

ST MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Charlie Clark, **Junior Warden (Actg)**
850-321-0780

Renee Frazier
Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Sheila Hickman, **Vestry Clerk**

Laureatte Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny
Carmola and Debralee LaSeur-Helfand

Organists

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Co-Ordinator**

Elizabeth Humes, **Admin. Assistant**

Our Clergy

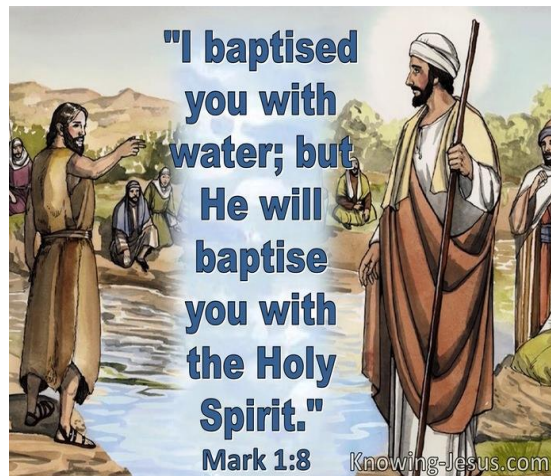
The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman, **Rector**
340-513-1123

Frhugh_chappy63@yahoo.com

FIRST SUNDAY AFTER THE EPIPHANY

January 9, 2022
10:00 a.m.



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Phone: (850) 681-0844

**Office Hours: Monday to Friday
8:00 am – 4:00 pm**

Email: office@stmichaelandallangels.org

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HOLY EUCHARIST- RITE TWO

Instrumental Prelude

Opening prayer

Almighty and everlasting God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Florida for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Processional Hymn

H119 As With Gladness Men of Old

Dix

As with gladness, men of old
Did the guiding star behold
As with joy they hailed its light
Leading onward, beaming bright
So, most glorious Lord, may we
Evermore be led to Thee.

Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect for the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The people sit

A Reading from the Book of Isaiah (43:1-7)

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord

People Thanks be to God.

Psalm 29 (*Read responsively by whole verse*)

1. Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

**2. Ascribe to the Lord the glory due his Name;*
worship the Lord in the beauty of holiness.**

3. The voice of the Lord is upon the waters;
the God of glory thunders;*
the Lord is upon the mighty waters.

**4. The voice of the Lord is a powerful voice;*
the voice of the Lord is a voice of splendor.**

5. The voice of the Lord breaks the cedar trees;*
the Lord breaks the cedars of Lebanon;

**6. He makes Lebanon skip like a calf,*
and Mount Hermon like a young wild ox.**

7. The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;*
the Lord shakes the wilderness of Kadesh.

**8. The voice of the Lord makes the oak trees writhe*
and strips the forests bare.**

9. And in the temple of the Lord*
all are crying, "Glory!"

**10. The Lord sits enthroned above the flood;*
the Lord sits enthroned as King for evermore.**

11. The Lord shall give strength to his people;*
the Lord shall give his people the blessing of peace.

**Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

A Reading from the Acts of the Apostles (8:14-17)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn **H128v 1 -2, We Three Kings** Three Kings of Orient

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain, moor and mountain
Following yonder star

Oh, star of wonder, star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy perfect light

The Holy Gospel

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke 3:15-17, 21-22.

People: Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn H128v 3 -4 We Three Kings

Three Kings of Orient

Born a king on Bethlehem's plain
Gold I bring to crown Him again
King forever, ceasing never
Over us all to reign

Oh, star of wonder, star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy perfect light

Sermon

The Reverend Hugh Chapman

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form I

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For **Michael** our Presiding Bishop, **Samuel** our Bishop, **Hugh** our Rector, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, **Joseph, Kamala** our Vice President, **Rocky** our District Superintendent of Schools, for the leaders of the nations and for all in authority, let us pray to the Lord.

Lord, have mercy

For this city, **Tallahassee**, and for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our sick and homebound list as well as those who are in need of prayers and healing:

For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock, Sheila Gonzales, Sam & Sharal Jugger, Allan Johnson., Fr. Terrance Rosheuvel.

