# ST MICHAEL & ALL ANGELS

# **EPISCOPAL CHURCH**



## FIFTEENTH SUNDAY AFTER PENTECOST

## September 5, 2021

## 10:00 a.m.



1405 Melvin Street, FL 32301 Phone (850) 681-0814 Office Hours: Monday to Friday 8:00 am – 4:00 pm Email: office@stmichaelandallangels.org Website: www.stmichaelandallangels.org Find us on Facebook as well! Follow us on Twitter@SMAA.Tally

## Ministers of the Church

The People of St. Michael

## **Our Vestry & Staff**

Zollie White II, *Senior Warden* 850-321-2817 Sheila Hickman, *Junior Warden* 703-980-3905 Renee Frazier Cassandra J. Grayson Lenin Mongerie Henry Okafor Lauren Sapp Cassandra Werner, *Vestry Clerk* Laureatte Scott, *Treasurer* 

## Kathleen Rodgers, Financial Secretary

Monique Alleyne, Ivana Kenny Carmola and Debralee LaSeur-Helfand, Organists

## Chris White, Drummer/Choral Director

John Grayson, *LEMS Co-Ordinator* Elizabeth Humes, *Admin .Assistant* 

## Our Clergy

The Right Reverend John Howard Bishop – Diocese of Florida

The Reverend Hugh Chapman, *Rector* 340-513-1123

Frhugh\_chappy63@yahoo.com

#### HOLY EUCHARIST- RITE TWO

Instrumental Prelude

#### **Opening prayer**

Almighty God, giver of every good gift, we pray that you would look graciously upon the Diocese of Florida, and so guide the minds and hearts of the Nominating Committee as they prayerfully select candidates for the election of the next bishop of this diocese, that we may receive a faithful pastor who will care for your people and equip us for our ministries: Guide also the minds and hearts of the candidates who will come before the Nominating Committee, that this process will be a time of discernment and growth in their lives and ministries; through Jesus Christ our Lord. *Amen* 

## Processional Hymn A147 v1, All Creatures of Our God and King LASST UNS ERFREUEN

 All creatures of our God and King, Lift up your voice and with us sing; Alleluia, Alleluia!
 Thou burning sun with golden beam, Thou silver moon with softer gleam:
 O praise Him, O praise Him!
 Alleluia, Alleluia, Alleluia!

## THE WORD OF GOD

The people standing, the Celebrant says Blessed be God: Father, Son, and Holy Spirit.

#### **People** And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

-1-

#### Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.* 

The Celebrant says to the people

The Lord be with you.

#### People And also with you.

Celebrant Let us pray.

## **Collect for the Day**

Grant us O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

#### The Lessons

The people sit

## A Reading from the Second Book of Proverbs (22:1-2, 8-9, 22-23)

A Good Name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

The Word of the Lord

## People Thanks be to God.

-2-

Psalm 125 (Read responsively by whole verse)

1. Those who trust in the Lord are like Mount Zion, \* which cannot be moved, but stands fast forever.

2. The hills stand about Jerusalem; \*
so does the Lord stand round about his people,
from this time forth for evermore.

# 3. The scepter of the wicked shall not hold sway over the land allotted to the just, \* so that the just shall not put their hands to evil.

4. Show your goodness, O Lord, to those who are good \* and to those who are true of heart.

5. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; \* but peace be upon Israel.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

## A Reading from the Letter of James (2:1-10,[11-13], 14-17)

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith

-3-

and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

People Thanks be to God.

## Gradual Hymn A184 v1, O for a Thousand Tongues to Sing

Wesley

**1**. O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace!

## The Holy Gospel

## Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark (7:24-37)

## *People* Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then

-4-

he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn A184 v2, O for a Thousand Tongues to Sing

Wesley

2. My gracious Master and my God, assist me to proclaim, to spread thro' all the earth abroad the honors of your name.

## Sermon

The Reverend Hugh Chapman

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have

no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. .We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.* 

## Prayers of the People Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

## Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

## Lord, have mercy.

For *Michael* our Presiding Bishop, *Samuel* our Bishop, *Hugh* our Rector, and for all the clergy and people, let us pray to the Lord.

## Lord, have mercy.

For our President, *Joseph, Kamala* our Vice President, *Rocky* our District Superintendent of Schools, for the leaders of the nations and for all in authority, let us pray to the Lord.

## Lord, have mercy

For this city, *Tallahassee*, and for every city and community, and for those who live in them, let us pray to the Lord.

## Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

## Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

-6-

For those who travel on land, on water, or in the air, let us pray to the Lord.

## Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our sick and homebound list as well as those who are in need of prayers and healing:

## For those at Home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Margaret Edwards, Genevieve Chapman, Harriet Bowen, Livy Hitchcock and Sheila Gonzales.

## For those in the care of the Doctor:

Joycelyn Stephens, Jo Ann Robinson, Williemae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamelia Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Pennela Chapman, Camilla Stapleton, Elijah Malone, Carl Maxwell, Fr. Ranfurly Brown, Al Lawson Jr., Bill Bush and Kandra Nixon.

