

# ST MICHAEL & ALL ANGELS

## EPISCOPAL CHURCH

### Ministers of the Church

The People of St. Michael

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Chris White, **Drummer/Choral  
Director**

John Grayson, **LEMS Co-  
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Elizabeth Humes, **Admin.  
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### Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman,  
**Rector**

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Fifth Sunday of easter

May 2, 2021

10:00 a.m.



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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishop and other clergy, and all our people. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. *Amen.*

Processional Hymn H474 v1 & 4, *When I Survey the Wonderous Cross* *Rockingham*

**1** When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

**4** Were the whole realm of nature mine,  
that were a present far too small.  
Love so amazing, so divine,  
demands my soul, my life, my all.

### **THE WORD OF GOD**

*The people standing, the Celebrant says*

Alleluia, Christ is Risen.

**People** **The Lord is risen indeed. Alleluia.**

Amen.

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you

*Celebrant* Let us pray.

### **Collect for the Day**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life, through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

*The people sit*

### **A Reading from the Book of the Acts of the Apostles (8:26-40)**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord

**People** Thanks be to God.

**Psalm 22:24-30** (*Read responsively by whole verse*)

**24. My praise is of him in the great assembly;\***  
**I will perform my vows In the presence of those who worship him.**

*25. The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:\**  
*"May your heart live for ever!"*

**26. All the ends of the earth shall remember and turn to the Lord,\***  
**and all the families of the nations shall bow before him.**

*27. For kingship belongs to the Lord;\**  
*he rules over the nations.*

**28. To him alone all who sleep in the earth bow down in worship;\***  
**all who go down to the dust fall before him.**

*29. My soul shall live for him; my descendants shall serve him;\**  
*they shall be known as the Lord's for ever.*

**30. They shall come and make known to a people yet unborn\***  
**the saving deeds that he has done.**

**Glory be to the Father**  
**And to the Son**  
**And to the Holy Spirit.**  
**As it was in the beginning,**  
**Is now,**  
**And ever shall be, world without end.**  
**Amen.**

**Reading from the First Epistle of John (1 John 4:7-21)**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our

sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

**People**                      **Thanks be to God.**

**Gradual Hymn**                      **L79 v1, Jesus , Lover of my Soul**                      Charles Wesley

1 Jesus, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Savior, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last!

### **The Holy Gospel**

**Gospeler**                      **The Holy Gospel of our Lord Jesus according to John (15:1-8)**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleaned by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much

fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**Sequence Hymn**

**L79 v3 Jesus, Lover of My Soul**

Charles Wesley

**3.** Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound;  
make and keep me pure within.  
Thou of life the fountain art;  
freely let me take of thee;  
spring thou up within my heart,  
rise to all eternity.

**Sermon**

Rev. Canon Christopher Brathwaite

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
*Amen.*

## **Prayers of the People Form I**

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For **Michael** our Presiding Bishop, **Samuel** our Bishop, **Hugh** our Rector, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, **Joseph, Kamala** our Vice President, for the leaders of the nations and for all in authority, let us pray to the Lord.

*Lord, have mercy*

For this city, **Tallahassee**, and for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those on our sick and homebound list as well as those who are in need of prayers and healing:

**For those at Home**

Fr. Laughton Thomas, Sharal Jugger, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevie Vaughn and Margaret Edwards.

**For those in the care of the Doctor**

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Ann Davis, Fred Hickman, Barbara Gruden, Carolyn Allen, Cn. Nelson Pinder, Diane Martindale and Pennela Chapman.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own .petitions, let us pray to the Lord.

*Lord, have mercy.*

For all Lovers, may they love as Jesus has loved us, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of **St. Michael** and with all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and people*

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People** And also with you.

**The Peace****A498, Let There Be Peace on Earth**

Miller

Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, family all are we. Let us walk with each other in perfect harmony. Let peace begin with me; let us each other be the moment now. With every step I take, let this be my solemn vow; to take each moment, and live each moment in peace eternally! Let there be peace on earth, and let it begin with me.

**Offertory**

Organ Interlude

**Doxology****H380 Praise God from Whom All Blessings Flow***Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

**The Great Thanksgiving*****Eucharistic Prayer A*** (remain standing)

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Lift up your hearts.

