

**ST MICHAEL & ALL ANGELS**  
**EPISCOPAL CHURCH**



ELEVENTH SUNDAY AFTER PENTECOST

August 8, 2021

10:00 a.m.

Ministers of the Church

*The People of St. Michael*

Our Vestry & Staff

Zollie White II, **Senior Warden**  
850-321-2817

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Renee Frazier  
Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Cassandra Werner, **Vestry Clerk**

Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola  
and Debralee LaSeur-Helfand,

**Organists**

Chris White, **Drummer/Choral Director**

John Grayson, **LEMS Co-Ordinator**

Elizabeth Humes, **Admin .Assistant**

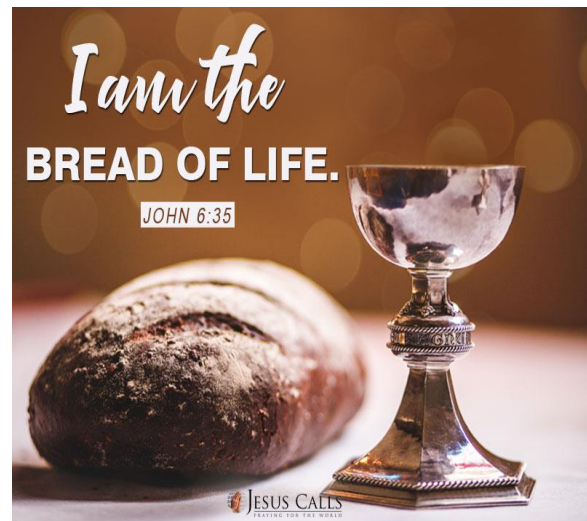
Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman, **Rector**

340-513-1123

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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

Almighty God, giver of every good gift, we pray that you would look graciously upon the Diocese of Florida, and so guide the minds and hearts of the Nominating Committee as they prayerfully select candidates for the election of the next bishop of this diocese, that we may receive a faithful pastor who will care for your people and equip us for our ministries: Guide also the minds and hearts of the candidates who will come before the Nominating Committee, that this process will be a time of discernment and growth in their lives and ministries; through Jesus Christ our Lord. *Amen*

### Processional Hymn A508 v1, Blessed Assurance

ASSURANCE

1. Blessed assurance, Jesus is mine!

Oh, what a foretaste of glory divine!

Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

Refrain:

This is my story, this is my song,  
praising my Savior all the day long.

This is my story, this is my song,  
praising my Savior all the day long.

### ***THE WORD OF GOD***

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

***People*** And blessed be his kingdom, now and for ever.

*Amen.*

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

## **Collect for the Day**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

*The people sit*

### **A Reading from the Second Book of Samuel (18:5-9, 15, 31-33)**

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the

Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

The Word of the Lord

**People**            **Thanks be to God**

**Psalm 130** (*Read responsively by whole verse*)

**1. Out of the depths have**

**I called to you, O Lord;**

**Lord, hear my voice;\***

**let your ears consider**

**well the voice of my supplication.**

*2. If you, Lord, were to note what is done amiss,\**

*O Lord, who could stand?*

**3. For there is forgiveness with you;\***

**therefore you shall be feared.**

*4. I wait for the Lord; my soul waits for him;\**

*in his word is my hope.*

**5. My soul waits for the Lord,**

**more than watchmen for the morning,\***

**more than watchmen for the morning.**

*6. O Israel, wait for the Lord,\**

*for with the Lord there is mercy;*

**7. With him there is plenteous redemption,\***

**and he shall redeem Israel from all their sins.**

**Glory be to the Father**

**And to the Son**

**And to Holy Spirit.**

**As it was in the beginning,**

**Is now,**

**And ever shall be, world without end.**

**Amen.**

**A Reading from the Epistle to the Ephesians (4:25-5:2)**

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

**People**            **Thanks be to God.**

**Gradual Hymn**            **A334 v1, Break thou the Bread of Life**

**BREAD OF LIFE**

**1.** Break now the bread of life, dear Lord, to me,  
as once you broke the loaves beside the sea.  
Beyond the sacred page I seek you, Lord;  
my spirit waits for you, O living Word.

