

ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



Sunday, July 23, 2017

10:00 am

Seventh Sunday after Pentecost

Ministers of the Church

The People of St. Michael

Our Vestry & Staff

J. Byron Greene, *Senior Warden*
(850) 591-9285

Charlie Clark, *Junior Warden*
(850) 631-0780

Candice Billups

Dawn Freeman

John M. Grayson

Neil James

Delores B. Lawson

Melanie Martin

H. Alexis McMillan

Sam Oliver

Geraldine Roberts

Kathleen Rodgers

Laureatte Scott, *Treasurer/Vestry Clerk*

Kathleen Rodgers, *Financial Secretary*

Monique Alleyne and Ivana Kenny Carmola

Organists

Chris White, *Drummer/Choral Director*

Sam Oliver, *Verger*

Elizabeth Humes, *Admin. Assistant*

James Crowell, *Sexton Emeritus*

Our Clergy

The Right Reverend John Howard
Bishop – Diocese of Florida

The Reverend Cal Goodlett

Interim Rector

(850) 894-2301

cal.goodlett@comcast.net



The Reality of Hell
**The Wheat and
the Weeds**

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Phone: (850) 681-0844

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8:00 am – 4:00 pm

Email: office@stmichaelandallangels.org

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Morning Prayer - Sunday July 23, 2017
Congregational responses are in bold.

Instrumental Prelude

Debralee LaSeur-Wright, organist

Processional Hymn

A175, Come thou Fount of Every Blessing

NETTLETON

The Invitatory and Psalter

All standing

Lord, open our lips.

And our mouth shall proclaim your praise.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Jubilate will be read responsively by whole verse.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his
presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise;*
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 139:1-11, 22-23 will be read responsively by whole verse.

LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you
discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.

Search me out, O God, and know my heart; *
try me and know my restless thoughts.

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.**

The Lessons

A Reading from Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

Thanks be to God.

Canticle 9 will be read responsively by whole verse

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from Paul's Letter to the Church in Rome

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

Canticle 13 will be read responsively by whole verse

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A Reading from the Gospel according to Matthew

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Word of the Lord.

Thanks be to God.

Sermon Hymn

A172, Praise Him

HARPER

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The People stand or kneel

The Lord be with you.

And also with you.

Let us pray.

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

Show us your mercy, O Lord;
And grant us your salvation.

Clothe your ministers with righteousness;
Let your people sing with joy.

Give peace, O Lord, in all the world;
For only in you can we live in safety.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.

Let your way be known upon earth;
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Officiant then offers the following prayers:

Almighty God, fountain of all wisdom,
you know our necessities before we ask and our ignorance in asking:
Have compassion on our weakness,
and mercifully give us those things which for our unworthiness we dare not,
and for our blindness we cannot ask;
through the worthiness of your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of
the glorious resurrection of your Son our Lord: Give us this
day such blessing through our worship of you, that the week
to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Parish Prayer List may be offered here.

The Officiant then says

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

All standing the Officiant says

The peace of the Lord be always with you.

And also with you.

Peace Song Let There Be Peace on Earth Miller

The Offertory Selection Organ solo

Presentation Hymn Praise God from Whom All Blessings flow *OLD 100TH*

Birthdays, Anniversary, and Travel Prayers.

Announcements

The Officiant closes saying

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Recessional Hymn **A170**, O God, Our Help in Ages Past *ST. ANNE*

Dismissal

Instrumental Prelude

WELCOME TO ST. MICHAEL

We extend a warm welcome to our guests. Thank you for worshipping with us today. If you are without a church home, we invite you to join our church family. Please sign the guest register, include your home address, phone number and, if you would like to receive the monthly newsletter, news of special events and other happenings, please also add your e-mail address.

OUR VISION is to be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

OUR MISSION is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

HAPPY BIRTHDAY/ANNIVERSARY TO OUR CHURCH FAMILY!



Dourest Robinson (7/24), Sam & Sharal Jugger (7/27).

Serving today, July 23

Acolytes:

Daniel Erefah, Crucifer
Abigail Erefah, Torch Bearer
Hollis Sams, Torch Bearer
Tyler Sams, Gospel Book Bearer

Lectors: Maya King, Chris White

Greeters: Elizabeth Humes, Sharal Jugger

Ushers: Elizabeth Humes, Sharal Jugger

Vestry: Neil James

Serving next Sunday, July 30

Acolytes:

Sam Oliver, III Crucifer
Jalen Oliver, Torch Bearer
Colton Wasson, Torch Bearer
Tyler Sams, Gospel Book Bearer

Chalice Bearers: Zollie White, Tangy Williams

Lectors: Simone Hruda, Joseph Sams

Greeters: Lauren Sapp, Tashi Williams

Ushers: Dawn Freeman, Brian Griffith

Vestry: Dawn Freeman

July Altar Guild:

