

ST MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SEVENTH SUNDAY AFTER PENTECOST

July 11, 2021

10:00 a.m.

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Sheila Hickman, **Junior Warden**
703-980-3905

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Cassandra Werner, **Vestry Clerk**

Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial
Secretary**

Monique Alleyne, Ivana Kenny
Carmola and Debralee LaSeur-
Helfand, **Organists**

Chris White, **Drummer/Choral
Director**

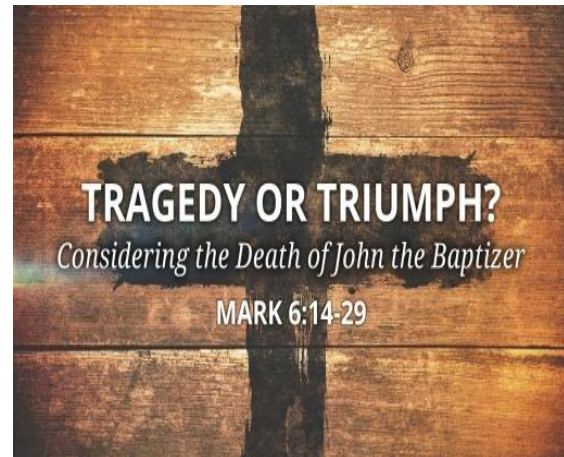
John Grayson, **LEMS Co-
Ordinator**

Elizabeth Humes, **Admin.
Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman,
Rector



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HOLY EUCHARIST- RITE TWO

Instrumental Prelude

Opening prayer

Almighty God, giver of every good gift, we pray that you would look graciously upon the Diocese of Florida, and so guide the minds and hearts of the Nominating Committee as they prayerfully select candidates for the election of the next bishop of this diocese, that we may receive a faithful pastor who will care for your people and equip us for our ministries: Guide also the minds and hearts of the candidates who will come before the Nominating Committee, that this process will be a time of discernment and growth in their lives and ministries; through Jesus Christ our Lord. *Amen*

Processional Hymn A138 v1, Guide Me, O Thou Great Jehovah

Cwm Rhonnda

1. Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but you are mighty;
hold me with your powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only

Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray.

Collect for the Day

O Lord, mercifully receive the prayers of thy people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit

A Reading from the Second Book of Samuel (6:1-5, 12b-19)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings of well being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord

People Thanks be to God

Psalm 24 (*Read responsively by whole verse*)

**1. The earth is the Lord's and all that is in it,*
the world and all who dwell therein.**

2. For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.*

**3. "Who can ascend the hill of the Lord?*"
and who can stand in his holy place?**

4. "Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.*

**5. They shall receive a blessing from the Lord*
and a just reward from the God of their salvation."**

6. Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.*

**7. Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.**

8. "Who is this King of glory?"
The Lord, strong and mighty,
the Lord, mighty in battle."*

**9. Lift up your heads, O gates;
lift them high, O everlasting doors;*
and the King of glory shall come in.**

**10. "Who is he, this King of glory?"*
"The Lord of hosts, he is the King of glory."**

Glory be to the Father

And to the Son

And to the Holy Spirit.

As it was in the beginning,

Is now,

And ever shall be, world without end.

Amen.

A Reading from Paul's Epistle to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord

People **Thanks be to God.**

Gradual Hymn **A150 v1-2, He's Got the Whole World in His Hands** Spiritual

1. He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

He's got the whole world in his hands.

2. He's got the wind and the rain in his hands.

He's got the wind and the rain in his hands.

He's got the wind and the rain in his hands.

He's got the whole world in his hands.

The Holy Gospel

Gospeler **The Holy Gospel of our Lord Jesus Christ according to Mark (6:14-29)**

People **Glory to you, Lord Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod

heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

After the Gospel the Reader says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn A150 v 3, He's Got the Whole World in His Hands Spiritual

3. He's got you and me, brother, in his hands.

He's got you and me, sister, in his hands.

He's got everybody, in his hands.

He's got the whole world in his hands.

Sermon

The Reverend Hugh Chapman

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond by saying Lord, have mercy.

For **Justin**, Archbishop of Canterbury, for **Michael**, our Presiding Bishop, for **Samuel**, our Bishop, for **Hugh**, our Rector, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially **Joseph**, our President, **Kamala** our Vice-President, **Ron** our Governor, **Al** our congressman, and **John** our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For **St. Michael and All Angels** congregation both present and absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For the special needs and concerns of this congregation especially our sick and homebound as well as those who are in need of prayers and healing:

For those at home:

Fr. Laughton Thomas, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Margaret Edwards, Genevieve Chapman, Harriet Bowen, Livy Hitchcock and Sheila Gonzales.

