

# ST MICHAEL & ALL ANGELS

## EPISCOPAL CHURCH

### Ministers of the Church

The People of St. Michael

### Our Vestry & Staff

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Chris White, **Drummer/Choral  
Director**

John Grayson, **LEMS Co-  
Ordinator**

Elizabeth Humes, **Admin.  
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### Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

The Reverend Hugh Chapman,  
**Rector**

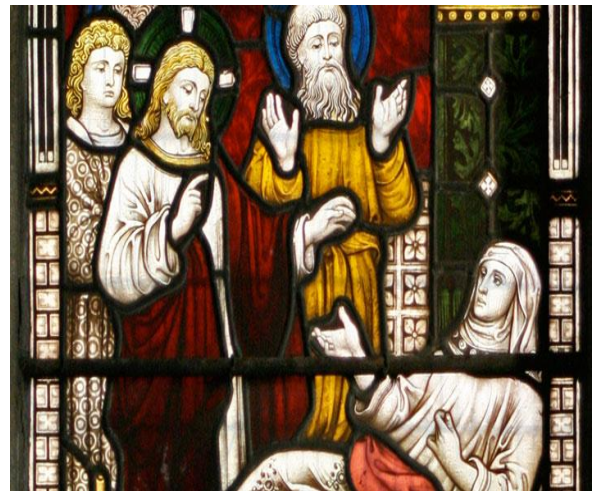
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[Frhuqh\\_chappv62@yahoo.com](mailto:Frhuqh_chappv62@yahoo.com)

## FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 7, 2021

10:00 A.M.



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8:00 am – 4:00 pm

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## HOLY EUCHARIST- RITE TWO

Instrumental Prelude

### Opening prayer

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. Amen.

**Processional Hymn**            **H401 v1**, The God of Abraham praise            *Leoni*

1. The God of Abraham praise, who reigns enthroned above;  
Ancient of Everlasting Days, and God of Love;  
Jehovah, great I AM! great I AM,  
By earth and heaven confessed;  
I bow and bless the sacred name forever blest

## THE WORD OF GOD

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People**    **And blessed be his kingdom, now and for ever.**  
*Amen.*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*The Celebrant says to the people*  
The Lord be with you.

**People** And also with you  
*Celebrant* Let us pray.

***Collect for the Day***

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**The Lessons**

*The people sit*

**A Reading from the Book of Isaiah 40:21:31**

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? Says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host and numbers them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel. "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord

**People** Thanks be to God.

**Psalm 147:1-12, 21c** (*Read responsively by whole verse*)

**1. Hallelujah! How good it is to sing praises to our God!\*  
how pleasant it is to honor him with praise!**

**2. The Lord rebuilds Jerusalem;\* he gathers the exiles of Israel**

- 3. He heals the broken hearted\* and builds up their wounds.**
- 4. He counts the number of the stars\* and calls them all by their names.*
- 5. Great is our Lord and mighty in power;\* there is no limit to his wisdom.**
- 6. The Lord lifts up the lowly,\* but casts the wicked to the ground.*
- 7. Sing to the Lord with thanksgiving;\* make music to our God upon the harp.**
- 8. He covers the heavens with clouds\* and prepares rain for the earth;*
- 9. He makes grass to grow upon the mountains\* and green plants to serve mankind.**
- 10. He provides food for flocks and herds\* and for the young ravens when they cry.*
- 11. He is not impressed by the might of a horse;\* he has no pleasure in the strength of a man;**
- 12. But the Lord has pleasure in those who fear him,\* in those who await his gracious favor.**

**21c Hallelujah!**

**Glory be to the Father**

**And to the Son**

**And to the Holy Spirit.**

**As it was in the beginning,**

**Is now,**

**And ever shall be, world without end.**

**Amen.**

**A Reading from St. Paul's First Epistle to the Corinthians (1 Corinthians 9:16-23)**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some, I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

**People**            **Thanks be to God.**

**Gradual Hymn**     **H567 v1, Your Hands, O Lord, in Days of Old**            *St. Matthew*

1. Your hands, O Lord, in days of old  
Were strong to heal and save;  
They triumphed o'er disease and death,  
O'er darkness and the grave.  
To you they went, the blind, the deaf, the palsied, and the lame,  
The leper set and shunned, the sick and those in shame.

### **The Holy Gospel**

Gospeler    The Holy Gospel of our Lord Jesus according to Mark **(1:29-39)**

**People**        **Glory to you, Lord Christ.**

When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

After the Gospel, Reader says:

The Gospel of the Lord.