Anna White

Karen Goodlett
Shonna Laurie

Cassandra Grayson

Lauren Sapp

Delores Grayson

Dorothy Wesley

Delois Brown



PRAYER REQUESTS FOR PEACE AND HEALING:

Jean-Hyche Jackson, JoAnn Robinson, Ophelia and Robert Scarborough, Dorothy and Eugene Wesley, Rosalyn Greene, Rose Douglas, Jewel Robinson, Geraldine Roberts, Joseph Wiley, Carl Murray, Rudolph Hinds, Cynthia Hinds, Dorothy Williams, Alexes Parker, Robert Roulac, Karen Hardy Clark, Ella Woodbury, Charles Daniels, Mark Richardson, Brandi Leland, Randolph Laurel, Joseph Gentle, Wayne Hawthorne, Glendon Niewenkirk, Lisi Goodlett and Quincy Boy.

For the repose of the soul of William “Dove” Robinson Jr., uncle of Byron Greene, who passed on July 13.

For the repose of the soul of Helen Brown, sister-in-law of Junious Brown, who passed on July 17.

Rest eternal grant to them, O Lord, and let Light perpetual shine upon them. May their souls and the souls of all the departed through the mercy of God, rest in peace.

SPECIAL PRAYERS

Pray the Search Committee and Vestry will be strong in resolve and rely increasingly on the power of the Spirit, opening our hearts and minds, ever people listening for God who is calling a priest to journey on with us for a time.

Father, you have made all people with eyes to see you at work in the world, ears to hear you cry out when right suffers wrong, when justice is brought low. Give to the people of our nation courage to stand up for goodness and right-doing in the face of an oppressive spirit, and courage to believe we may restore, in accordance with your gracious will, a light to enlighten the nations and the people with in your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THANK YOU – Fellowship today is hosted by Alexis McMillan in thanksgiving for God’s blessings and Dourest Robinson in celebration of his birthday.

ANNOUNCEMENTS

Southside United Citizens Action Alliance (SUCAA) meeting Thursday, July 27 at 5:30 pm at the Smith-Williams Service Center Annex, 2295 Pasco Street For information email: southsideunitedcitizensaa@gmail.com.

Breakfast Service at Grace Mission – It is St. Michael’s turn to serve on July 29. We need to be there by 8:30 a.m. and we will probably be done about 10:00 a.m. Please let Melanie Martin know by responding to mmartin1124@hotmail.com. Thanks!

Hospitality Committee – Is on summer break and will resume the first Sunday in August. Members wishing to provide light fare in July will be responsible for setup, serving, and clean-up. *Please continue to sign-up on the chart on the kitchen door.*

SPIRITUAL DEVELOPMENT – There will be no Bible Study for the remainder of the summer. We will reconvene on August 30. This hiatus will not preclude any persons wanting to gather for the purpose of Bible Study to do so. If people wish to gather at the Parish Hall, we will make sure the facility is open and available.


HANDBAGS OF HOPE – Thank you for your generous ongoing donation of gently-used handbags for homeless women in the Tallahassee area. We also need essential items for inclusion in the handbags as we are continuing to distribute them to women in need through Economy Drug Store, Neighborhood Health Services, and the Kearney Center. We can especially use hand sanitizer and other personal hygiene items such as shampoo, soap, combs, brushes, deodorant, disposable wipes, and small, non-perishable snack foods. Thank you so much!

GOOD NEWS OUTREACH MINISTRY – We usually bring forward the parish's gifts of food at the offertory on the first Sunday of each month. We will now bring gifts on Sunday, August 13 instead as Flip Flop Sunday will be on the first Sunday, August 6.

CHOIR NEWS – Thanks to the choir for their service. Through July and August the music program will switch to the summer schedule. During this period, we shall feature soloists and small ensembles. Please contact Ivana (850-300-0366) or Monique (202-841-2434) if you would like to perform or request a particular song. The choir will return to their regular Wednesday evening rehearsals in September.

UPCOMING EVENTS

August 2 – First Wednesday Supper at the Kearney center located off W. Pensacola Street at 2650 Municipal Way at 6:30 pm. Please wear sneakers and a hat or cap.

August 6 – FLIP FLOP SUNDAY. Please join us at Silver Lake for our annual picnic and Outdoor Eucharist. This is our 5th Year! Please contact Pro Hruda by voice or text at (850) 524-4851 or by email at prokop.hruda@gmail.com to reserve your spot! Just let us know how many people are coming with you, and how many cars will be in your party. Rides available for those who need them – They'll leave the SMAA parking lot at 9:30. **BRING YOUR SWINSUITS- SEE YOU THERE!** 

August 12 – Robinson-Trueblood Swimming Pool Community Reunion on the corner of Dade and Alabama Street. The public is invited. Free food, games, swimming and live entertainment.