

How do we bring such a practice to an end? For us Episcopalians/Anglicans our central act of worship is the Eucharist – indeed for us Anglo-Catholics it is the highest form of prayer. Unlike other traditions where “communion” is offered once a month, we take our Lord’s word seriously when he says do this in remembrance of me. St. Paul adds his own emphasis by saying, whenever we eat this bread and drink this cup we proclaim the Lord’s death until he comes again. Perhaps only the Roman Catholics rival is in terms of the execution of the liturgy. So what is missing beloved and what will it take to remind each other of the centrality of the worship experience? We need to find answers to the questions posed in this article for perhaps we may discover in the process, the answer to our revitalization.

Fr. Hugh+

(to be continued)

### UPCOMING ACTIVITIES

**July 14** – Capital Campaign Meeting immediately after our Eucharist.

**July 16** – Said Mass at 12:15 pm (Contemplative Eucharist).

**July 18** – Healing Service at 12:15 pm.

**July 21** – African American Genealogy Gathering from 2:30 – 4:00 pm.in the Parish Hall.

**CHOIR NEWS** – There will be rehearsal every Sunday morning at 9:15 am until further notice.

### **Suggested daily Readings for the Season after Pentecost: July 8 – July 13**

<b>Mon.</b>	<b>Gen. 28:10-22</b>	<b>Psalm 91:1-6,14-16</b>	<b>Matt. 9:18-26</b>
<b>Tue.</b>	<b>Gen.32:22-32</b>	<b>Psalm 17:1-8</b>	<b>Matt. 9:32-38</b>
<b>Wed.</b>	<b>Gen. 41:55-57</b>	<b>Psalm 33:1-4, 18-22</b>	<b>Matt.10:1-7</b>
<b>Thurs.</b>	<b>Gen. 44:18-45:5</b>	<b>Psalm 105:7-21</b>	<b>Matt. 10:7-15</b>
<b>Fri.</b>	<b>Gen. 46:1-7, 28-30</b>	<b>Psalm 37:3-4, 19-20</b>	<b>Matt. 10:16-23</b>
<b>Sat.</b>	<b>Gen. 49:29-33</b>	<b>Psalm 105:1-7</b>	<b>Matt. 10:24-33</b>

### **FLIP FLOP SUNDAY**

We have a date for our Flip Flop Sunday at Silver Lake. It will be July 28<sup>th</sup>. So help us advertise this celebration away from SMAA. Pro and Simone Hruda will again assist with the planning of this annual event.

### **SAVE THE DATE**

The fund-raising committee of SMAA will be hosting an Estate /Yard Sale on Saturday August 17, 2019. Look out for further details.

# ST MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



### Ministers of the Church

*The People of St. Michael*

### Our Vestry & Staff

Neil James, **Senior Warden**  
850-321-4978

Charlie Clark, **Junior Warden**  
850-631-0780

Delois Brown  
Linda Dilworth

Ama Erefah  
Dawn Freeman

Cassandra Grayson  
Sharal Jugger

Alexis Roberts McMillan  
Henry Okafor

Edith Onyeozili  
Lauren Sapp

Cassandra Werner, **Vestry Clerk**  
Laurette Scott, **Treasurer**

Kathleen Rodgers, **Financial Secretary**

Monique Alleyne, Ivana Kenny Carmola and  
Debralee LaSeur-Helfand

**Organists**

John Grayson, **LEMS Co-Ordinator**

Chris White, **Drummer/Choral Director**

Elizabeth Humes, **Admin. Assistant**

### Our Clergy

The Right Reverend John Howard  
**Bishop – Diocese of Florida**

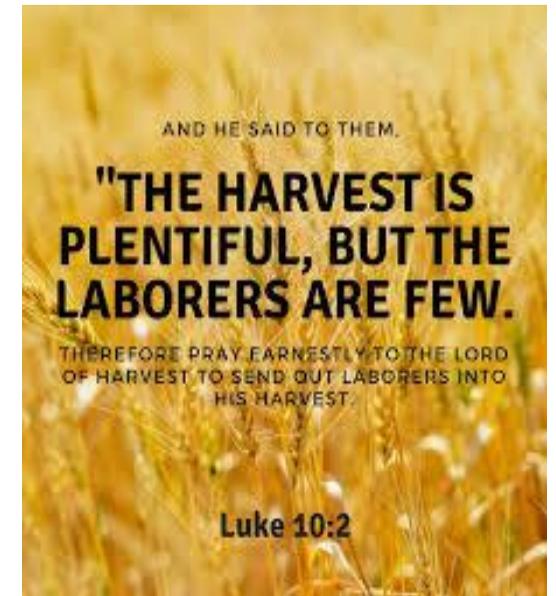
The Reverend Hugh Chapman, **Rector**  
340-513-1123

