

**ST MICHAEL & ALL ANGELS**  
**EPISCOPAL CHURCH**



SECOND SUNDAY AFTER PENTECOST

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

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Lauren Sapp

Cassandra Werner, **Vestry Clerk**

Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial  
Secretary**

Monique Alleyne, Ivana Kenny  
Carmola and Debralee LaSeur-  
Helfand, **Organists**

Chris White, **Drummer/Choral  
Director**

John Grayson, **LEMS Co-  
Ordinator**

Elizabeth Humes, **Admin.  
Assistant**

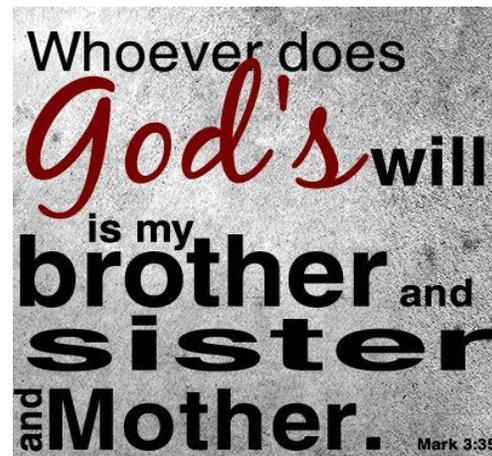
Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman,  
**Rector**

June 6, 2021

10:00 a.m.



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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

Almighty God, giver of every good gift, we pray that you would look graciously upon the Diocese of Florida, and so guide the minds and hearts of the Nominating Committee as they prayerfully select candidates for the election of the next bishop of this diocese, that we may receive a faithful pastor who will care for your people and equip us for our ministries: Guide also the minds and hearts of the candidates who will come before the Nominating Committee, that this process will be a time of discernment and growth in their lives and ministries; through Jesus Christ our Lord. *Amen*

### Processional Hymn

**A157, To God Be the Glory**

BE THE GLORY

1. To God be the glory, great things He hath done,  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin,  
And opened the life gate that all may go in.

*Refrain:*

Praise the Lord, praise the Lord, let the earth hear His voice!  
Praise the Lord, praise the Lord, let the people rejoice!  
Oh, come to the Father, through Jesus the Son,  
And give Him the glory, great things He hath done.

### **THE WORD OF GOD**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever.**

*Amen.*

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you

*Celebrant* Let us pray.

### **Collect for the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

*The people sit*

#### **A Reading from the Book of Samuel (8:4-11,[12-15], 16-20, [11:14-15])**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your

grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

The Word of the Lord

**People**            **Thanks be to God.**

**Psalm 138** (*Read responsively by whole verse*)

- 1. I will give thanks to you,  
O Lord, with my whole heart;\***  
**before the gods I will sing your praise**
- 2. I will bow down toward your holy temple and praise your Name,\*  
because of your love and faithfulness;*
- 3. For you have glorified your Name\*  
and your word above all things.**
- 4. When I called, you answered me;\**  
*you increased my strength within me.*
- 5. All the kings of the earth will praise you, O Lord,\*  
when they have heard the words of your mouth.**
- 6. They will sing of the ways of the Lord,\*  
that great is the glory of the Lord.*
- 7. Though the Lord be high,  
he cares for the lowly;\***  
**he perceives the haughty from afar.**
- 8. Though I walk in the midst of trouble, you keep me safe;\**  
*you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.*

9. The Lord will make good his purpose for me;\*

O Lord, your love endures for ever;

do not abandon the works of your hands.

**Glory be to the Father**

**And to the Son**

**And to the Holy Spirit.**

**As it was in the beginning,**

**Is now,**

**And ever shall be, world without end.**

**Amen.**

**A Reading from Paul's Second Epistle to the Corinthians (4:13-5:1)**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**People**                      **Thanks be to God.**

**Gradual Hymn**                      **A476 v1&2, Stand Up Stand Up for Jesus**

WEBB

1. Stand up, stand up for Jesus! Ye soldiers of the cross;

Lift high His royal banner, it must not suffer loss:

From vict'ry unto to vict'ry, His army shall He lead,

Till every foe is vanquished, and Christ is Lord indeed.