## **The Holy Gospel**

**Gospeler**    **The Holy Gospel of our Lord Jesus Christ according to John (6:35, 41-51)**

**People**      **Glory to you, Lord Christ**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

After the Gospel the Reader says:

The Gospel of the Lord.

**People:**      **Praise to you, Lord Christ.**

**Sequence Hymn**      **A334 v 3, Break Thou the Bread of Life**      **BREAD OF LIFE**

3. You are the bread of life, dear Lord, to me,  
your holy word the truth that rescues me  
Give me to eat and live with you above; t  
Teach me to love your truth, for you are love.

**Sermon**

The Reverend Hugh Chapman

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People Form III**

**Father, we pray for your holy Catholic Church**

*That we all may be one.*

**Grant that every member of the Church may truly and humbly serve you;**

*That your Name may be glorified by all people.*

**We pray for Michael our presiding bishop, Samuel our Bishop, our Rector Hugh and all priests, and deacons.**

*That they may be faithful ministers of your Word and Sacraments.*

**We pray for all who govern and hold authority in the nations of the world.**

*That there may be justice and peace on the earth.*

**Give us grace to do your will in all that we undertake;**

*That our works may find favor in your sight.*

**Have compassion on those who suffer from any grief or trouble especially those who are on our sick and homebound list as well as those who are in need of prayers and healing:**

**For those at Home:**

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove.

Lawson, Cynthia Holland, Genevie Vaughn, Margaret Edwards, Genevieve Chapman, Harriet Bowen. Livy Hitchcock and Sheila Gonzles.

**For those in the care of the Doctor:**

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonias Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Pennela Chapman, Camilla Stapleton, Elijah Malone, Carl Maxwell, Fr. Ranfurly Brown, Al Lawson Jr. and Bill Bush.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams.

*That they may be delivered from their distress.*

**Give to the departed eternal rest.**

*Let light perpetual shine upon them.*

**We praise you for your saints who have entered into joy;**

*May we also come to share in your heavenly kingdom.*

**Let us pray for our own needs, and those of others.**

*Silence.*



## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and people*

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People**    **And also with you.**

**The Peace**

**May the Peace of the Lord**

Nolan

May the peace of the Lord bring: Joy, Love, Comfort, Hope, Rest, Life

May the peace of the Lord surround you. May the peace of the Lord go with you. *Amen.*

**Offertory**

Organ Interlude

**Doxology**

**A650, Praise God from Whom All Blessings Flow**

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

### **The Great Thanksgiving**

***Eucharistic Prayer A*** (remain standing)

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

### **Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn A686 v1-3, Let Us Break Bread Together BREAK BREAD TOGETHER**

**1.** Let us break bread together on our knees, on our knees,

Let us break bred together on our knees, on our knees,

[Refrain]

When I fall on my knees, with my face to the rising sun, O Lord have mercy on me, on me.

**2** Let us drink wine together on our knees, on our knees,

Let us drink wine together on our knees. on our knees, [Refrain]

**3** Let us praise God together on our knees, on our knees,

Let us praise God together on our knees, on our knees,[Refrain]

### **Meditation Hymn**

### **Steal Away**

Chris White, soloist

### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **The Blessing**

#### **Announcements**

#### **Recessional Hymn**

**A559 v1&3, Rock of Ages**

TOPLADY

**1.** Rock of ages! cleft for me:

Let me hide myself in Thee:

Let the water and the blood,

From Thy wounded side which flow'd,

Be of sin the double cure;

Save from wrath, and make me pure.

**3.** While I draw this fleeting breath,

When mine eye lids close in death,

When I rise to worlds unknown,

And behold Thee on Thy throne,

Rock of ages! cleft for me!

Let me hide myself in Thee."

