

THE VESTRY

Senior Warden – Mr. J. Byron Greene
Parish Treasurer – Mrs. Laureatte Scott
Financial Secretary – Dr. Kathleen Rodgers

Junior Warden – Mr. Charlie Clark
Vestry Clerk – Mrs. Laureatte Scott

Ms. Candice Billups
Mrs. Ama Erefah
Mr. John M. Grayson
Mrs. Sharal J. Jugger
Mr. Sam Oliver

Mrs. Delois Brown
Ms. Dawn Freeman
Dr. Neil James
Dr. Delores B. Lawson
Dr. Edith Onyeozili

Bishop of the Episcopal Diocese of Florida: The Right Reverend Samuel J. Howard

Rector: The Reverend Hugh W. Chapman
St. Michael and All Angels Episcopal Church

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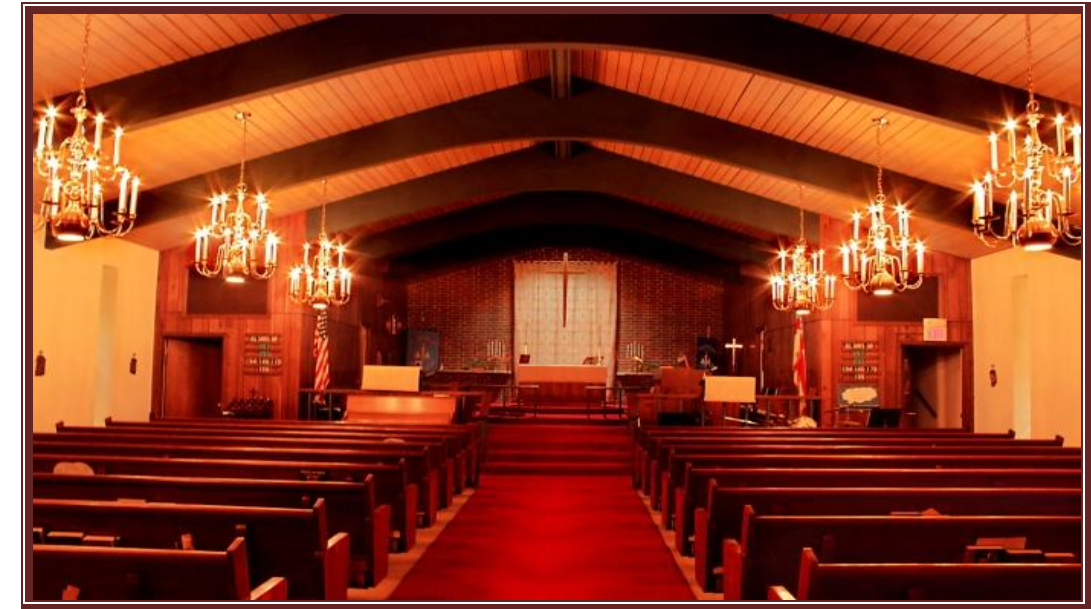
Vision

To be a cornerstone for serving the spiritual needs of the greater Tallahassee community, extending an eternal invitation to join our caring parish and to enrich the spiritual life of all people as we journey with Christ.

Mission Statement

St. Michael's mission is to experience the Gospel of Jesus Christ by feeding the mind, body and spirit of our community in fellowship and service.

The Institution and Induction of The Reverend Hugh William Chapman



*As Rector of
St. Michael and All Angels
Tallahassee, Florida
Wednesday, January 31, 2018
6:30 p.m.*

*The Right Reverend Samuel Johnson Howard
Bishop of Episcopal Diocese of Florida
The Right Reverend Charles Lovett Keyser
Assisting Bishop of Episcopal Diocese of Florida
The Right Reverend Dorsey F Henderson
Assisting Bishop of Episcopal Diocese of Florida*

Brief History of St. Michael and All Angels Episcopal Church

St. Michael and All Angels Church began its long history in 1882 when Jacob R. Ballard, the second black deacon ordained in the Episcopal Church, Diocese of Florida, organized and took charge of the mission congregation under the authorization of Bishop J. F. Young.

Six years later, a new church building and the name of St. Michael and All Angels were given to the mission by Bishop E. W. Weed.