2. Stand up, stand up for Jesus! The trumpet call obey;

Forth to the mighty conflict, in this His glorious day;

Ye that are men now serve Him against unnumbered foes;

Let courage rise with danger, and strength to strength oppose.

## **The Holy Gospel**

**Gospeler**            **The Holy Gospel of our Lord Jesus Christ according to Mark (3:20-35)**

**People**              **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

After the Gospel the Reader says:

The Gospel of the Lord.

**People:**            **Praise to you, Lord Christ.**

**Sequence Hymn**            **A476 v 3&4 Stand Up, Stand Up for Jesus**

WEBB

**3.** Stand up, stand up for Jesus! Stand in His strength alone,  
The arm of flesh will fail you, ye dare not trust your own;  
Put on the gospel armor, and watching unto prayer,  
Where calls the voice of duty, be never wanting there.

**4.** Stand up, stand up for Jesus! The strife will not be long;  
This day the noise of battle, the next the victor's song;  
To Him that overcometh a crown of life shall be;  
He with the King of glory shall reign eternally.

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People Form VI**

**In peace, we pray to you, Lord God.**

*Silence*

**For all people in their daily life and work;**

*For our families, friends, and neighbors, and for those who are alone.*

**For this community, the nation, and the world;**

*For all who work for justice, freedom, and peace.*

**For the just and proper use of your creation;**

*For the victims of hunger, fear, injustice, and oppression.*

**For all who are in danger, sorrow, or any kind of trouble;**

*For those who minister to the sick, the friendless, and the needy.*

**For the peace and unity of the Church of God;**

*For all who proclaim the Gospel, and all who seek the Truth.*

**For Michael our Presiding Bishop, Samuel, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;**

*For all who serve God in his Church.*

**For those in this congregation who are sick and homebound as well as those who are in need of prayers and healing:**

**For those at home:**

Fr. Laughton Thomas, Sharal Jigger, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevieve Vaughn, Margaret Edwards, Genevieve Chapman and Harriet Bowen.

**For those in the care of the Doctor:**

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Lamar Nottage, Cn. Nelson Pinder, Diane Martindale, Pennela Chapman and Juliette Mentore and Viola Griffin.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own .we pray to you, O Lord.

*Silence*

**Hear us, Lord;**

*For your mercy is great.*

**We thank you, Lord, for all the blessings of this life.**

*Silence*

*The People may add their own thanksgivings*

**We will exalt you, O God our King;**

*And praise your Name for ever and ever.*

**We pray for all who have died, that they may have a place in your eternal kingdom**

*Silence*

**Lord, let your loving-kindness be upon them;**

*Who put their trust in you.*

**We pray to you also for the forgiveness of our sins.**

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People**      **And also with you.**

**The Peace****A498, Let There Be Peace on Earth**

Pax Tecum

1. Peace, perfect peace, in this dark world of sin?

The blood of Jesus whispers peace within.

2. Peace, perfect peace, by thronging duties pressed?

To do the will of Jesus, this is rest.

3. Peace, perfect peace, death shadowing us and ours?

Jesus has vanquished death and all its powers.

4. Peace, perfect peace, our future all unknown?

Jesus we know, and he is on the throne.

5. It is enough: earth's struggles soon shall cease,  
and Jesus call to heaven's perfect peace.

**Offertory**

Organ Interlude

**Doxology****H380 Praise God from Whom All Blessings Flow**

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

**The Great Thanksgiving**

***Eucharistic Prayer A*** (remain standing)

***Celebrant*** The Lord be with you.

***People*** **And also with you.**

***Celebrant*** Lift up your hearts.

***People*** **We lift them to the Lord**

***Celebrant*** Let us give thanks to the Lord our God.

***People*** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn A686 v1&2, Let Us Break Bread Together**

Break Bread Together

**1.** Let us break bread together on our knees, (on our knees)

Let us break bread together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

**2.** Let us drink wine together on our knees, (on our knees)

Let us drink wine together on our knees. (on our knees)

When I fall on my knees with my face to the rising sun,

O Lord, have mercy on me. (on me)

**Meditation Hymn      Musical Interlude**

**Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Announcements**

**Recessional Hymn      A129 v1-3, Lord, Keep Me Day by Day**

Eddie Williams

1. Lord, keep my day by day,  
in a pure and perfect way.  
I want to live, I want to live on  
in a building not made by hand.