## For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

## For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own petitions, let us pray to the Lord.

## Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

-7-

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of *St. Michael* and with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

Collect for the Coronavirus Pandemic. Page 15.

## Confession of Sin

The Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

-8-

## The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

The Celebrant then says to the people

The peace of the Lord be always with you.

People And also with you.

Nolan

May the peace of the Lord bring: Joy, Love, Comfort, Hope, Rest, Life May the peace of the Lord surround you. May the peace of the Lord go with you. Amen.

#### Offertory Organ Interlude

#### Doxology A650, Praise God from Whom All Blessings Flow

nim, all creatures here below: praise him above, ye

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen*.

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

## The Great Thanksgiving

Eucharistic Prayer A (remain standing)

*Celebrant* The Lord be with you.

People And also with you.

*Celebrant* Lift up your hearts.

People We lift them to the Lord

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

-9-

## The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

## Celebrant and People

## Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

## Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again

The Celebrant continues

-10-

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen* 

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

## Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by Faith, with thanksgiving.

## Communion Hymn A524 v1&3, There Is a Balm in Gilead

Spiritual

Refrain: There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul.

1. Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. Refrain

-11-

**3**. If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say, "He died for all." Refrain

#### Meditation Hymn Musical Interlude

#### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

#### Announcements

#### The Blessing

Recessional Hymn A399 v 1&4, In Christ There Is No East Or West MC KEE

 In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.

4. In Christ now meet both east and west, in him meet south and north.All Christly souls are joined as one throughout the whole wide earth.

People	Thanks be to God.
Celebrant	Go in peace to love and
Dismissal	

Postlude

-12-

serve the Lord.

## WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

## HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Demetre Bradham (9/5), Delores Mitchell (9/7), Eugene Wesley (9/8), Claire Wasson (9/11), Darren & Ivana Carmola (9/5), Neil & Bridget James (9/6), Fr. Cal & Karen Goodlett (9/9).

## **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen* 

## **Anniversary Prayer**

God our Father, who made men and women to live together in families: we pray that marriage may be held in honor; that husbands and wives may live together faithfully, according to their vows; and that members of every family may grow in mutual love and understanding. In courtesy and kindness, so that they may bear one another's burdens and so fulfill the law of Christ; for His name's sake. *Amen.* 

## From the Rector's Desk

#### The Love Left Behind

I am returning today after a brief hiatus, leaving behind the comfort of an easy chair, regular snacks and yes, moments of meditation. I am also resuming today, the sharing of articles/reflections that have come my way, compliments of colleagues and friends. Today's meditation is – the love left behind. Our writer says:-

When someone you love passes, the pain experienced is indescribable. It matters not whether the loved one's death was expected or actually sudden. Indeed, what we describe as "closure", is a beast that takes a while to conquer. For you see, coming to terms with accepting that you will never hear that voice again, or see that smile, share that hug, leaves a gaping hole in one's heart, that no-one but Jesus could fill. Somehow you are driven to "dig up" every precious memory in the vast recesses of your mind, for fear that they will plain disappear. Some of us replay their last voice messages – over and over again, hoping that such an act will provide solace. Others of us, visit their graves to have "conversations", knowing full well that they cannot hear us – but yet we do it anyway. Some of us take flowers and just sit there in silence. Have you known anyone who engages in this ritual – I have. Then you walk away realizing that nothing, absolutely nothing will bring our loved ones back – that reality takes a little while to accept. Often, we turn to the healer of hearts – the word of God to provide us with the strength to go on. The psalmist David framed it this way – My flesh and my heart may fail, but God is the strength of my heart and my portion forever (psalm 73:26).

Life is short, so let us cherish every moment, every loved one we have in our lives. Do not let silly disagreements come between those who you care for, for tomorrow is promised to no man. How terrible it would be, that the last words we shared with those we supposedly love, were hateful!!

Fr. Hugh+

## An update from the Nominating Committee

The Listening Sessions planned for parishes and missions across the Diocese, are coming to an end. The Nominating Committee will soon sit with the clergy of the diocese and Bishop Howard. Keep praying for all those involved in this important work, as we prepare to call a new Bishop in 2022.

## **Bishop to Celebrate**

Bishop Samuel Johnson Howard will celebrate his 70<sup>th</sup> birthday on September 8, 2021. Do keep our Father-in-God in your prayers.

#### SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with in your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

## Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen*.

## **Capital Campaign Prayer**

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.* 

## **Collect for the Coronavirus Pandemic**

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but as opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen*.

#### Suggested daily Readings for Season after Pentecost: September 6 – September 11.

Mon.	Job. 32:1-10, 19-33:1	Psalm 41, 52	John 10:19-30
Tue.	Job. 29:1-20	Psalm. 45	John 10:31-42
Wed.	Job. 29:1; 30:1-2 16-31	Psalm 119"49-72	John 11:1-16
Thurs.	Job. 29:1, 31:-1-23	Psalm 50	John 11:17-29
Fri.	Job. 29:1; 31:24-40	Psalm 40, 45	John 11:30-44
Sat.	Job. 38:1-17	Psalm 55	John 11:45-54