

ST MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022

10:00 a.m.

BLACK HISTORY MONTH

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**

850-321-2817

Charlie Clark **Junior Warden, (Actg).**

850-631-0780

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Sheila Hickman, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola

and Debralee LaSeur-Helfand,

Organists

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Co-Ordinator**

Elizabeth Humes, **Admin .Assistant**

Our Clergy

The Right Reverend John Howard

Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**

340-513-1123

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HOLY EUCHARIST- RITE TWO

INSTRUMENTAL PRELUDE

Ivana Kenny Carmola

OPENING PRAYER

Almighty and everlasting God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Processional Hymn

L1 vs 1.&3, Lift Every Voice and Sing

Johnson

1. Lift ev'ry voice and sing,
till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise
high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us.
Sing a song full of the hope that the present has brought us.
Facing the rising sun
of our new day begun,
let us march on till victory is won.

2. Stony the road we trod,
bitter the chast'ning rod,
felt in the days when hope unborn had died;
yet with a steady beat,
have not our weary feet
come to the place for which our people sighed?
We have come over a way that with tears has been watered.
We have come, treading our path thro' the blood of the slaughtered,
out from the gloomy past,
till now we stand at last
where the bright gleam of our bright star is cast.

3. God of our weary years,
God of our silent tears,
thou who hast brought us thus far on the way,
thou who hast by thy might
led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest our hearts, drunk with the wine of the world, we forget thee;
shadowed beneath thy hand,
may we forever stand,
true to our God, true to our native land.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

COLLECT FOR THE DAY

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

THE LESSONS

The people sit

A Reading from the Book of Isaiah (6:1-8, [9-13])

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two

they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: "Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The Word of the Lord

People: Thanks be to God

Psalm 138 (*Read responsively by whole verse*)

1. I will give thanks to you, O Lord, with my whole heart;* before the gods I will sing your praise.

2. ***I will bow down towards your holy temple and praise your Name,* because of your love and faithfulness;***
3. For you have glorified your Name* and your word above all things.
4. ***When I called, you answered me;* you increased my strength within me.***
5. All the kings of the earth will praise you, O Lord,* when they have heard the words of your mouth.
6. ***They will sing of the ways of the Lord,* that great is the glory of the Lord.***
7. Though the Lord be high, he cares for the lowly;* he perceives the haughty from afar.
- 8 ***Though I walk in the midst of trouble, you keep me safe;* you stretch forth your hand against the fury of my enemies; your right hand shall save me.***
9. The Lord will make good his purpose for me;* O Lord, your love endures forever; do not abandon the works of your hands.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

A Reading from Paul's First Epistle to the Corinthians (15:1-11)

Now I would remind you, brothers, and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People: Thanks be to God

Gradual Hymn**A359 v1, O happy day**

Happy Day

1. O happy day that fixed my choice
 On Thee, my Savior and my God!
 Well may this glowing heart rejoice
 And tell its raptures all abroad.

Refrain:

Happy day, happy day,
 When Jesus washed my sins away!
 He taught me how to watch and pray
 And live rejoicing ev'ry day;
 Happy day, happy day,
 When Jesus washed my sins away!

THE HOLY GOSPEL**Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke (5:1-11)****People Glory to you, Lord Christ**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.**Sequence Hymn****A359 v 2, O happy day**

Happy day

2. O happy bond that seals my vows
 To Him who merits all my love!
 Let cheerful anthems fill His house,
 While to that sacred shrine I move. [Refrain]

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially our sick and those in need of peace and healing.

For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen. Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson and Fr. Terrence Rosheuvel.

For those in the care of the Doctor:

Dourest & Joann Robinson, Leslie Baker, John Melville, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred & Sheila Hickman, Barbara Gruden, Carolyn Allen, Canon. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Ann Dupree, Al Lawson Jr., Bill Bush, Kandra Nixon, Nohemy Reid and Luana Hickman.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams *and You may add your own petitions* give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Collect for the Coronavirus Pandemic - Page 15.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant then says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE PEACE

Peace Perfect Peace

Pax Tecum

1. Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.
2. Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.
3. Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.
4. Peace, perfect peace, our future all unknown?
Jesus we know, and he is on the throne.
5. It is enough: earth's struggles soon shall ease,
and Jesus call to heaven's perfect peace.