**People**        **Praise to you, Lord Christ.**

**Sequence Hymn**     **H567 v2, Your Hands, O Lord, in Days of Old**            *St. Matthew*

2. And then your touch brought life and health, gave hearing, speech, and sight;  
While strength renewed and health restored acclaimed you Lord of light;  
And so, O Lord, be near to bless, with all your healing pow'r,  
In troubled home, in crowded street, in sorrow's saddest hour.

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People Form VI**

In peace, we pray to you, Lord God.

*Silence*

**For all people in their daily life and work;**

*For our families, friends, and neighbors, and for those who are alone.*

**For this community, the nation, and the world;**

*For all who work for justice, freedom, and peace.*

**For the just and proper use of your creation;**

*For the victims of hunger, fear, injustice, and oppression.*

**For all who are in danger, sorrow, or any kind of trouble;**

*For those who minister to the sick, the friendless, and the needy.*

**For the peace and unity of the Church of God;**

*For all who proclaim the Gospel, and all who seek the Truth.*

**For Michael our Presiding Bishop, Samuel, our Bishop, Hugh our Rector, and for all Bishops and all other Ministers;**

For all who serve God in his Church.

**For those confined to Health Care Facilities:**

Jewel Robinson.

**For those at home:**

Fr. Laughton Thomas, Sharal Jugger; Rosalyn Greene, Ella Woodbury, Sam Oliver Sr., James Manning, Toni Jarmon, Rev. Leslie R. White, , Rev. Ralph Griffith, Leonel Jones, Charles Walton, Joan Jackson Taylor, Howard Vincent Lewis, Franklin & Audrey Bramble, Christine Seymour, Lamar and Mary Ann Nottage, Kove Lawson, Cynthia Holland and Genevie Vaughn.

**For those in the care of the Doctor**

Joycelyn Stephens, Jo Ann Robinson, Williema Jackson, Lauren Sapp, Clifford Willabus, Dr. Derek Spencer, Marca Davis, Delores Brown, Hattie Olivia Scott, Alexis Shermise Brown, Jasmine Hartin, Shevette Newkirk, Rudolph & Marva Griffith, Delois Abraham, Stella Harris, Pamela Harris Williams, Klcey Scott, Erica Scott, Renrick Alleyne, Jeffery Adams, Delores Cyrus, Mayleen Rosheuvel, Ena Mason, Darlene Sheppard, Merrick Winston Edwards, Devonias Sears, Landon Dyre, Brittany Lee, Fr. William Guthrie, Herma Watson Taylor, Fred Hickman, Barbara Gruden, Carolyn Allen, Byron & Pamela Greene and Zollie White II .

**For those on the front lines in the fight against the Coronavirus Pandemic:**

Especially all doctors, nurses, scientists, and our own, Dr. Shaun Laurie, Dr. Nwamaka Onyeozili, Dr. Ross Howard McMillan, Dr. Ciara Grayson, Dr. Alaine Sharpe, Zuri A. White and Cheston Williams.

**For those in the Military:**

Linzie Bogan II, Clark Bogan, Brianne Edwards, Vashti Thompson

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

We commend to your mercy all who had died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Lord, in your mercy**

*Hear our prayer.*

*The Celebrant add a concluding Collect.*

**Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and people*

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant then says to the people*

The peace of the Lord be always with you.

**People** And also with you.



**The Peace****A437**, Kum ba yah

Traditional

1. Kum ba yah, my Lord, kum ba yah!  
Kum ba yah, my Lord, kum ba yah!  
O Lord, kum ba yah!
2. Someone's crying Lord, kum ba yah
3. Someone's singing Lord, kum ba yah
4. Someone's praying Lord, kum ba yah

**Offertory**

Organ Interlude

**Doxology****H380 Praise God from Whom All Blessings Flow***Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise father, Son and Holy Ghost. *Amen.*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

**The Great Thanksgiving*****Eucharistic Prayer A*** (remain standing)***Celebrant*** The Lord be with you.***People*** And also with you.***Celebrant*** Lift up your hearts.***People*** We lift them to the Lord***Celebrant*** Let us give thanks to the Lord our God.***People*** It is right to give him thanks and praise.*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

### **Sanctus**

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

*(The people stand or kneel)*

*Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ has risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And led us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. *Amen*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn H592 v1-4, Teach Me, My God and King** *Carlisle*

1. Teach me, my God and King, in all things thee to see,  
and what I do in anything, do it as for thee,
2. To scorn the senses' sway, while still to Thee I tend;  
In all I do be Thou the Way, in all be Thou the End.
3. All may of Thee partake; nothing so small can be,  
but draws, when acted for Thy sake, greatness and worth from Thee.
4. If done t'obey Thy laws, e'en servile labors shine;  
Hallowed is toil, if this the cause, the means set work divine.