#### **Dismissal**

**Celebrant**      Go in Peace to love and serve the Lord.

**People**        **Thanks be to God.**

#### **Postlude**

## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.*

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Darren Carmola (8/8), Lenin Mongerie (8/9), Ross McMillan (8/10), Byron & Pamela Greene (8/10), David & Kate Wasson (8/12).

#### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

#### **Anniversary Prayer**

God our Father, who made men and women to live together in families: we pray that marriage may be held in honor; that husbands and wives may live together faithfully, according to their vows; and that members of every family may grow in mutual love and understanding. In courtesy and kindness, so that they may bear one another's burdens and so fulfill the law of Christ; for His name's sake. *Amen.*

## From the Rector's Desk

My plan is to keep sharing reflections others took the time to offer to me. Last Sunday's ended on this note:

Yes, God requires us that we forgive, but nowhere in scripture does it remotely suggest we should stay in an abusive relationship, whether it be physical or emotional. Sometimes it is best to forgive, but then move on from that person who did hurt us.

The reflection continues, there are Christians who often get confused over what forgiveness really means. Some think that if they forgive someone who has done them wrong, then the hurt does not linger. It does and all because our God has blessed us with something truly wonderful – it is called memory. So we feel heartache whenever we are reminded of what was done to us. So forgiving does not completely erase hurt, but it removes the anger and bitterness that otherwise would engulf our lives. So it is okay to forgive and walk away and it is sometimes necessary for one's safety and sanity. There are countless cases where mothers have stayed with abusive husbands who sexually abused their own daughters!! And mothers for whatever reason, either looked the other way or just decided to pray for errant husbands, when in fact they should have reported them to law enforcement! We ought to remember the special love Jesus held in his heart for children. Here is what He says in his gospel – "if anyone causes one of these little ones to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea." God wants all of His children to live lives of love, joy, peace, and fulfilment. That would not be possible if any child, any child is left or placed in an environment where they are abused and or mistreated. Sometimes, sometimes we have to forgive and move on. There is this very sad story of this wife who upon the advice of her lawyer, chose to stay in an abusive marriage, seeing that she was going to inherit a windfall from the divorce settlement. The police recovered her body from the wall – where the husband had entombed her! Hope that lawyer was able to live with him/herself afterwards.

Finally we have got to trust our God to provide all of our needs. He keeps providing for the birds of the air and if so, then He surely will see to ours.

Fr. Hugh+

### Our Thanks

Our family wishes to thank all those who called, sent messages and cards, as we mourned our dear Aunt Rhona. May she continue to rest in peace. *Fr. Hugh+*

## SPECIAL PRAYERS

### Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen.*

### Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

### Suggested daily Readings for Season after Pentecost: August 9 to August 14.

Mon.	Judges 12:1-7	Psalm 89:1-18	John 3:1-21
Tue.	Judges 13:1-15	Psalm 97,99	John 3:22-36
Wed.	Judges 13:15-24	Psalm 101	John 4:1-26
Thurs.	Judges 14:1-19	Psalm 105:1-22	John 4:27-42
Fri.	Judges 14:20-15:20	Psalm 102	John 4:43-54
Sat.	Judges 16:1-14	Psalm 107:33-43	John 5:1-18

### Listening Session at St. John's

This afternoon, our second in the series of Listening Sessions will be held at St. John's Episcopal Church 211 N. Monroe St., Tal. FL. 32301 at 2:00-4:00 pm. This session will also be livestreamed Here is the link – <https://www.floridabishopsearch.org/process> or <https://www.saint-john.org/event/listening8-8-21/>. The final session will be held here at SMAA on Monday August 16, 2021, at 6:30 pm-(note change of time). It will be in person gathering and our facilitator will be Fr. Brian Smith, chaplain at F.S.U.

### Church Steeple taken Down

We have begun our planned renovation of the roof by taking down the steeple. Weather permitting, shingling and other repair work will begin next week.