

ST MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



THIRD SUNDAY AFTER EPIPHANY

January 23, 2022

10:00 a.m.

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Charlie Clark **Junior Warden, (Actg).**
850-631-0780

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Sheila Hickman, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola
and Debralee LaSeur-Helfand,

Organists

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Co-Ordinator**

Elizabeth Humes, **Admin .Assistant**

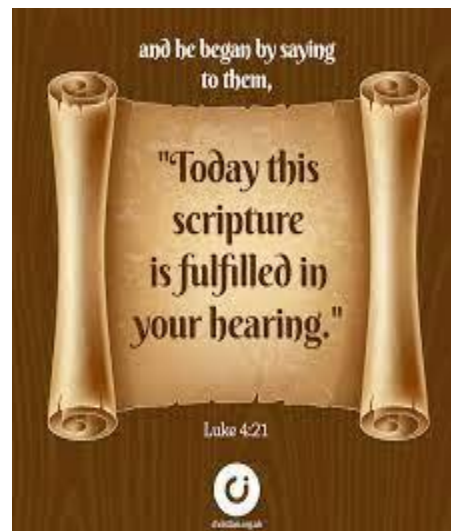
Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**

340-513-1123

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HOLY EUCHARIST- RITE TWO

Instrumental Prelude

Ivana Kenny Carmola, Organist

OPENING PRAYER

Almighty and everlasting God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Processional Hymn **A590 vs 1-2, Come, We That Love the Lord** Marching to Zion

1. Come, we that love the Lord,
and let our joys be known.
Join in a song with sweet accord,
Join in a song with sweet accord,
and thus surround the throne,
and thus surround the throne.

2. The hill of Zion yeilds
a thousand sacred sweets,
before we reach the heav'nly fields,
before we reach the heav'nly fields,
or walk the golden streets,
Or walk the golden streets [Refrain]

Refrain:

We're marching to Zion,
beautiful, beautiful Zion.
We're marching upward to Zion,
the beautiful city of God.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Collect for the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, forever and ever. *Amen.*

THE LESSONS

The people sit

A Reading from the Book of Nehemiah (8:1-3, 5-6, 8-10)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord

People *Thanks be to God.*

Psalm 19 (read responsively by whole verse)

**1. The heavens declare the glory of God,*
and the firmament shows his handiwork.**

2. One day tells its tale to another,
and one night imparts knowledge to another.*

**3. Although they have no words or language,*
and their voices are not heard,**

4. Their sound has gone out into all lands,
and their message to the ends of the world.*

**5. In the deep has he set a pavilion for the sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**

*6. It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;*
nothing is hidden from its burning heart.*

**7. The law of the Lord is perfect and revives the soul;*
the testimony of the Lord is sure
and gives wisdom to the innocent.**

8. The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.*

**9. The fear of the Lord is clean and endures forever;*
the judgments of the Lord are true
and righteous altogether.**

10. *More to be desired are they than gold,
more than much find gold,* sweeter far than honey,
than honey in the comb.*

11. **By them also is your servant enlightened,*
and in keeping them there is great reward.**

12. *Who can tell how often he offends?**
cleanse me from my secret faults.

13. **Above all, keep your servant from presumptuous sins;
let them not get dominion over me;***
then shall I be whole and sound, and innocent of a great offense.

14. *Let the words of my mouth and the meditation of my
heart be acceptable in your sight,**
O Lord, my strength and my redeemer.

Glory be to the Father

and to the Son

and to the Holy Spirit,

As it was in the beginning,

Is now,

And ever shall be, world without end.

Amen.

A Reading from the First Epistle to the Corinthians (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with

greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn

H389 vs 1-3, Let Us with a Gladsome Mind

Monkland

1. Let us, with a gladsome mind,
praise the Lord for he is kind:
for his mercies shall endure,
ever faithful, ever sure.

3. He with all-commanding might
filled the new-made world with light:
for his mercies shall endure,
ever faithful, ever sure.

2. Let us sound his name abroad,
for of gods he is the God:
for his mercies shall endure,
ever faithful, ever sure.

THE HOLY GOSPEL

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

H389 vs 4-5, Let Us with a Gladsome Mind

Monkland

4. All things living he doth feed;
his full hand supplies their need:
for his mercies shall endure,
ever faithful, ever sure.

5. Let us then, with glad-some mind,
praise the Lord for he is kind:
for his mercies shall endure,
ever faithful, ever sure.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE FORM III (Responsively)

Father, we pray for your holy Catholic Church

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael our presiding bishop, Samuel our Bishop, our Rector Hugh and all priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially those who are on our sick and homebound list as well as those who are in need of prayers and healing:

For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver S., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn. Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Margaret Edward, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Reubina Gomez, Scott Allen, Sam & Sharal Jugger, Allan Johnson, Fr. Terrance Rosheuvel.

For those in the care of the Doctor:

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Melva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Drye, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred and Sheila Hickman, Barbara Gruden, Carolyn Allen, Canon. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Al Lawson Jr., Bill Bush and Kendra Nixon Nohemy Reid and Luana Hickman.