For those in the care of the Doctor:

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scot, Erica Scott,

Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Pennela Chapman, Camilla Stapleton, Elijah Malone, Carl Maxwell and Fr. Ranfurly Brown.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, **St. Michael** and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

Collect for the Coronavirus Pandemic - Page 15.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant then says to the people

The peace of the Lord be always with you.

People And also with you.

The Peace

Peace, perfect peace

Pax Tecum

1. Peace, perfect peace, in this dark world of sin?

The blood of Jesus whispers peace within.

2. Peace, perfect peace, by thronging duties pressed?

To do the will of Jesus, this is rest.

3. Peace, perfect peace, death shadowing us and ours?

Jesus has vanquished death and all its powers.

4. Peace, perfect peace, our future all unknown?

Jesus we know, and he is on the throne.

5. It is enough: earth's struggles soon shall cease,
and Jesus call to heaven's perfect peace.

Offertory

Organ Interlude

Doxology

A650, Praise God from Whom All Blessings Flow

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn A143 v1, His Eye is On The Sparrow

Sparrow

1 Why should I feel discouraged,
Why should the shadows come,
Why should my heart be lonely,
And long for heav'n and home;
When Jesus is my portion?

My constant Friend is he;
His eye is on the sparrow,
And I know he watches me;
His eye is on the sparrow,
And I know he watches me.

REFRAIN:
I sing because I'm happy,
I sing because I'm free;
For his eye is o the sparrow,
And I know he watches me.

Meditation Hymn

Musical Interlude

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Announcements

Recessional Hymn A161 v3&4, Old Time Religion

Old Time Religion

REFRAIN:

Give me that old time religion,
Give me that old time religion,
Give me that old time religion,
It's good enough for me.

4. Makes me love ev'rybody,
Makes me love ev'rybody,
Makes me love ev'rybody,
It's good enough for me [Refrain]

3. It was good for our mothers
It was good for our mothers,
It was good for our mothers,
It's good enough for me [Refrain]

Dismissal

Celebrant Go in Peace to love and serve the Lord.

People Thanks be to God.

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

Announcements

Porche' Graduates!!

Porche' Okafor successfully defended her dissertation on Wednesday, July 7th. She will graduate with her doctorate degree in Criminology and Criminal Justice at Florida State University on July 30th.

Florida State University College of Medicine

The College of Medicine is looking for volunteers to help with their Senior Mentor program for 1st year medical students. It's to get the students an introduction to speaking with and getting to know older people who will make up a good portion of patient populations both in their training and then in their practice.

From the Rector's Desk

Dear Brothers and Sisters in Christ –



Seeking candidates for the IXth Bishop of the Diocese of Florida is a combination of prayer, hard work, discernment and listening – listening to God and to the people of our diocese.

To hear you and to understand your desires for the future of our diocese, the Nominating Committee is holding a series of in-person listening sessions planned at locations throughout the diocese and by virtual sessions via Zoom. For additional input, a written survey is being distributed this summer both in printed and online versions. Your opinions are vital to our efforts, and I ask that you prayerfully consider participating.

A special website, FloridaBishopSearch.org, has been developed to keep you informed of the progress being made and to share important information. Once we have gathered input from you, our next step is to develop a profile of the diocese to provide potential candidates information about the richness of the people and ministries of our diocese.

When nominations are open, we expect to receive applications from throughout the Episcopal Church in the United States. Then, your Nominating Committee is tasked with prayerful deliberation, interviewing candidates with a goal of presenting a slate of three to five strong candidates for consideration and vote by delegates from each parish.

Our task has been described as a holy one. And it is. We see it as a holy task for all of us in the Diocese of Florida as we are led by the Holy Spirit into the future of our corner of his kingdom.

Thank you for your continued prayers and support.

Peace and Blessings,

Jeff Hoffman

Chair of the Nominating Committee

Listening Sessions re Nominating Committee's Request

The Apalachee Region will have two (2) such sessions where parishioners will be afforded the opportunity to help select the 9th Bishop of Florida, by indicating their own vision for whomever is finally selected. The first is to be held at Holy Comforter Church on Wednesday July 21st beginning at 7:00 pm and the second here at SMAA on Monday August 16th at 7:00 pm.

SPECIAL PRAYERS

Prayer for the Hurricane Season

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right us of thy bountiful goodness through Jesus Christ our Lord. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for Season after Pentecost: July 12 to July 17.

Mon.	Joshua 2:1-14	Psalms 25	Matt. 25:1-13
Tue.	Joshua 2:15-24	Psalms 26, 28	Matt. 25:14-30
Wed.	Joshua 3:1-13	Psalms 38	Matt. 25:31-46
Thurs.	Joshua 3:14-4:7	Psalms 37:1-18	Matt. 26:1-16
Fri.	Joshua 4:19-5:1, 10-15	Psalms 31	Matt. 26:17-25
Sat.	Joshua 6:1-14	Psalms 30, 32	Matt. 26:26-35