Frhugh\_chappy63@yahoo.com

**FOURTH SUNDAY AFTER PENTECOST**

**July 7, 2019**

**10:00 am**



**1405 Melvin St, Tallahassee, FL 32301**

**Phone: (850) 681-0844**

**Office Hours: Monday to Friday**

**8:00 am – 4:00 pm**

**Email: office@stmichaelandallangels.org**

**Website: www.stmichaelandallangels.org**

**Find us on Facebook as well!**

**Follow us on Twitter @SMAA\_Tally**

## From the Rector's Desk

### **Church Revitalization – how is that done in small congregations?**

I trust that through this column the impression was not conveyed that we are failing as a congregation – God forbid. However, the intention is to help us look realistically at what we currently offer as a church, and to see how best we can, after great reflection, thought and prayer, become even more viable. So let us begin with this simple question – how many newcomers/followers can we make claim to over the last three years? On the other side of the ledger, how many of those who found a home with us previously, have now sought fellowship elsewhere and more importantly, why did they move on? As painful as that exercise could be for both the leadership and membership alike, we need to know the answer to those questions. Is it something that we are failing to offer? Have we unwittingly excluded anyone? Did we appear to be more appreciate to some persons/families than to others? Did it bother us at all that persons who seemed comfortable and committed, just decided to get up and leave? Did we make an effort to pursue them for an explanation? These are all uncomfortable questions, but if we are going to revitalize SMAA, then some sort of soul searching has got to be embarked on.

Let me quickly add that there is something very special about small congregations such as ours. For starters, everybody becomes acquainted with the names of everyone before long. When someone is ill or has dropped out of fellowship, it immediately becomes noticeable. Before long, such congregations becomes something of an extended family, celebrating the success of the children and the individual endeavors of parishioners. So why would anyone want to leave a nice cozy congregation such as ours after enjoying the great traditions that have become part of our corporate life together, not to mention the fellowship hour that follows the celebration of the Eucharist? Sometimes it is simply that such individuals are seeking more in terms of their spiritual growth, so they drift into the direction of a church fellowship that seems to offer more intentional bible study programs or focuses exclusively on prayer or small group interactions. Lord knows there is a sameness to our Episcopal way of worship, and which could so easily become mechanical, to the point where we know the service by “heart”. In other words everything is predictable. You can stay away from worship a number of Sundays and still not feel that you have missed much. Maybe this explains why some Episcopalians settle on attending once a month!

(cont'd pg. Pg 7)

## **SPECIAL PRAYERS**

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### **Prayer for the Hurricane Season**

Almighty and everlasting God, Lord of Heaven and Earth: Grant unto us thy suppliant people, protection against hurricanes, earthquakes, and other calamities; that in tranquility of weather we may rejoice in the comfort we desire and may always make right use of thy bountiful goodness: through Jesus Christ our Lord. Amen.

### **Capital Campaign Prayer**

Most gracious Lord Jesus Christ and generous source of all abundance, in gratitude we invite you to expand our hearts as we seek to increase and improve this place of worship, peace, healing, forgiveness, outreach, service and fellowship. May all who enter here be restored and strengthened on their journey of faith. Guide us Heavenly Father, that we may make manifest your vision of a beloved and enlightened church and community, and be a shining example of the living presence of the Holy Spirit. May we and our Capital Campaign be a channel of God's abundant grace. Through Jesus Christ our Lord we pray. Amen.

**THANK YOU** – A Lite Fare will be served in the Fellowship Hall sponsored by the Hospitality Committee.

### **ANNOUNCEMENTS**

**July 8** – Vestry Meeting in the Brooks Room at 6:00 pm.

**July 9** – Said Mass at 12:15 pm (Contemplative Eucharist).

**July 11** – Healing Service at 12:15 pm.

**SPIRITUAL DEVELOPMENT** – Bible Class will be on summer break until September 1, 2019.

Hello SMAA Family,

Heaven 98.3 FM & 1410 AM is having our 6th Annual Back 2 School Drive Thru on Friday, August 9, 2019. In the past we have been able to give away 250 bookbags. This year, we are looking to surpass that number. Family, I need your help! If the Lord so moves, please make checks payable to WALMART.

Thank you for everything!

Monique Allen

**Serving today Sunday, July 7**

**Acolytes:**  
Collin Laurie, **Crucifer**  
Nicolette Nottage, **Torch Bearer**  
Abigail Erefah, **Torch Bearer**  
Daniel Erefah, **MC**  
Omar Mongerie, **Gospel Book Bearer**

**Chalice Bearers:** James Fort, John Grayson  
**Lectors:** Leslie Baker, Alexis McMillan  
Charlie Clark  
**Greeters:** Tashi Williams, Dourest Robinson  
**Ushers:** Dawn Freeman, Roland Taylor  
**Vestry:** Henry Okafor  
**Organist:** Ivana Kenny Carmola

**Serving next Sunday July 14**

**Acolytes:**  
Pro Hruda, **Crucifer**  
Abigail Erefah, **Torch Bearer**  
Daniel Erefah, **Torch Bearer**  
Collin Laurie, **MC**  
Nicolette Nottage, **Gospel Book Bearer**

**Chalice Bearers:** Pro Hruda, Alexis McMillan  
**Lectors:** Laureatte Scott, Simeon Hruda  
Kathleen Rodgers  
**Greeters:** Byron Greene, Pamela Greene  
**Ushers:** Linda Billups, Ebenezer Erefah  
**Vestry:** Edith Onyeozili  
**Organist:** Ivana Kenny Carmola

