

ST MICHAEL & ALL ANGELS

EPISCOPAL CHURCH

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

Zollie White II, **Senior Warden**
850-321-2817

Sheila Hickman, **Junior Warden**
703-980-3905

Renee Frazier

Cassandra J. Grayson

Lenin Mongerie

Henry Okafor

Lauren Sapp

Cassandra Werner, **Vestry Clerk**
Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial
Secretary**

Monique Alleyne, Ivana Kenny
Carmola and Debralee LaSeur-
Helfand, **Organists**

Chris White, **Drummer/Choral
Director**

John Grayson, **LEMS Co-
Ordinator**

Elizabeth Humes, **Admin.
Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman,
Rector

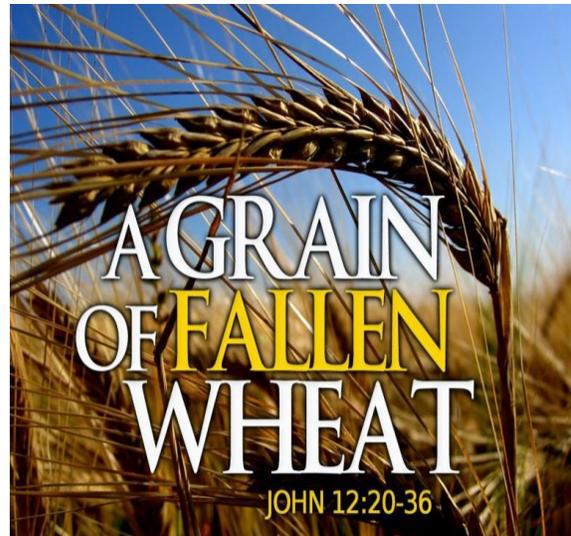
340-513-1123

Frhugh_chappy63@yahoo.com

FIFTH SUNDAY IN LENT

MARCH 21, 2021

10:00 A.M.



1405 Melvin Street, FL 32301

Phone (850) 681-0814

Office Hours: Monday to Friday

8:00 am – 4:00 pm

Email:

office@stmichaelandallangels.org

Website:

www.stmichaelandallangels.org

Find us on Facebook as well!

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[Twitter@SMAA.Tally](https://twitter.com/SMAA.Tally)

HOLY EUCHARIST- RITE ONE

Instrumental Prelude

Opening prayer

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. *Amen.*

Processional Hymn

H657 v1, Love divine, all loves excelling

Hyfrydol

1. Love divine, all loves excelling
Joy of Heaven to Earth come down
Fix in us Thy humble dwelling
All Thy faithful mercies crown
Jesus, Thou art all compassion
Pure, unbounded love Thou art
Visit us with Thy salvation
Enter every trembling heart

THE WORD OF GOD

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins..

People His mercy endureth for ever..

Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ of Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Collect for the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit

The Lessons

The Lessons

A Reading from the Book of Jeremiah (31:31-34)

"The days are surely coming," says the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband," says the Lord. "But this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord,' for they shall all know me, from the least of them to the greatest," says the Lord; "for I will forgive their iniquity, and remember their sin no more."

The Word of the Lord

People Thanks be to God.

Psalm 51:1-13

1. Have mercy on me, O God, according to your loving-kindness;*
in your great compassion blot out my offences.
2. Wash me through and through from my wickedness*
and cleanse me from my sin.
3. For I know my transgressions,*
and my sin is ever before me.
4. Against you only have I sinned*
and done what is evil in your sight.

5. And so you are justified when you speak*
and upright in your judgment.
6. Indeed, I have been wicked from my birth,*
a sinner from my mother's womb.
7. For behold, you look for truth deep within me,*
and will make me understand wisdom secretly.
8. Purge me from my sin, and I shall be pure;*
wash me, and I shall be clean indeed.
9. Make me hear of joy and gladness,*
that the body you have broken may rejoice.
10. Hide your face from my sins*
and blot out all my iniquities.
11. Create in me a clean heart, O God,*
and renew a right spirit within me.
12. Cast me not away from your presence*
and take not your holy Spirit from me.
13. Give me the joy of your saving help again*
and sustain me with your bountiful Spirit.

A Reading from the Epistle to the Hebrews (5:5-10)

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

H655 v1, O Jesus, I have promised

Nyland

1. O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my friend;

I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou will be my guide

Gospeler **The Holy Gospel of our Lord Jesus according to John (12:20-23)**

People **Glory to you, Lord Christ.**

The Holy Gospel

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus," Philip went and told Andrew, then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say – 'Father, save me from this hour'? No, it is for this reason that I have come to this hour, Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

After the Gospel the Reader says: The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn **H656 v2, O Jesus, I have promised**

Nyland

2. O let me feel thee near me!
The world is ever near:
I see the sights that dazzle,
The tempting sounds I hear.
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Samuel, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;

For all who serve God in his Church.

