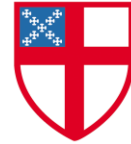


# ST MICHAEL & ALL ANGELS

## EPISCOPAL CHURCH



### Ministers of the Church

The People of St. Michael

### Our Vestry & Staff

Zollie White II, **Senior Warden**

850-321-2817

Sheila Hickman, **Junior Warden**

703-980-3905

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Cassandra Werner, **Vestry Clerk**

Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial  
Secretary**

Monique Alleyne, Ivana Kenny  
Carmola and Debralee LaSeur-  
Helfand, **Organists**

Chris White, **Drummer/Choral  
Director**

John Grayson, **LEMS Co-  
Ordinator**

Elizabeth Humes, **Admin.  
Assistant**

### Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman,  
**Rector**

340-513-1123

[Frhugh\\_chappy63@yahoo.com](mailto:Frhugh_chappy63@yahoo.com)

THE DAY OF PENTECOST

May 23, 2021

10:00 a.m.



1405 Melvin Street, FL 32301

Phone (850) 681-0814

Office Hours: Monday to Friday

8:00 am – 4:00 pm

Email:

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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

### Opening prayer

Almighty God, giver of every good gift, we pray that you would look graciously upon the Diocese of Florida, and so guide the minds and hearts of the Nominating Committee as they prayerfully select candidates for the election of the next bishop of this diocese, that we may receive a faithful pastor who will care for your people and equip us for our ministries: Guide also the minds and hearts of the candidates who will come before the Nominating Committee, that this process will be a time of discernment and growth in their lives and ministries; through Jesus Christ our Lord. *Amen*

**Processional Hymn L112 v 1&2, Come Holy Ghost, Creator Blest**

Lambillotte

**1.** Come, Holy ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made.

**2.** O Comforter, to thee we cry,  
Thou heav'nly gift of God most high;  
Thou fount of life, and fire of love,  
And sweet anointing from above.

### ***THE WORD OF GOD***

*The people standing, the Celebrant says*  
Alleluia, Christ is Risen.

**People** **The Lord is risen indeed. Alleluia.**

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

### **Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only

Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you

*Celebrant* Let us pray.

### **Collect for the Day**

### **Collect for the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

*The people sit*

### **A Reading from the Book of the Acts of the Apostles (2:1-21)**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my

Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'".

The Word of the Lord

**People**            **Thanks be to God.**

**Psalm 104:25-35, 37** (*Read responsively by whole verse*)

**25. O Lord, how manifold are your works!\***  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

*26. Yonder is the great and wide sea with its  
living things too many to number,\*  
creatures both small and great.*

**27. There move the ships and there is that Leviathan,\***  
**which you have made for the sport of it.**

*28. All of them look to you\*  
to give them their food in due season.*

**29. You give it to them; they gather it;\***  
**you open your hand, and they are filled with good things.**

*30. You hide your face, and they are terrified;\**  
*you take away their breath, and they die and return to their dust.*

**31. You send forth your Spirit, and they are created;\***  
**and so you renew the face of the earth.**

*32. May the glory of the Lord endure for ever;\**  
*may the Lord rejoice in all his works.*

**33. He looks at the earth and it trembles;\***  
**he touches the mountains and they smoke.**

**34.** *I will sing to the Lord as long as I live;\**  
*I will praise my God while I have my being.*

**35.** **May these words of mine please him;\***  
**I will rejoice in the Lord.**

**37.** *Bless the Lord, O my soul.\* Hallelujah!*

**Glory be to the Father**  
**And to the Son**  
**And to the Holy Spirit.**  
**As it was in the beginning,**  
**Is now,**  
**And ever shall be, world without end.**  
**Amen.**

**A Reading from the Epistle to the Romans (Romans 8:22-27)**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord

**People**            **Thanks be to God.**

**Gradual Hymn**            **L114 v1, Every Time I Feel the Spirt**            **Negro Spiritual**

**Refrain:**

Ev'ry time I feel the spirit, moving in my heart, I will pray,  
Ev'ry time I feel the spirit, moving in my heart, I will pray.

**1.** Upon the mountain my Lord spoke,  
out of his mouth came fire and smoke.  
All around me looked so fine,  
asked my Lord if all was mine. [Refrain]

## **The Holy Gospel**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John (15:26-27; 16:4b-15)

**People** Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**Sequence Hymn** L114 v2, Every Time I Feel the Spirit

Negro Spiritual

2. Jordan river chilly and cold,  
chills the body but not the soul.  
There ain't but one train runs this track,  
runs to heaven and runs right back. [Refrain]

**Sermon**

The Reverend Hugh Chapman

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of the People Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

**Lord, in your mercy,**

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

Bless all whose lives are closely linked with ours, grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit especially our sick and those in need of peace and healing,

**For those at Home:**

Fr. Laughton Thomas, Sharal Jugger, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr, James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, , Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn, Margaret Edwards and Genevieve Chapman.