**PRAYER REQUESTS**

**For those confined to Health Care Facilities:**

*Jean Hyche-Jackson and Rose Douglas.*

**For those at home:**

*Delois Brown, Ophelia and Robert Scarbough, Eugene Wesley, Rosalyn Greene, Fr. Carl Murray, Ella Woodbury, Sam Oliver Sr., Jewell Robinson, Tinley Toner, James Manning and Toni Jarmon.*

**For those in the care of the Doctor:**

*Jo Ann Robinson, Williamae Jackson, Sharal Jugger, Clifford Willabus, Dr. Derek Spencer, Marva Davis, Scott Allen, Kaleb Way, Delores Brown, Louis Chapman, Hattie Olivia Scott, Alexis Shermise Brown, Mark Wilson and Arthur Rhodius.*

**For those in the Military:**

*Linzie Bogan, Clark Bogan, Brianne Edwards, Vashti Thompson and Laura Rose Hunter-Dargan.*

**SUNDAY SCHOOL ON SUMMER BREAK UNTIL AUGUST 11.**

**HOLY EUCHARIST- RITE TWO**

Instrumental Prelude

Ivana Kenny Carmola, Organist

**Opening Prayer**

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

Processional Hymn

**H718**, God of Our Fathers

Warren

**THE WORD OF GOD**

Opening Acclamation

**355**

The Collect of Purity

Gloria

**L243**, Glory, Glory, Hallelujah

Haywood

Collect for the Day

The Lessons

2 Kings 5:1-14

Psalm 30

Galatians 6: [-6], 7-16

Gradual Hymn

**H719 v 1**, America the Beautiful

*Materna*

The Holy Gospel

Luke 10:1-11, 16-20

The Reverend Fr. Hugh Chapman

Sequence Hymn

**H719 v 2-3**

Sermon

The Reverend Fr. Hugh Chapman

The Nicene Creed

**358**

The Prayers of the People Form 1

**383**

Confession of Sin and Absolution

**360**

The Peace

**A498**, Let There Be Peace On Earth

Miller

Offertory

**H717**, My Country, 'tis of Thee

*America*

Doxology & Procession

**H380**, Praise God From Whom All Blessings Flow

*Old 100<sup>th</sup>*

Presentation of the Offering – prayer to be said

*Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.*

Presentation Hymn	<b>L65</b> , Bless the Lord	Crouch
The Great Thanksgiving		<b>361-363</b>
Sanctus	<b>L252</b> , Holy, Holy, Holy	McLin
The Lord’s Prayer	<b>L264</b> , Our Father	Malotte
The Breaking of the Bread		<b>364</b>
Fraction Anthem	<b>L628</b> , Christ Our Passover	McLin
The Invitation		

**HOLY COMMUNION**

Communion Hymn 1	<b>H573</b> , Father Eternal, Ruler of Creation	<i>Langham</i>
Communion Hymn 2	<b>H607</b> , O God of Every Nation	<i>Llangloffan</i>
Meditation Hymn	<b>H396</b> , Now Thank we all our God	<i>Num danket alle Gott</i>
Post Communion Prayer		<b>365</b>
Birthday, Anniversary, Travel Prayers		
Announcements		
Benediction		
<b>The National Anthem</b>	<b>H720</b> , Star Spangled Banner	<i>National Anthem</i>
Recessional Hymn	<b>H599</b> , Lift Every Voice and Sing	<i>Lift Every Voice</i>
Dismissal		

**A=African American Hymnal (ivory)**

**H=1982 Hymnal (blue)**

**L=Lift Every Voice & Sing Hymnal (black, green, red)**

**July Altar Guild:**

**Kate Wasson** and all Altar Guild Members.

Please note that every third Sunday the open collection will go towards the Rector’s Discretionary Fund.

**WELCOME TO ST. MICHAEL AND ALL ANGELS**

*We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, **include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.***

**OUR VISION** is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

**OUR MISSION** is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.



**HOLY COMMUNION:** All baptized Christians are encouraged to receive the real and living presence of Christ in Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer, you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. All persons are welcome to give thanks for God’s blessings at the altar rail, simply crossing your arms at the wrist with fingertips extending upward towards your shoulders.

**The Kearney Center** is asking for kind donations of Coffee, Coffee Creamer, Sugar, Grits, Oatmeal, and Seasonings, Salt and Pepper. These items are always needed.

**A TEA PARTY FOR ME**

*In order to minister to other people, we have to give ourselves. Perhaps too many of us have the selfish attitude reflected in this poem:*

<i>I had a little tea party</i>	<i>Just I, myself, and me.</i>
<i>This afternoon at three.</i>	<i>Myself ate all the sandwiches</i>
<i>’Twas very small –</i>	<i>While I drank up the tea</i>
<i>Three guests in all –</i>	<i>’Twas also I who ate the pie.</i>
<i>And passed the cake to me.</i>	

*A person all wrapped up in himself cannot share himself with other people. Only Christ can deliver us from our selfishness and open our eyes to the needs of others.*