

ST MICHAEL & ALL ANGELS

EPISCOPAL CHURCH

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

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Kathleen Rodgers, **Financial
Secretary**

Monique Alleyne, Ivana Kenny
Carmola and Debralee LaSeur-
Helfand, **Organists**

Chris White, **Drummer/Choral
Director**

John Grayson, **LEMS Co-
Ordinator**

Elizabeth Humes, **Admin.
Assistant**

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Hugh Chapman,
Rector

340-513-1123

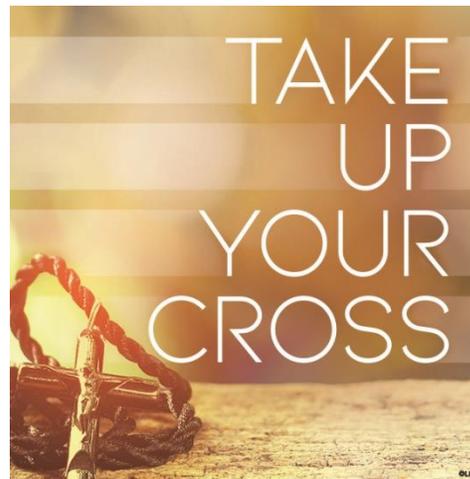
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SECOND SUNDAY IN LENT

FEBRUARY 28, 2021

10:00 A.M.

BLACK HISTORY MONTH



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HOLY EUCHARIST- RITE ONE

Instrumental Prelude

Opening prayer

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. *Amen.*

Processional Hymn **New Every Morning is the love**

Melcombe

1. New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

THE WORD OF GOD

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins..

People His mercy endureth for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Celebrant says to the people

The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Collect for the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word. Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people sit

The Lessons

A Reading from the Book of Genesis (17:1-7, 15-16)

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord

People **Thanks be to God**

Psalm 22:22-30 (*Read responsively by whole verse*)

22.Praise the Lord, you that fear him;*
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory

23. *For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;*
but when they cry to him he hears them.*

24. **My praise is of him in the great assembly;*
I will perform my vows in the presence of those
who worship him.**

25 *The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:**
“May your heart live for ever!”

26 **All the ends of the earth shall remember and turn to the Lord,*
and all the families of the nations shall bow before him.**

27. *For kingship belongs to the Lord;**
he rules over the nations.

28. **To him alone all who sleep in the earth bow down in worship;*
all who go down to the dust fall before him.**

29. *My soul shall live for him;
my descendants shall serve him;**
they shall be known as the Lord’s for ever.

30. **They shall come and make known to a people yet unborn*
the saving deeds that he has done.**

A Reading from Paul’s Epistle to the Romans (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was

about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn **H675 v1 'Take up your cross,' the Savior said**

Bourbon

1. "Take up your cross," the Savior said
"If you would my disciple be;
take up your cross with willing heart,
and humbly follow after me."

Gospeler **The Holy Gospel of our Lord Jesus according to Mark(8:31-38)**

People **Glory to you, Lord Christ.**

The Holy Gospel

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

After the Gospel the Reader says: The Gospel of the Lord.

People **Praise to you, Lord Christ.**

2. Take up your cross; let not its weight
fill your weak spirit with alarm;
Christ's strength shall bear your spirit up
and brace your heart and nerve your arm.

Sermon

The Reverend Hugh Chapman

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, Samuel our Bishop, our Rector Hugh and all priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.

That there be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those who are on our sick and homebound list as well as those who are in need of prayers and healing:

For those at home:

Fr. Laughton Thomas, Sharal Jugger; Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, , Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklin & Audrey Bramble, Christine Seymour, Mary Ann Nottage, Kove Lawson, Cynthia Holland and Genevieve Vaughn.

For those in the care of the Doctor

Joycelyn Stephens, Jo Ann Robinson, Williamae Jackson, Lauren Sapp, Clifford Willabus, Dr. Derek Spencer, Marva Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Delores Cyrus, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonia Sears, Landon Dyre, Brittany Lee, , Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen and Lamar Nottage.