Offertory

Organ Interlude

Doxology

L56, Praise God from Whom All Blessings Flow

Hatton

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

H324 vs1-2 Let All Moral Flesh Keep Silence

Picardy

1. Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2. King of Kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the Body and the Blood
he will give to all the faithful
His own self for heavenly food

MEDITATION HYMN

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

Announcements

Recessional Hymn **H423 vs1&2, Immortal, invisible, God only wise** St. Denio

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

DISMISSAL

Celebrant: Our worship has ended.
 Let us go forth in the name of Christ.

People: **Thanks be to God**

POSTLUDE

Absalom Jones Celebration

The Fr. Sydney Parker Chapter of the U.B.E. of Jacksonville will celebrate the life, work, and witness of Absalom Jones on February 12, 2022, at St. John's Cathedral. Service time is 11:00 a.m. All are invited.

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Geraldine Roberts (2/9), Alexis McMillan (2/11), Daniel Werner (2/11), Alfred Lawson III (2/11), Maya King (2/12).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Making good progress

Fr. Laughton Thomas is back home and doing better, while John Melville is in rehab in Flushing, Queens, N.Y.

FROM THE RECTOR'S DESK

Black History Month

There are some among us who feel that maybe this will be the last time that we shall be able to celebrate Black History Month as we have grown accustomed to. Why the despondency and despair you ask? Well, I don't quite agree with the gloom and doom being projected, although we should take note of the ominous and certainly dark developments of recent times. Case in point, the bomb threats directed at twelve (12) of our Historically Black Colleges on the first day of this annual observance!! Was this just coincidence – what you think? A friend of mine and a lecturer at Edward Waters University in Jacksonville, Dr. Brian Seymour, texted me the disturbing news, that his campus was closed on account of the perceived threat – I could not fathom what I was reading. During my sojourn in Jacksonville, St. Philip's Episcopal Church developed a wonderful relationship with E.W.U. and each October, together we hosted a fund-raising concert for the school. E.W.U. choir is legendary, and so the entire community came to be serenaded while taking the opportunity to support the good work this institution was doing for the countless number of young people who came from far and wide – even the Caribbean, to get a good college education. So yes, I was distressed.

Of course equally disturbing was the news that right here in Florida (Orlando area), there were two Neo-Nazi gatherings! Okay, freedom of association and right to assemble are enshrined in our nation's constitution – but a Neo-Nazi rally that shouted anti-Semitic slogans? I can see why our Jewish brethren dwelling in that corner of our State were rightfully concerned, and so should every African, Asian, Latin, and Native American! And finally the vitriol in the media that accompanied the announcement that President Biden was going to keep his word and nominate a Black woman to fill the upcoming vacancy on the Supreme Court. The Supreme Court like Congress ought to reflect the growing diversity of our nation. I am dismissing the efforts to remove literature from our schools that record our history detailing the treatment meted out to our forebears, upon whose backs this country was built, simply because I have more faith in our young people and their spirit of curiosity. Those revisionists attempting to deny our history by banning books, perhaps have not heard of Amazon.com.

So yes, ten, fifty, a hundred years from now, a more enlightened population will better understand why Black History Month must have a permanent place on our nation's calendar.

Fr. Hugh+

SPECIAL PRAYERS

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for Fifth Sunday after the Epiphany: Feb. 7 – Feb. 12

Mon.	Gen. 25:19-34	Psalm 80	John 7:37-52
Tue.	Gen. 26:1-6,12-33	Psalm 78:1-39	John 7:53 – 8:11
Wed.	Gen. 27:1-29	Psalm 119:97-120	John 8:12-20
Thurs.	Gen. 27:30-45	Psalm 83	John 8:21-32
Fri.	Gen. 27:46 – 28:4,10-22	Psalm 88	John 8:33-47
Sat.	Gen. 29:1-20	Psalm 87, 90	John 8:47-59

Today Sunday, February 6

Acolytes: Camille Usher

Crucifer: Collin Laurie

Lectors: Chenikka Usher, Leslie Warren

Edith Onyeozili

Vestry: Zollie White II

Organist: Ivana Kenny Carmola