**Meditation Hymn Musical Interlude**

**H531, O Spirit of the living God**

**Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Announcements**

**Recessional Hymn H72, Hark the Glad Sound! The Savior Comes**

*Richmond*

1. Hark! The glad sound! The Savior comes!

The Savior promised long!

Let ev'ry heart prepare a throne,  
and ev'ry voice a song.

On him the Spirit largely poured  
exerts its sacred fire,  
wisdom and might, and zeal and love,  
his holy breast inspire.

**Dismissal**

Celebrant     Go in Peace to love and serve the Lord.

**People                    Thanks be to God.**

**Postlude**

**Planning for the Lent**

Ash Wednesday will mark the beginning of the 2021 Lenten Season. On account of COVID concerns, Bishop Howard is offering options to parishes for that day. The faithful can come by the church for the imposition of ashes outside the door (there will be a three-hour window), or collect a receptacle containing ashes that can be used at home for their own imposition. The Altar Guild will help us make all the necessary arrangements.

## WELCOME TO ST. MICHAEL AND ALL ANGELS

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

***OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.*

***OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.*



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God's blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

### **HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!**

Geraldine Roberts (2/9), Tashi Williams (2/10), Daniel Werner (2/11), Alexis ,McMillan (2/11), Alfred Lawson, III (2/11), Maya King (2/12)

### **Birthday Prayer**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace, which passeth understanding, abide all the days of their lives; through Jesus Christ our Lord. *Amen*

## **A Pastoral Letter from the Presiding Bishop**

St. Michael and All Angels Episcopal Church  
1405 Melvin St  
Tallahassee, FL 32301-4232

Dear Friend in Christ,

We are working for justice and peace.

This past year has presented each of us with many challenges as we seek to live the Way of Love. We learned the logistics of physical distancing and discerned the qualities of masks that suit our style while trying to ensure social distancing. Six feet of distance between ourselves and our neighbors changed the way we greet one another and worship. It has changed who we know our neighbors to be and made us aware of their suffering, while expanding our world view. Through it all, we as Christians and followers of Jesus are undaunted. We worship together, apart. We walk the Way of Love, in our homes and in the streets. We make room for new members of our congregations and are often surprised at the reach of our community of faith.

The Episcopal Church has responded consistently and faithfully at every turn.

- The Offices of Evangelism and Communications jointly guided parishes and dioceses as they moved to online gatherings, sorting our technical issues, and reconsidering how to welcome new church members through videoconferencing.
- The Offices of Government Relations and Creation Care, following the principles laid out at General Convention, advocated for the protection of the Alaska national Wildlife Refuge
- More than 1,000 people participated in three Racial Reconciliation webinars seeking the path toward racial justice and peace through the resources and work of The Church.

The Church – your Church – adapted and learned new ways to share the Gospel. Your Church, through prayer and action, is making a difference. We were able to do this because of the support from faithful Episcopalians like you. If you are able to make a gift this year please do

*continued on page 14*

so, first to your parish, second to your diocese, and if you are so moved, to The Episcopal Church's Bless Annual Appeal, as well.

A gift of any amount will help us continue to adopt and prepare your Church for the new challenges ahead. Will you consider a gift of %0?

You can make a gift by

- Online – [episcopalchurch.org/give/annual-appeal](http://episcopalchurch.org/give/annual-appeal)
- Call – (800) 334-7626 ext 6002

In closing, we are delighted to share with you in this newsletter The Church at Work which contains stories about the gospel work you help make possible through your gift to The Episcopal Church's Bless Annual Appeal. I remain

Your brother in Christ,

The Most Rev. Michael B. Curry

Presiding Bishop and Primate

The Episcopal Church



## SPECIAL PRAYERS

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### Capital Campaign Prayer

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. *Amen.*

### Collect for the Coronavirus Pandemic

Almighty God, Heavenly Healer, we bring to you all who are affected by our present pandemic; for the infirm and infected, the anxious and afraid. By your power defend us and heal us. Let us see one another not as vectors of infection, but at opportunities for love and service, for the sake of your Son Jesus Christ our Lord. *Amen.*

### Suggested daily Readings for the Fifth Sunday after Epiphany Feb. 8 to Feb. 13.

Mon.	Gen. 25:19-34	Psalm 80	John 7:37-52
Tue.	Gen. 26:1-6,12-33	Psalm 78:1-39	John 7:53-8:11
Wed.	Gen. 27:1-29	Psalm 119:97-120	John 8:12-20
Thurs.	Gen. 27:30-45	Psalm 146	John 8:21-32
Fri.	Gen. 27:46-28:4,10-22	Psalm 88	John 8:33-47
Sat.	Gen.29:1-20	Psalm 87, 90	John 8:47-59