ST MICHAEL & ALL ANGELS EPISCOPAL CHURCH



Ministers of the Church

The People of St. Michael

Our Vestry & Staff

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Chris White, Drummer/Choral Director

John Grayson, *LEMS Co-Ordinator* Elizabeth Humes, *Admin .Assistant*

Our Clergy

The Right Reverend John Howard Bishop – Diocese of Florida

The Reverend Hugh Chapman, *Rector* 340-513-1123

Frhugh_chappy63@yahoo.com

TWENTIETH SUNDAY AFTER PENTECOSR

October 10, 2021 10:00 a.m.



1405 Melvin Street, FL 32301 Phone (850) 681-0814 Office Hours: Monday to Friday 8:00 am – 4:00 pm Email: office@stmichaelandallangels.org Website: www.stmichaelandallangels.org Find us on Facebook as well!

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HOLY EUCHARIST- RITE TWO

Instrumental Prelude

Opening prayer

Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honor of our Advocate and mediator, Jesus Christ. Amen.

Processional Hymn H423 v1&2, Immortal, Invisible, God Only Wise St. Denio

1. Immortal, invisible, God only wise, in light inaccessible, hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might, thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love

THE WORD OF GOD

The people standing, the Celebrant saysBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you

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are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people The Lord be with you. People And also with you

Celebrant Let us pray.

Collect for the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

The people sit

A Reading from the Book of Job (23:1-9, 16-17)

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

The Word of the Lord

People Thanks be to God.

Psalm 22:1-15- (Read responsively by whole verse)

1. My God, my God, why have you forsaken me?* and are so far from my cry and from the words of my distress?

2. O my god, I cry in the daytime, but you do not answer;* by night as well, but I find no rest.

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3. Yet you are the Holy One,* enthroned upon the praise of Israel.

4. Our forefathers put their trust in you;* they trusted, and you delivered them.

5. They cried out to you and were delivered;* they trusted in you and were not put to shame.

6. But as for me, I am a worm and no man,* Scorned by all and despised by the people.

7. All who see me laugh me to scorn;* they curl their lips and wag their heads, saying,

8. *"He trusted in the Lord; let him deliver him;* let him rescue him, if he delights in him."*

9.Yet you are he who took me out of the womb,* and kept me safe upon my mother's breast.

10. I have been entrusted to you ever since I was born;* you were my God when I was still in my mother's womb.

11. Be not far from me, for trouble is near,* and there is none to help.

12. Many young bulls encircle me;* strong bulls of Bashan surround me

13. They open wide their jaws at me,* Like a ravening and a roaring lion.

14. I am poured out like water; all my bones are out of joint;* my heart within my breast is melting wax.

15. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;* and you have laid me in the dust of the grace. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. *Amen*.

A Reading from the Epistle to the Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People Thanks be to God.

Gradual Hymn	H592 v 1, Teach Me, My God and King	Carlisle

 Teach me, my God and King, in all things Thee to see, and what I do in anything, to do it as for Thee.

The Holy Gospel

GospelerThe Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31)PeopleGlory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and

went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions and in the age to come eternal life. But many who are first will be last, and the last will be first."

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn H592 v2, Teach Me, My God and King

2. To scorn the senses' sway, while still to Thee I tend; in all I do be Thou the Way, in all be Thou the End.

Sermon

The Reverend Rick Effinger

Carlisle

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

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he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Samuel, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;

For all who serve God in his Church.

For those in this congregation who are sick and homebound as well as those who are in need of prayers and healing:

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For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Harriet Bowen, Livy Hitchcock. Sheila Gonzales, Reubina Gomez and Scott Allen.

For those in the care of the Doctor:

Joycelyn Stephens, Jo Ann Robinson, Williemae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred & Sheila Hickman, Barbara Gruden, Carolyn Allen, Lamar Nottage, Canon. Nelson Pinder, Camilla Stapleton, Elijah Malone, Carl Maxwell, Fr. Ranfurly Brown, Al Lawson Jr., Bill Bush and Kendra Nixon.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own .we pray to you, O Lord.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

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We pray for all who have died, that they may have a place in your eternal kingdom

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known

and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

Confession of Sin

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Celebrant then says to the people

The peace of the Lord be always with you.

People And also with you.

The Peace L188 v1, When Peace like a River

Bliss

 When peace like a river attendeth my way, when sorrows like sea billows roll; whatever my lot, thou hast taught me to say, "It is well, it is well with my soul."

Refrain (may be sung after final stanza only): It is well with my soul; it is well, it is well with my soul.