For those at home:

Fr. Laughton Thomas, Sharal Jugger; Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, , Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklin & Audrey Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland and Genevie Vaughn.

For those in the care of the Doctor

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Clifford Willabus, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Delores Cyrus, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, , Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen and Lamar Nottage.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams and you may add your own petition.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ of Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

Celebrant says to the people.

The peace of the Lord be always with you.

People: And with thy spirit.

The Peace **A437, Kum ba yah** **Traditional**

1. Kum ba yah, my Lord, kum ba yah!
Kum ba yah, my Lord, kum ba yah!
O Lord, kum ba yah!
2. Someone's crying Lord, kum ba yah
3. someone's singing Lord, kum ba yah
4. Someone's praying Lord, kum ba yah.

Offertory **Organ Interlude**

Doxology **H380 Praise God from Whom All Blessings Flow** **Old 100th**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer A (remain standing)

Celebrant The Lord be with you.

People **And with thy spirit..**

Celebrant Lift up your hearts.

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And led us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

The Breaking of the Bread

Celebrant breaks the Bread

Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Communion Hymn A461 v1-2, Give Me a Clean Heart

DOUROUX

Chorus:

Give me a clean heart, so I may serve thee.

Lord fix my heart, so that I may be used by thee.

For I'm not worthy, of all these blessings.

Give me a clean heart, and I'll follow thee.

1. I'm not asking for the riches of the land,
I'm not asking for high men to know my name.
Please Lord give me a clean heart, so that I may follow thee.
Give me a clean heart, a clean heart, and I'll follow thee.

2. Sometimes I am up and sometimes I am down.
Sometimes I am almost level to the ground.
Please Lord give me a clean heart, so that I may follow thee.
Give me a clean heart, a clean heart, and I'll follow thee.

Meditation Hymn

Instrumental

Amazing Grace

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Announcements

Recessional Hymn H559 v1, Lead us, heavenly Father, lead us

Dulce

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing
if our God our guide shall be.

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Sean Warren (3/20), Pamela Fort (3/21), Harlem Wilson (3/26).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

Services for Holy Week and Easter

We have issued a sign-up sheet from the office regarding the aforementioned. Kindly indicate at your earliest whether you or your family members plan to be in attendance at either service. This will help us make the necessary arrangements seeing that both services will be held outdoors.

St. Monica Chapter, Diocesan Assembly of Florida Secretary
Life Member, The Order of the Daughters of the King

2-The Joshua generation is a people of great faith

God is calling us to stop asking for deliverance and build upon our inheritance. He has given us his instructions and shown us his plan. Now we must do our part in the world every day and in all situations.

3-The Joshua generation has a conquering anointing

We are anointed in our baptism and in confirmation we affirm our intent to live as children of faith. One of our traditions is to receive a blessing prior to travel. This blessing is not just for our safe journey, but to live our faith as we travel outside of our bubble into the world taking the light of Christ.

4-The Joshua generation is a people of the Book

John 14:16 tells us that the helper, the Holy Spirit will teach us everything and make us remember all that he has told us. What we read as children takes on new meanings as we journey through life and learn from each other. Study and meditate on the word to comfort, protect, feed and sustain us. Even if you can recite scripture and verse, knowing the word is not the same as living the word.

5-The Joshua generation doesn't tolerate ungodliness in the camp

We are called to live and act with integrity, speaking out and standing up for those who don't have a voice. If God could use Rahab to bring down the walls of Jericho, he can use you to overcome prejudice and discrimination, abusive and unethical behaviors.

6-The Joshua generation is a people of purpose

If we accept and believe that all things are according to his will and we know that he places us in positions to serve him and fulfill his plan, then in our obedience we must also accept that those people we don't like are also serving a purpose. In other words, serve God and love all of his people.

7-The Joshua generation is a generation of accomplishment

We are not in the wilderness anymore. There are things that we can do and that we ought to do, and by the grace of God we will do.

SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for the Fourth Sunday in Lent -March 22- March 27

Mon.	Jer. 24:1-10	Psalms 31	John 9:1-17
Tue.	Jer. 25:8-17	Psalms [120], 121,122	John 9:18-41
Wed.	Jer. 25:30-38	Psalms 119:145-176	John 10:1-18
Thurs.	Jer. 26:1-16	Psalms 131, 132,[133]	John 10:19-42
Fri.	Jer. 29:1-4-13	Psalms 95 & 22	John 11:1-27
Sat.	Jer. 31:27-34	Psalms 137:1-6(7-9),144	John 11:28-44