For those in the care of the Doctor:

Dourest Robinson, Leslie Baker, John Melville, Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Kacey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred & Sheila Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Ann Dupree, Al Lawson Jr. ,Bill Bush, Kandra Nixon, Nohemy Reid and Luann Hickman.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own petitions, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of **St. Michael** and with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Collect for the Coronavirus Pandemic. Page 15.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant then says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Peace

May the Peace of the Lord

Nolan

May the peace of the Lord bring: Joy, Love, Comfort, Hope, Rest, Life

May the peace of the Lord surround you. May the peace of the Lord go with you. *Amen.*

Offertory

Organ Interlude

Doxology

A650, Praise God from Whom All Blessings Flow

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus the Lord shall give his people the blessing of peace. Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

Communion Hymn L152, Let Us Break Bread Together Spiritual

Let us break bread together on our knees.
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink the cup together on our knees.
Let us drink the cup together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees.
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Meditation Hymn**Musical Interlude****Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Announcements**The Blessing****Recessional Hymn****H127 Earth Has Many A Noble City**

Stuttgart

Earth has many a noble city;
Bethlehem, thou dost all excel;
Out of thee the Lord from Heaven
Came to rule His Israel.

Fairer than the sun at morning
Was the star that told His birth,
To the world its God announcing
Seen in fleshly form on earth.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

OUR VISION *is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

OUR MISSION *is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Kevin Williams (1/9)

SPECIAL PRAYERS

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

From the Rector's Desk

The Middle Road

On Thursday last, I completed a leadership workshop hosted by the Bishop's Institute for Ministry and Leadership at Camp Weed. It was a three-part series spread over a month's duration. The Rev. Adam Greene, principal at the Episcopal School of Jacksonville was the main presenter, but he was assisted at each session by clergy from the diocese. The whole objective behind this leadership series was to provide us clergy with a roadmap as we seek to discern what church leadership should look like in these turbulent times. I found the topic for session three, somewhat intriguing – "Navigating Polarities." It was an attempt to have us discuss how we minister in the midst of truly polarizing times here in America and what ought to be the style of leadership we present in our parishes and missions, most of which are sharply divided along political, social, and economic lines.

Fr. Adam spoke passionately about his own experience at his school/parish where he has spiritual charge for some 1300 students, 300 staff members and a parent population that spans every social strata of Jacksonville society. Those who manage schools these days are beset by a multitude of problems that sometimes have nothing to do to education. We listened in awe as Adam detailed the pain he often encounters these days, just responding to the demands of parents, such as dealing with the vexing issue of mask wearing that has become so politically toxic, that he had to go to court to defend what he thought was a common sense policy to ensure the safety of his school family! Boy – was he wrong!! So Adam employs what he describes as a survival ethic (walking that fine line) for fear of offending the few. He likens it to a middle of the road strategy. As he spoke, I could not help but remember what they say about us Anglican/Episcopalians – we have an innate ability to come down firmly on both sides of an issue. Fr. Adam characterized it a staying in the middle of the road thereby avoiding the rocks on either side.

In our breakout groups, we were encouraged to critique the Adam approach. When it was my turn, I said to our group, what if Archbishop Desmond Tutu (whom we lost to heaven recently) embraced that middle of the road policy, the apartheid system, would it have just collapsed under its own weight? What if Dr. Martin Luther King Jr. (whom we celebrate next Sunday) just chose to remain in his pulpit rather than march in the streets, do we think the right to vote would have been earlier achieved? And yes, what if Jesus had decided to avoid all conflict with the religious authorities of His day, would we have had a faith? I concluded, sometimes we have to become risk takers, we have to choose one side against another, we have to find the courage to speak our truth.

So as much as I see wisdom in that middle of the road suggestion, the times in which we live require us believers to let our convictions be known, even if it means often putting ourselves at risk.

Fr. Hugh+

Suggested daily Readings for the First Sunday after Epiphany: Jan. 9-15

Mon.	Gen. 2:4-9(10-15)16:25	Psalm 1, 2, 3	John 1:1-18
Tue.	Gen. 3:1-24	Psalm 5, 6	John 1:19-28
Wed.	Gen. 4:1-16	Psalm 119:1-24	John 1:929-34)35-42
Thurs.	Gen. 4:17-26	Psalm 18:1-20	John 1:43-51
Fri.	Gen. 6:1-8	Psalm 16, 17	John 2:1-12
Sat.	Gen.6:9-22	Psalm 20,21:1-7(8-14)	John 2:13-22

Today Sunday, January 9

Acolytes:

Lectors: Chenikka Usher, Joseph Sams III and Charlie Clark

Crucifer

Vestry: Charlie Clark

Gospel Book Bearer: Camille Usher

Organist: Monique Alleyne