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Offertory Organ Interlude

Doxology H380, Praise God from Whom All Blessings Flow Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen*.

Presentation of the Offering - prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

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And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn v 1-4, Draw Near and Take

Old 124th

 Draw nigh and take the body of the Lord And drink the holy blood for you outpoured.
 Offered was He for greatest and for least, Himself the Victim and Himself the Priest.

2. He that His saints in this world rules and shieldsTo all believers life eternal yields,With heavenly bread makes them that hunger whole,Gives living waters to the thirsting soul.

3. Approach ye, then, with faithful hearts sincereAnd take the pledges of salvation here.O Judge of all, our only Saviour Thou,In this Thy feast of love be with us now

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4. By that pure body and that holy bloodSaved and refreshed, we render thanks to God.Salvation's Giver, Christ, the only Son,By His dear cross and blood the world hath won.

Meditation Hymn Musical Interlude

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

Prayer for the Coronavirus Pandemic – Page 15.

The Blessing

Announcements

Recessional Hymn H307 v1 &2, Lord, enthroned in heavenly splendor Bryn Calfaria

 Lord, enthroned in heav'nly splendor, first-begotten from the dead, Thou alone, our strong Defender, liftest up Thy people's head. Hallelujah! Hallelujah! Jesus, true and living Bread!

2. Prince of Life, for us Thou livest, by Thy body souls are healed;Prince of Peace, Thy peace Thou givest, by Thy blood is pardon sealed.Hallelujah! Hallelujah!

Word of God in flesh revealed.

 Dismissal

 Celebrant
 Go in Peace to love and serve the Lord.

People Thanks be to God.

Postlude

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WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home** address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Fred Hickman (10/10), ,Kate Wasson (10/11), Chenee Lewinson (10/12), Jaelyn Guyton (10/16), Randolph & Renee Frazier (10/11), Junious & Delois Brown (10/11).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Anniversary Prayer

God our Father, who made men and women to live together in families: we pray that marriage may be held in honor; that husbands and wives may live together faithfully, according to their vows; and that members of every family may grow in mutual love and understanding. In courtesy and kindness, so that they may bear one another's burdens and so fulfill the law of Christ; for His name's sake. *Amen.*

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From the Rector's Desk

An ocean of Insecurity – another reflection submitted by a fellow believer.

Many of us struggle with feelings of insecurity. We often try and compare ourselves with the beautiful and talented people we see around us, thinking we are so inadequate. As a consequence, we sometimes begin to loathe who we are – not realizing that God sees us differently. Sometimes when someone shares a compliment with us, we quickly dismiss it as flattery and often respond in a self-deprecating way. Friends the fastest way to drown in an ocean of insecurity is to allow what others think of us, or see life only in terms of material things that will not last. Even when we work hard and achieve the success we deserve, we somehow feel no joy or personal happiness, because we walk away feeling – what else could we have done?

Fellow believers, if we strive only for self-achievements and the approval of others, our selfconfidence will continue to fluctuate like the stock market! And then sometimes it is not necessarily us but the new boss who takes a dislike to us despite our best efforts. Life can be so difficult and can get worse if we are perceived to be a threat to our immediate supervisor. Sometimes this could lead to one's termination!!

So yes, there are many reasons for insecurity but perhaps the main culprit is our dependence on others for affirmation or on "things" that are fleeting. Here is what the Apostle Paul said to young Timothy (1 Tim. 6:17), "command those who are rich in this present world not to be arrogant nor put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our engagement." Folks put your security in the One who can reward us with the confidence we need that comes from a sure faith in Jesus. I suggest the follow scriptural text for your reading and reflection:-

Hebrews 10:35-36, 2 Corinthians 12:9, 2Timothy 1:7 and Hebrews 13:6.

Blessings and peace.

Fr. Hugh+

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SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with in your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen*.

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

Suggested daily Readings for Season after Pentecost: October 11 to October 16

Mon.	Micah 7:1-7	Psalm 1, 2, 3	Luke 8:26-39
Tue.	Jonah 1:1-17a	Psalm. 5, 6	Luke 8:40-56
Wed.	Jonah 1:17 – 2:10	Psalm 119:1-24	Luke 9:1-17
Thurs.	Jonah 3:1 – 4:11	Psalm 18:1-20	Luke 9:18-27
Fri.	Ecclus. 1:1-10, 18-27	Psalm 16, 17	Luke 9:28-36
Sat.	Ecclus. 3:17-31	Psalm 20	Luke 9:37-50