For those on the front lines in the fight against the Coronavirus Pandemic:

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

For those in the Military:

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson and Thandi Williams,
That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and people

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those with hearty repentance and true faith unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, hold Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

Sanctus

Holy, holy, holy Lord, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The people stand or kneel)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

God so loved the world, that he gave his only begotten Son, to the end that all believe in him should not perish, but have everlasting life.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and make one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespases, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen.*

The Breaking of the Bread

Celebrant breaks the Bread

Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Communion Hymn Draw nigh and take the body of the Lord

Song 46

1. Draw nigh and take the body of the Lord,
and drink the holy blood for you outpoured.
2. Saved by that body and that holy blood,
with souls refreshed, we render thanks to God.
3. Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.
4. Offered was he for greatest and for least,
himself the victim, and himself the priest.
5. Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.

Meditation Hymn

Musical

H337, And now o father mindful of your love *Unde et memores*

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn

A400, I have Decided to Follow Jesus

Patrick Matsikenyiri

1. I have decided to follow Jesus,

I have decided to follow Jesu,

I have decided to follow Jesus –

No turning back, (no turning back,) no turning back!

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

WELCOME TO ST. MICHAEL AND ALL ANGELS

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



HOLY COMMUNION: All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!

Lennie Helfand (3/3), Collin Laurie (3/3), Kathleen Rodgers (3/6).

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

BECOMING THE BELOVED COMMUNITY

IN HONOR OF ABSALOM JONES:

OUR SECOND CONVERSATION

Saturday March 13, 2021

11 a.m.

A Panel Discussion by Zoom

FEATURING

Keynote Speaker - Dr. Tammy Hodo of Jacksonville

Panel - Keith Oglesby of Christ Episcopal Church, Ponte Vedra

A Look back at the history of the Union of Black Episcopalians. (continued)

The CONFERENCE met annually. Every third year, it met at the site of General Convention and appointed lobbyists to press for black goals. Conferences were highly organized, with grand festive services, lectures, reports and stirring debates. Annual proceedings were published. It sponsored a monthly newspaper, *The Afro-American Churchman*, and later, *The Church Advocate*, edited by George Freeman Bragg, Jr., of St. James, Baltimore. The interaction on a national basis fostered a common distinctive churchmanship among black Episcopalians.

The CONFERENCE, through protest and agitation, served as the conscience of the Church, recalling it to its catholic ideal. Over the years, the CONFERENCE partially achieved many goals. Segregation was never written into national policy canon Law. Another national commission to evangelize and educate southern blacks was established. A black priest was appointed to the commission. Academic standards for black candidates were not lowered. A black priest was added to the staff of Bishop Payne Divinity School, the South's seminary for blacks. A theological college for blacks, King Hall, was established at Howard University. After several unsuccessful appointments, a black priest, William Victor Tunnell, professor of history at Howard was named Warden. Industrial education never became the sole focus of Episcopal schools in the South, and Saint Augustine's College was eventually developed into a four-year, degree granting college. In 1937, a black priest, Bravid Harris, became Secretary for Negro Work. He was succeeded by Tollie I. Caution.

The CONFERENCE CONTINUED UNTIL THE MID-1960s, although it gradually gave way to the EPISCOPAL SOCIETY FOR CULTURAL AND RACIAL UNITY (ESCRU) founded in 1957. Although ESCRU seemed more in tune with the political thrusts of the Civil Rights Movements, it was unable to adapt to Black Power and ceased to function.

On February 8, 1968, 17 Black priests met at St. Philip's Church, New York, and founded the UNION OF BLACK CLERGY AND LAITY (UBCL) to remove racism from the Church and society and to stimulate the growth of Black membership. The name had changed, but the agenda remained the same.

SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

Suggested daily Readings for the Second Sunday in Lent -March 1- March 6

Mon.	Jer. 1:11-19	Psalm 56, 57	John 4:27-42
Tue.	Jer. 2:1-13	Psalm 61, 62	John 4:43-54
Wed.	Jer. 3:6-18	Psalm 72	John 5:1-18
Thurs.	Jer. 4:9-10, 19-28	Psalm [70], 71	John 5:19-29
Fri.	Jer. 5:1-9	Psalm 95	John 5:30-47
Sat.	Jer. 5:20-31	Psalm 75, 76	John 7:1-13