

# ST MICHAEL & ALL ANGELS

## EPISCOPAL CHURCH

### Ministers of the Church

The People of St. Michael

### Our Vestry & Staff

Zollie White II, **Senior Warden**  
850-321-2817

Sheila Hickman, **Junior Warden**  
703-980-3905

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Cassandra Werner, **Vestry Clerk**

Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial  
Secretary**

Monique Alleyne, Ivana Kenny  
Carmola and Debralee LaSeur-  
Helfand, **Organists**

Chris White, **Drummer/Choral  
Director**

John Grayson, **LEMS Co-  
Ordinator**

Elizabeth Humes, **Admin.  
Assistant**

### Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman,  
**Rector**

340-513-1123

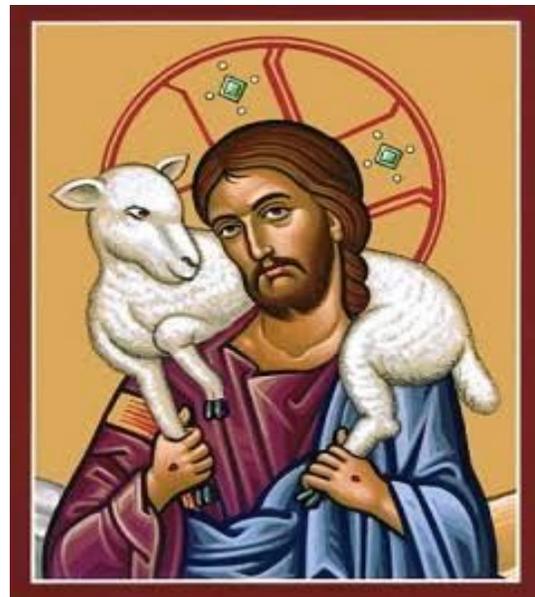
[Frhugh\\_chappy63@yahoo.com](mailto:Frhugh_chappy63@yahoo.com)

GOOD SHEPHERD SUNDAY

FOURTH Sunday of easter

APRIL 18, 2021

10:00 a.m.



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8:00 am – 4:00 pm

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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church: through Jesus Christ our Lord. *Amen.*

Processional Hymn

H343 v 1 & 4, Shepherd of Souls

*St. Agnes*

1. Shepherd of souls, refresh and bless thy chosen pilgrim flock  
with manna in the wilderness, with water from the rock.

4. Lord, sup with us in love divine, thy Body and thy Blood,  
that living bread, that heavenly wine, be our immortal food.

### **THE WORD OF GOD**

*The people standing, the Celebrant says*

Alleluia, Christ is Risen.

**People** The Lord is risen indeed. Alleluia.

Amen.

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Gloria**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only

Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*

The Lord be with you.

**People** And also with you

*Celebrant* Let us pray.

### **Collect for the Day**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

### **The Lessons**

*The people sit*

### **A Reading from the Book of the Acts of the Apostles (4:5-12)**

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord

**People** Thanks be to God.

**Psalm 23** (*Read responsively by whole verse*)

**1. The Lord is my shepherd;\*  
I shall not be in want.**

*2. He makes me lie down in green pastures\*  
and leads me beside still waters.*

**3. He revives my soul\*  
and guides me along right pathways for his Name's sake.**

*4. Though I walk through the valley of the shadow of death, I shall fear no evil;\*  
for you are with me; your rod and you staff, they comfort me.*

**5. You spread a table before me in the presence of those who trouble me;\*  
you have anointed my head with oil, and my cup is running over.**

**6. Surely your goodness and mercy shall follow me all the days of my life,\*  
and I will dwell in the house of the Lord forever.**

**Glory be to the Father  
And to the Son  
And to the Holy Spirit.  
As it was in the beginning,  
Is now,  
And ever shall be, world without end.**

**Amen.**

**Reading from the First Epistle of John (1 John 3:16-24)**

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in them, and by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

**People**            **Thanks be to God.**

1. Saviour, like a shepherd lead us;

Much we need thy tender care;

In Thy pleasant pastures feed us,

For our use Thy folds prepare.

Blessed Jesus, Blessed Jesus, Thou hast bought us, Thine we are;

Blessed Jesus, Blessed Jesus, Thou hast bought us, Thine we are.

**The Holy Gospel**

**Gospeler**

**The Holy Gospel of our Lord Jesus according to John (10:11-18)**

**People**

**Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

After the Gospel the Reader says:

The Gospel of the Lord.