2. Lord, keep my body strong  
so that I can do no wrong.  
Lord, give me grace just to run this Christian race  
to a building not made by hand.

3. I'm just a stranger here,  
traveling through this barren land.  
Lord, I know there's a building somewhere,  
a building not made by hand.

**Dismissal**

Celebrant      Go in Peace to love and serve the Lord.

People      Thanks be to God.

**Postlude**

**Abigail Graduates**

Abigail Erefah will graduate on Friday June 11<sup>th</sup> at Cox Stadium with the ceremony beginning at 8:00 p.m. Congratulations!!

## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.*

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Junious Brown (6/6), Colton Wasson (6/9), Eboni Jackson (6/10), Anne Powell (6/11), Debralee LaSeur-Helfand (6/12).

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

## From the Rector's Desk

### Revisiting Electronic Worship – has it endangered our Worship?

*(continued)*

Last week, I ended this column by suggesting that COVID-19, stole our ability to worship the way we grew accustomed.

Gordon Latrop, who penned the article entitled – Assembly, wondered whether our gatherings as Episcopalians, significantly impacted by the pandemic, will continue as previously experienced. And what if, God forbid, there are more such threats on the horizon! As the pandemic abates (all statistical data seems to suggest this) we still need to exercise caution, particularly those of us who need to be vaccinated. The CDC and local health authorities continue to issue guidelines regarding public gatherings and even for families. Mask wearing has now become optional and in some settings and most of us are becoming more comfortable, and are getting out. So this is a good time to look back and see how worship weathered the storm that gripped us for a year and more – the survival mechanism we resorted to, and may still have to be employed a little while longer. For us here at SMAA and indeed across the denominational divide, pastors/priests and congregational leaders were forced to rely on livestreamed or recorded liturgies. In some instances, the average attendance was reported higher in number than before the pandemic began! Fr. Chris Brathwaite says that he is sure that we will all discover when we look back in time, that COVID-19 was a blessing in disguise – and why –because lots of us were afforded the opportunity to spend time with our families (especially children) and in that regard, acknowledge what teachers have to contend with everyday at the hands of our children! He saw COVID as a mixed blessing for another reason – the return of family worship in the living room, as we sat and watched the liturgy being done from a distance. Bottomline, technology allowed us to assemble and worship, even though we were socially distanced –sometimes real far from each other. So now that we see an abatement, where do we go from here? We still need to remain connected; we still need to hear the gospel proclaimed and we still need to support the work of the church by our weekly/monthly giving. Perhaps the more urgent question is –is there a yearning to return? How much are we missing being present at SMAA? Now that we are gathering again (and it feels safer) when do more of us plan to be present? There will be some of us who will need to continue this distanced

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***Rector's page continues***

connection to our congregation – hopefully not for too long. The reality is (not only for us), some folks may still want to be able to surf through a variety of digital offerings – sort of easy church shopping. I am told that some of our Episcopal brethren up north, are already deciding that this may become for them, a new way of worshipping, until they all feel free to breathe again. Look out for the conclusion of this discussion next week.

Peace and Blessings.

Fr. Hugh+

**Capital Campaign Prayer**

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

**Collect for the Coronavirus Pandemic**

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

**Suggested daily Readings for the Season after Pentecost: May 30 – June 5**

Mon.	Eccles. 1:1-11	Psalm 41, 52	Matt. 13:44-52
Tue.	Eccles. 2:16-26	Psalm 45	Matt. 13:53-58
Wed.	Eccles. 3:1-15	Psalm 119:49-72	Matt. 14:1-12
Thurs.	Eccles. 3:16-4:3	Psalm 50	Matt. 14:13-21
Fri.	Eccles. 5:1-7	Psalm 40, 45	Matt. 14:22-36
Sat.	Eccles. 5:8-20	Psalm 55	Matt. 15:1-20