**For those in the care of the Doctor**

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Diane Martindale, Pennela Chapman and Juliette Mentore.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

**Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams** and You may add your own petitions; .give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*



We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

*Collect for the Coronavirus Pandemic.*

**Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and people*

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People** And also with you.

**The Peace**

**Peace, Perfect Peace**

Pax Tecum

1. Peace, perfect peace, in this dark world of sin?  
The blood of Jesus whispers peace within.

2. Peace, perfect peace, by thronging duties pressed?  
To do the will of Jesus, this is rest.

3. Peace, perfect peace, death shadowing us and ours?  
Jesus has vanquished death and all its powers.

4. Peace, perfect peace, our future all unknown?  
Jesus we know, and he is on the throne.

5. It is enough: earth's struggles soon shall cease,  
and Jesus call to heaven's perfect peace.

### **Offertory**

Organ Interlude

### **Doxology**

**L56, Praise God from Whom All Blessings Flow**

Hatton

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

### **The Great Thanksgiving**

***Eucharistic Prayer A*** (remain standing)

***Celebrant*** The Lord be with you.

***People*** **And also with you.**

***Celebrant*** Lift up your hearts.

***People*** **We lift them to the Lord**

***Celebrant*** Let us give thanks to the Lord our God.

***People*** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn**

### **L118 v1, Spirit Song**

Wimber

1. Oh let the Son of God enfold you  
With His Spirit and His love  
Let Him fill your heart and satisfy your soul  
Oh let Him have those things that hold you  
And His Spirit like a dove  
Will descend upon your life and make you whole

### **[Chorus]**

Jesus oh Jesus  
Come and fill Your lambs  
Jesus oh Jesus  
Come and fill Your lambs



## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.*

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Joyce Griffith (5/23), Fr. Cal Goodlett (5/24), Ebenezer Erefah (5/25), Daniel Erefah (5/28), Omar Mongerie (5/29), John & Cassandra Grayson (5/25), Tashi & Tangi Williams (5/24).

#### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

#### **Anniversary Prayer**

God our Father, who made men and women to live together in families: we pray that marriage may be held in honor; that husbands and wives may live together faithfully, according to their vows; and that members of every family may grow in mutual love and understanding. In courtesy and kindness, so that they may bear one another's burdens and so fulfill the law of Christ; for His name's sake. *Amen.*

## From the Rector's Desk

### In Pursuit of Justice

The meeting to launch SMAA's Justice Ministry Team, attracted just seven (7) persons. I would imagine that more of us are concerned about the effort to ensure that justice is not only done in our city, but seen to be done. Don't remind me, I know how preoccupied we all are these days. Some of us are dealing with illnesses in our families, some planning graduation celebrations, while the rest of us are cautiously deciding whether it is safe to venture out again in the wider community. However, the justice we seek on behalf of those who are made to suffer every day, cannot wait. We are all fairly conversant with what happened in Nazi Germany, as many Christians looked the other way when persons were bullied, forced to surrender their properties/belongings and when they refused, were killed! I believe that the lesson learned during that truly dreadful period of history in Germany, was, when good people remain silent, bad things happen. Indeed, this is America, and we would have little tolerance for the excesses that occurred in the 1940's in Germany. However we do have concerns, or should have. Here is a sampling of three concerns that were expressed at last Wednesday's meeting:-

- (i) a member of the group (female) intimated that she was afraid to cut her hair, lest she be mistaken for a black male and be targeted by the police!
- (ii) another said that she used to live in Atlanta, and feared for the lives of her sons on account of the serial killings!
- (iii) yet another opined we have to save young black lives, even if it takes telling our sons each day what they must do when they encounter the police.

What a way to live? Certainly as a society we are better than this. This is why the Capital Area Justice Ministry was conceived and why through small groups within our churches, we can pursue justice.

Do join us when we gather again on June 2<sup>nd</sup> for a follow up session. In the meantime, go ahead and register for the Community Bible Study Session scheduled for Wednesday May 26<sup>th</sup> This is the link: <https://wwwcapitalareajustice.org/events>.

Blessings and Peace

Fr. Hugh+

## SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

### Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

### Suggested daily Readings for the Season after Pentecost: May 24, to May 29

Mon.	Prov. 10:1-12	Psalms 25	Matt. 12:22-32
Tue.	Prov. 15:16-33	Psalms 26, 28	Matt. 12:33-42
Wed.	Prov. 17:1-20	Psalms 38	Matt. 12:43-50
Thurs.	Prov. 21:30-22:6	Psalms 37:1-18	Matt. 13:24-30
Fri.	Prov. 23:19-21, 29-24:2	Psalms 31	Matt. 13:31-25
Sat.	Prov. 25:15-28	Psalms 30, 32	Matt. 13:36-43