, John Melville, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Herma Watson Taylor, Barbara Gruden, Carolyn Allen, Canon. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Nohemy Reid, Luann Hickman, Madeline Scott, Harold Dickey, Fred Hickman and Sterling Rinks.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams *and you may add your own petitions*, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, **St. Michael** and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

Collect for the Coronavirus Pandemic - Page 15.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant then says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE PEACE

L188, When Peace Like a River

Bliss

1. When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

REFRAIN:

It is well with my soul;
it is well, it is well with my soul.

Offertory

Organ Interlude

Doxology

L56, Praise God from Whom All Blessings Flow

Hatton

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

SANCTUS

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

L225, Oh, Freedom!

Haywood

1. Oh, freedom, oh, freedom,
oh, freedom over me.
An' be fo' I'd be a slave
I'll be buried in my grave,
An' go home to my Lord an' be free.

2. No mo' moanin' ...
3 No mo' weepin' ...
4. There'll be singin' ...
5. There'll be shoutin' ...
6. There'll be prayin' ...

Meditation Hymn

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

ANNOUNCEMENTS

Dismissal

Celebrant: Our worship has ended.
Go in Peace to love and serve the Lord.

People: **Thanks be to God**

Recessional Hymn **L226 v1, Mine Eyes Have seen the Glory**

1. Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he hath loosed the fateful lightning of his terrible swift sword;
his truth is marching on.

Glory, glory, hallelujah! (3x)
His truth is marching on.

Postlude

Annual General Meeting

Our AGM will be held in-person next Sunday, after the celebration of the Eucharist. We are therefore asking that all reports be submitted to the parish office, no later than February 13th, so they can be mailed out to parishioners. Those desirous of serving on the new vestry are being encouraged to supply the office with a bio by Wednesday February 9th, so that the vestry and parish could be made aware of those who wish to serve.

Capital Area Justice Ministry

We are seeking SMAA's support as plans are being laid for the Nehemiah Assembly upcoming in April. We need to encourage no less than 40 persons to be in attendance. Our team leaders, Fr. Hugh, Delois Brown, DL LaSeur-Helfand and Leslie Warren will be calling on you soon. In the meantime, keep in prayer the research committee's work as interviews continue with local leaders decision makers who are providing information with respect to the two issues to be presented at the assembly – gun violence and affordable housing.

Absalom Jones Celebration

The Father David Henry Brooks Chapter of UBE invites you to join in the Absalom Jones Coffee Talk today at 11:15 am, immediately following our worship. The program is hosted by St. John's and may be accessed using the following link:

<https://www.saint-john.org/absalomjones2022/>

Reverend Absalom Jones is the first African American priest ordained in the Episcopal Church.

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

John Smith (2/13), Nelson James (2/17), Nestor James (2/17), Noliyanda James (2/17), Randolph Frazier III (2/19).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

PRAY FOR FRED

Do include in your prayers our brother Fred Hickman who is hospitalized in Atlanta. Please keep in prayer also our Sister Sheila who is caring for him and other ill relatives. *Fr. Hugh+*

FROM THE RECTOR'S DESK

The Life Story of Absalom Jones

Absalom Jones was born into slavery in Sussex County, Delaware, on November 6, 1746. As a small child he was a house servant, earning tips which he saved to buy a primer, a spelling book, and a New Testament from which he taught himself to read. In 1762 his family was split apart as his mother, five brothers and sister were all sold to different masters. Jones was taken by his new master from rural Delaware to the urban setting of Philadelphia. When he was 16, Absalom's owner took him to Philadelphia, PA, where he served as a clerk and handyman in a retail store.

He was allowed to work for himself in the evenings and keep his earning. He was married in 1770. By the time Jones was 38 years old, he had purchased his wife's freedom, and his own, and had bought a house. Later he built two more houses and used them for rental income.

During this period he met Richard Allen, and they became lay preachers in St. George's Methodist Episcopal Church and lifelong friends. Their efforts met with great success, and the congregation multiplied tenfold. However, as the black members increased, church officials became uncomfortable with the notion of having to interact so closely with the Africans while at worship. To avoid this they constructed an upstairs gallery designated for black worshippers. On the Sunday immediately following its completion, Jones and his companions were no longer allowed to worship at their regular places but were forced to sit in the upstairs gallery. Jones and Allen, after objecting to this humiliating treatment and walking out of the church, organized their own religious community, naming it "The Free African Society." This was the first independent black organization in America in 1787.

In 1792, under the leadership of Absalom Jones, "The African Church" was organized as a direct outgrowth of the Free African Society. The Society was both religious and benevolent, helping widows and orphans and assisting in sick, relief and burial expenses, and the assimilation of newly freedmen into urban life. In 1793, the two men organized the Black community to serve as nurses and attendants during Philadelphia's severe Yellow Fever epidemic.

In 1794, "The African Church" building was completed and dedicated on July 17th of that year. Absalom Jones led his African Church in applying to Bishop William White for membership in the Episcopal Church. On Sunday, September 14, 1794, the congregation was received into the fellowship and communion of the diocese of Pennsylvania. The following year the Diocesan Convention approved the affiliation with the stipulation that the Church could not participate in the Diocesan Convention. This issue was not resolved until 1864. So "The African Church" became the African Episcopal Church of St Thomas, and Absalom Jones was ordained Deacon. Some nine years later he was ordained Priest, becoming the first priest in America of African Descent.

Continued on Page 15

During his ministry, Absalom Jones never lost his deep conviction that religious and social action go hand in hand. He founded schools for his people, helped them in distress, and supported them in their protest against slavery and oppression. He helped to found an insurance company, and a society which fought vice and immorality. At the age of 71, after leading his church for 22 years, Jones died on February 13th, 1818 and was buried in the churchyard of St. Thomas. The inscription on his tomb gives testimony to his life and character: "To the memory of the Reverend Absalom Jones, who, born a slave, and becoming possessed of freedom by good conduct, and rendered respectable by a course of virtuous industry, was principally instrumental in founding African Church of St. Thomas." In 1973, the 64th General Convention of the Episcopal Church added his name to the Church calendar as an optional feast to be celebrated.

Fr. Hugh+

SPECIAL PRAYER

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for Sixth Sunday after the Epiphany: Feb. 14 – Feb. 19

Mon.	Gen. 30:1-24	Psalm 89:1-18	John 9:1-17
Tue.	Gen. 31:1-24	Psalm 97,99 [100]	John 9:18-41
Wed.	Gen. 31:25-50	Psalm 101, 109:1-4	John 10:1-18
Thurs.	Gen. 32:3-21	Psalm 105:1-22	John 10:19-30
Fri.	Gen. 32:22 – 33:17	Psalm 102	John 10:31-42
Sat.	Gen. 35:1-20	Psalm 107:33-43	John 11:1-36

Today Sunday, February 13

Acolytes: Omar Mongerie

Sierra Mongerie

Crucifer: Hollis Sams

Lectors: Alexis McMillan, Joseph Sams,

Laureatte Scott

Vestry: Charlie Clark

Organist: Debralee LaSeur-Helfand