**People:**

**Praise to you, Lord Christ.**

**4.** Early let us seek Thy favor;

Early let us do Thy will;

Blessed Lord and only Savior,

With Thy love our bosoms fill.

Blessed Jesus, Blessed Jesus, Thou hast lov'd us, love us still;

Blessed Jesus, Blessed Jesus, Thou hast lov'd us, love us still.

**Sermon**

The Reverend Hugh Chapman

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People Form VI**

**In peace, we pray to you, Lord God.**

*Silence*

**For all people in their daily life and work;**

*For our families, friends, and neighbors, and for those who are alone.*

**For this community, the nation, and the world;**

*For all who work for justice, freedom, and peace.*

**For the just and proper use of your creation;**

*For the victims of hunger, fear, injustice, and oppression.*

**For all who are in danger, sorrow, or any kind of trouble;**

*For those who minister to the sick, the friendless, and the needy.*

**For the peace and unity of the Church of God;**

*For all who proclaim the Gospel, and all who seek the Truth.*

**For Michael our Presiding Bishop, Samuel, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;**

*For all who serve God in his Church.*

**For those in this congregation who are sick and homebound as well as those who are in need of prayers and healing:**

**For those at home:**

Fr. Laughton Thomas, Sharal Jugger, Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklyn Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland, Genevieve Vaughn and Margaret Edwards.

**For those in the care of the Doctor**

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards,

Devonia Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Ann Davis, Fred Hickman, Barbara Gruden, Carolyn Allen, Lamar Nottage, Cn. Nelson Pinder, Diane Martindale and Pennela Chapman.

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson, Thandi Williams and you may add your own .we pray to you, O Lord.

*Silence*

**Hear us, Lord;**

*For your mercy is great.*

**We thank you, Lord, for all the blessings of this life.**

*Silence*

*The People may add their own thanksgivings*

**We will exalt you, O God our King;**

*And praise your Name for ever and ever.*

**We pray for all who have died, that they may have a place in your eternal kingdom**

*Silence*

**Lord, let your loving-kindness be upon them;**

*Who put their trust in you.*

**We pray to you also for the forgiveness of our sins.**

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People** And also with you.

**The Peace**

**A498, Let There Be Peace on Earth**

Miller

Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, family all are we. Let us walk with each other in perfect harmony. Let peace begin with me; let us each other be the moment now. With every step I take, let this be my solemn vow; to take each moment, and live each moment in peace eternally! Let there be peace on earth, and let it begin with me.

**Offertory**

Organ Interlude

**Doxology**

**H380 Praise God from Whom All Blessings Flow**

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

## **The Great Thanksgiving**

***Eucharistic Prayer A*** (remain standing)

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Lift up your hearts.

***People*** **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

***People*** **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

### **Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ has risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn    A463 v1-4, Lord, I Want to Be a Christian**                      Spiritual

1. Lord, I want to be a Christian in my heart, in my heart;

Lord, I want to be a Christian in my heart,

In my heart, In my heart,

Lord I want to be a Christian In my heart.

2. Lord I want to be more ;loving In my heart, in heart;

Lord, I want to be more loving in my heart,

In my heart, In my heart,

Lord I want to be more loving in my heart.

3. Lord, I want to be more holy In my heart, in my heart;

Lord, I want to be more holy In my heart,

In my heart, In my heart,

Lord, I want to be more holy In my heart.

4. Lord I want to be like Jesus In my heart, in my heart;

Lord, I want to be like Jesus In my heart,

In my heart, In my heart,

Lord, I want to be like Jesus In my heart.

**Meditation Hymn    Musical Interlude**

### **Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **Announcements**

**Recessional Hymn**      **A262 v 1-& 4, Nothing But the Blood of Jesus**

Plainfield

1. What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.

Oh! Precious is the flow That makes me white as snow.

No other fount I know, Nothing but the blood of Jesus.

4. This is all my hope and peace - Nothing but the blood of Jesus;

This is all my righteousness - Nothing but the blood of Jesus.

Oh! precious is the flow That makes me white as snow;

No other fount I know, Nothing but the blood of Jesus.