***People*** **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

***People*** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

### **Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ has risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion Hymn A527 v 1&2, Shine On Me**

Spiritual

1. I heard the voice of Jesus say,  
"Come unto me and rest.  
Lay down thou weary one, lay down  
Thy head upon my breast."

#### **Refrain:**

Shine on me, Shine on me.  
Let the light from the lighthouse,  
Shine on me.  
Shine on me. Shine on me.  
Let the light from the lighthouse  
shine on me.

2. With pitying eyes the Prince of Peace  
Beheld our helpless grief;  
He saw, and O amazing love!  
He came to our relief. [Refrain]

**Meditation Hymn**

**There is a Balm in Gilead**

Spiritual

Ms. Eugenia Chapman, Solo

**Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**Announcements**

**Recessional Hymn**

**H473 v 1 &4, Lift High the Cross**

*Crucifer*

**Refrain:**

Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.

1. Led on their way by this triumphant sign  
The hosts of God in conquering ranks combine. [Refrain]

4. So shall our song of triumph ever be:  
Praise to the Crucified for victory! [Refrain]

**Dismissal**

Celebrant      Go in Peace to love and serve the Lord. Alleluia, Alleluia.

People          Thanks be to God. Alleluia, Alleluia.

**Postlude**

## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.*

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Leslie Warren (5/2), Roland Frazier (5/3), Nicholas James (5/4), James Fort (5/5), Winston Bogan (5/6), Sheila Hickman (5/8), Jayla Pinkston (5/8).

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

### **Appeal for St. Vincent**

We again ask that you consider making a financial contribution towards this appeal. Kindly send your check in to the treasurer indicating – St. Vincent Appeal.

### **From the Rector's Desk**

Let us turn our attention again to this seminal discussion on "Anglicanism".

Gerald Bray examines the question of what holds Anglican churches together theologically. His answer is somewhat surprising and indeed refreshing – to quote him directly: for better or for worse, there is no official "Anglican theology." Instead, there are various theological "trajectories" that exist within the Anglican Communion, some more faithful than others to the historic "Reformed Catholic tradition" of Anglicanism as expressed formularies. While he does not defend the 39 Articles as the ending point for theology, Bray does point to them as a statement of faith that was produced at the time of the Reformation and remains fundamental to Anglicanism as a distinct type of Christianity.

Bray avoids the modern attempt to make the Book of Common Prayer as a "source of Anglican theology" but instead claims it to be a "witness to the application" of the theology set out in the 39 Articles (BCP pages 867-876). Bray then briefly looks at each article to demonstrate the Catholic (Articles 1-8) and Reformed (Articles 9-33) nature of the Anglican theological tradition. Anyone unfamiliar with these Articles, will find this an intriguing and helpful guide through this important formulary of Anglicanism.

Despite avoiding easy answers to the question of what exactly Anglicanism is, Gerald Bray has written a very useful and important book that will greatly benefit both those who are new to the Episcopal Church as well as those who have been members since their infant baptism.

I would wholeheartedly recommend, depending on your curiosity regarding these matters, that you secure a copy of this text for your library.

Fr. Hugh+

### **A Special Welcome**

It is indeed my pleasure to welcome to SMAA my friend and brother, the Rev. Canon Christopher Brathwaite (retired), his dear wife Genevieve and Deacon Dorothy Hunter-Spencer, who hail from the Diocese of Central Florida. We thank them for coming.

## SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

### Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

### Suggested daily Readings for Easter Week: May 3, to May 8.

Mon.	Lev. 16:1-19	Psalm 56, 57 [58]	Matt. 6:1-6, 16-18
Tue.	Lev. 16-20-34	Psalm 61, 62	Matt. 6:7-15
Wed.	Lev. 19:1-18	Psalm 72	Matt. 6:19-24
Thurs.	Lev. 19:26-37	Psalm [70],71	Matt. 6:25-34
Fri.	Lev. 23:1-22	Psalm 106:1-18	Matt. 7:1-12
Sat.	Lev. 23:23-44	Psalm 75, 76	Matt. 7:13-21