For those on the front lines in the fight against the Coronavirus Pandemic:

*Especially all doctors, nurses, scientists, and our own **Dr. Shaun** Laurie, **Dr. Nwamaka** Onyeozili, **Dr. Ross** Howard McMillan, **Dr. Ciara** Grayson, **Dr. Elaine** Sharpe, **Zuri** A. White and **Cheston** Williams.*

For those in the Military:

***Linzie** Bogan II, **Clark** Bogan, **Brianne** Edwards, **Vashti** Thompson and, **Thandi** Williams, and
That they may be delivered from their distress.*

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, and those of others.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

A498, Let there be peace on earth

Miller

Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, family all are we. Let us walk with each other in perfect harmony. Let peace begin with me; let us each other be the moment now. With every step I take, let this be my solemn vow; to take each moment, and live each moment in peace eternally! Let there be peace on earth, and let it begin with me.

Offertory

Organ Interlude

Doxology

L56 Praise God from Whom All Blessings Flow

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

Communion Hymn H304 vs 1-5, I come with joy to meet my Lord

Land of Rest

1. I come with joy to meet my Lord,
forgiven, loved, and free;
in awe and wonder to recall
his life laid down for me.

4. And thus with joy we meet our Lord;
his presence, always near,
is in such friendship better known:
We see and praise him here.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

5 Together met, together bound,
we'll go our different ways;
and as his people in the world,
We'll live and speak his praise.

3. As Christ breaks bread and bids us share,
each proud division ends;
the love that made us, makes us one,
and strangers now are friends.

Meditation Hymn

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

ANNOUNCEMENTS

Recessional Hymn **H518 vs 1&3, Christ Is Made the Sure Foundation** Westminster Abbey

1. Christ is made the sure foundation,
Christ the head and cornerstone;
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

3. To this temple, where we call thee,
come, O Lord of Hosts, today!
With thy faithful loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Carly Allen (1/25), Delores Lawson (1/25), Inez Brooks (1/26), Leslie Baker (1/28).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Our Condolences

We are learning that Emory 'Nick' Hardy (Tangy Williams' dad) has passed. We want to, on behalf of our entire parish family, offer our sincere condolences to Tangy and her family at this time. May Nick rest in peace.

Fr. Hugh+

FROM THE RECTOR'S DESK

On Saving our Young Men and Women

The Capital Area Justice Ministry continues with its research exercise, all in preparation for the planned Nehemiah Assembly in the Spring of '22. Research teams meet with designated individuals from the community who can offer insights, as we closely examine pertinent issues relating to gun violence/law enforcement and affordable housing.

I was part of the team that met with Dr. Kimball Thomas, director of TEMPO (Tallahassee Engaged in Meaningful Productivity for Opportunity). This program targets 16–24-year-olds who would have dropped out of school and are not in the labor force. It was launched in October 2017 and to date has had over 350 participants, who are encouraged to complete their GEDS, and find some form of vocational education licensure or certification, and there by afford themselves an opportunity to make a “living wage” eventually.

Dr. Thomas in his hour-long presentation told those of us gathered, of his being drawn to dropouts, many of whom live in neighborhoods that are primarily crime infested. He described such persons as disconnected youth, who exist by selling drugs and engaging in other forms of nefarious activities. Unsurprisingly, lots of them have felonies and merely drift along aimlessly awaiting an opportunity to make a “quick buck”. What was indeed intriguing, was how Dr. Thomas perceived of his mission to these brothers and sisters on the streets. He could have easily focused on his daytime job with the City of Tallahassee, and on Sundays, go preach a nice sermon to his congregants (he is a Primitive Baptist preacher). Instead, he chose to engage with these disconnected youth at great personal risk, for many of his would-be clients had ready access to guns! His motivation – that portion of the gospel where Jesus speaks of the ‘least’ of his brethren. Because of his courage, conviction, and dedication, many of these disconnected youth are returning to the classroom and finding jobs at Burger King, McDonalds, and Target. Others are enrolled at TCC with the expectation of ending up at FAMU, eventually.

I thank God for Dr. Kimball Thomas who found the intestinal courage and fortitude to go where his faith led him, to help rescue many of our youth who otherwise would be condemned to a life of just “drifting along” and possibly ending up in the criminal justice system.

Fr. Hugh+

SPECIAL PRAYERS

PRAY FOR MARIE HOWARD

WE WERE INFORMED ON THURSDAY EVENING AT THE PRE-CONVENTION MEETING OF THE DIOCESE, THAT MARIE HOWARD (BISHOP HOWARD'S WIFE) HAS TAKEN ILL. PLEASE DO KEEP MARIE IN YOUR PRAYER AND THE BISHOP AS HE CARES FOR HER.

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Suggested daily Readings for the Third Sunday after Epiphany: January. 23-29

Mon.	Gen.-14: (1-7)8-24	Psalm 41	John 4:43-54
Tue.	Gen. 15:1-11,17-21	Psalm 45	John 5:1-18
Wed.	Gen. 16:1-14	Psalm 119:49-72	John 5:19-29
Thurs.	Gen. 16:15 – 17:14	Psalm 50	John 5:30-47
Fri.	Gen. 17:15-17	Psalm 40	John 6:1-15
Sat.	Gen.18:1-16	Psalm 55	John 6:16-27

Today Sunday, January 23

Acolytes:

Lectors: Leslie Warren, Joann Robinson
Debralee LaSeur-Helfand

Crucifer: Charlie Clark

Vestry: Zollie White II

Organist: Ivana Kenny Carmola