## **Dismissal**

**Celebrant**      Go in Peace to love and serve the Lord. Alleluia, Alleluia.

**People**      **Thanks be to God. Alleluia, Alleluia.**

## **Postlude**

## **Support for Kearney**

While we will not be volunteering yet at the Kearney Center, opportunities still exist to provide support for what that ministry provides. The following items are still needed, so bag lunches could be provided to our Homeless Brethren – granola bars, chips, fruit cups, whole fruit, cookies, canned soup, canned pasta and canned stews. Equally welcome, would be homemade cookies or brownies. Kindly contact [bill.schack@cesctlh.org](mailto:bill.schack@cesctlh.org), and let him know how you plan to support.

## **Henry & Porche'**

Our brother Henry Okafor will be joined in Holy Matrimony to Porche' Whitby on May 8, 2021 in Atlanta, Georgia. Please keep them in prayer.

## **Planned Visit**

The Rev. Canon Christopher Braithwaite (retired) will visit with us on Sunday May 2, 2021 and deliver the sermon. He will be accompanied by his wife Genevieve and Deacon Dorothy Spencer.

## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.*

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

## SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### Good News!!

We are learning that Byron Greene has been accepted by the Diocesan Commission on Ministry as an aspirant for ordination. At this time we ask your continued prayers as he continues on his journey.

### From the Rector's Desk

Those of us who took the time to view the funeral service held for Prince Philip at Windsor Castle, perhaps were struck by how different the liturgy appears. One of our parishioners Fred Hickman, confessed that he was left wondering what prayer book the service was drawn from! Who knows? Could have been the 1552 or the 1928. The truth is our Book of Common Prayer has been revised time and again, so much so, that some of our older "Anglican parishes" up North, have simply refused to use even the 1979 edition! Fred's question caused me to reflect on – what is Anglicanism? So let us go on a journey and discover/rediscovers what being Anglican/Episcopalian is all about. I shall rely on the words of the Rev. William Stokes who recently reviewed Gerald Bray's new book, *Anglicanism: A Reformed Catholic Tradition*.

So again, what is Anglicanism? Stokes writes:

This seemingly simple question is vastly more complicated than it at first seems. Anyone who has taught a confirmation class or newcomer's class in the Diocese of Florida, will appreciate how tricky the answer to this question can become. Do we call ourselves Anglican because of our adherence to a Book of Common Prayer? Does our Episcopal polity or our connection to the See of Canterbury make us Anglican? Can our theology in some way be called Anglican? What exactly does it mean to be Anglican?

There are a number of useful little books out there that try to simplify the answer and attempt to present Anglicanism as some sort of coherent entity. More useful to a confirmation teacher or to a person interested in joining one of our churches, might be this text referenced above. Bray begins this book by admitting that "Anglicanism as we think of it today, is essentially a nineteenth-century invention." He goes on from there to unravel the many layers of so called "Anglicanism." The most helpful part of this book for anyone teaching confirmation class or desiring to know more about our Anglican tradition, might be his first chapter in which he lays out all the various movements of the English church which have spilled over into the rest of the Anglican world: Puritanism, Anti-Puritanism, low churchmanship, high churchmanship,

**From the Rector's Desk *continues***

latitudinarianism, evangelicalism, Anglo-Catholicism, Liberalism, and broad churchmanship. All of these historical movements have had a profound impact on our churches (though these terms are often inaccurately used) and Bray does a masterful job of concisely demonstrating the driving ideas and figures behind each of these movements, that have shaped modern "Anglicanism."

**-to be continued-**

**Capital Campaign Prayer**

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

**Collect for the Coronavirus Pandemic**

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

**Suggested daily Readings for Easter Week: April 26 to May 1.**

<b>Mon.</b>	<b>Exod.32:1-20</b>	<b>Psalm 41,52</b>	<b>Matt. 5:1-10</b>
<b>Tue.</b>	<b>Exod.32:21-34</b>	<b>Psalm 45</b>	<b>Matt. 5:11-16</b>
<b>Wed.</b>	<b>Exod. 33:1-23</b>	<b>Psalm 119:49-72</b>	<b>Matt. 5:17-20</b>
<b>Thurs.</b>	<b>Exod. 34:1-17</b>	<b>Psalm 50</b>	<b>Matt. 5:21-26</b>
<b>Fri.</b>	<b>Exod. 34:18-35</b>	<b>Psalm 40, 45</b>	<b>Matt. 5:27-37</b>
<b>Sat.</b>	<b>Exod. 40:18-38</b>	<b>Psalm 55</b>	<b>Matt. 5:38-48</b>