Then the Rev. W. H. Carter, rector of St. John's (Tallahassee) became priest-in-charge of St. Michael. Under his leadership and with the assistance of President D. T. Tucker (President of Florida Agriculture and Mechanical College, and the first St. Michael's lay reader) Sunday School and regular services were held. The parochial school was organized with President Tucker's assistance.

Throughout its early history, the church had no regularly assigned priest. In fact, it was not until 1947, sixty years after its founding that St. Michael had a permanently assigned minister. Prior to that time, priests from nearby churches assisted at St. Michael's. Notably among the assisting clergy was the Reverend Dr. W.H. Carter of St. John's Episcopal Church, Tallahassee. Following Father Carter, other priests who served the church were: the Reverend James K. Satterwhite, the Reverend Bassion, Father John Brown, the Reverend E. S. Shirley, the Reverend J. H. Jones, the Reverend Robert L. Gordon, Father Fred Hunter and the Reverend J. H. Cole.

The year 1947 is important to St. Michael and All Angels not because it marked the beginning of continuous ministry, but because it was the year that the Reverend Father David Henry Brooks came to Tallahassee as Vicar of the church and Episcopal Chaplain at Florida A&M University. Father Brooks' many achievements in his ministry at St. Michael's are noteworthy. Significant among these was the construction of a chapel, which was to become the Parish Hall (Parish Canterbury House). Moreover, Father Brooks led the church to increased membership and presented scores of classes to the Diocesan Bishop for confirmation. Student members of the church were from all sections of the state, the nation and abroad. Father Brooks' leadership role in the community was well known; he was in the forefront of civil rights efforts and was known as a counselor and friend to students, faculty and the Tallahassee community at large. The influence of Father Brooks so impacted the congregation that in April 1995 they rededicated the Parish Hall and named it in his honor, the David Henry Brooks Hall.

Continued on page 27

Story of Our History continues

The Rev. James H. Hall became Vicar of St. Michael and All Angels Church, June 15, 1974. Among his successes are: encouraging and revitalizing existing groups; initiating the Friday Night Bible Study Group; putting emphasis upon individual counseling; stimulating broad lay participation and leading St. Michael to become a parish on May 22, 1977.

The Reverend Vincent P. Harris became the second rector of St. Michael and All Angels Episcopal Church in 1980. His vision and leadership promised a glorious future of worship, love and service.

Father Vernon Douglas served as rector of St. Michael from 1984 until 1986. He continued to lead the congregation in both in-reach and out-reach activities.

For twelve years, beginning in 1988, Saint Michael and All Angels Church was blessed with the Reverend Father Carl C. Murray as rector. Father Murray shared many gifts with the members of St. Michael; the congregation was saddened by his retirement in 2000.

The Reverend Laughton D. Thomas became the fifth rector of St. Michael and all Angels Church, in 2003. Among his successes were upgrading the physical plant, leading and reinstating two sessions of bible study each week, starting a choir vespers series, organizing the St. Monica chapter of the Daughters of the King, and supporting the softball team which was started by the Reverend Father David Suellau (priest-in-charge). The football team has competed winning many trophies at the Tallahassee Parks and Recreation League. Father Thomas was appointed as the first African-American Canon of the Diocese of Florida on January 28, 2005.

The Reverend Father Hugh Chapman will be declared this evening the sixth rector of this historic church by the Right Reverend Samuel Johnson Howard, Bishop of the Episcopal Diocese of Florida.

PULLING TOGETHER IN THE CHURCH

One draft horse working alone is a powerful animal that can pull a plow easily. But two draft horses properly harnessed and working together can triple and quadruple the amount of work that one alone can do.

This is a perfect picture of how a church should work. On our own we can accomplish a great deal for God's kingdom. But how much God multiplies our efforts when we work together toward a common goal and draw on the motivation and power of the Holy Spirit!

Soloist	Ms. Eugenia Chapman
Liturgical Dancer	Ms. Pennela Chapman
Organist	Mrs. Ivana Kenny Carmola

The Presenters

Bible:	Miss Claire Wasson and Miss Sierra Mongerie
Vessel with Water:	Bishop Samuel Johnson Howard
Stole:	Mr. Joseph Sams and Ms. Dawn Freeman
Book of Prayers	Dr. Junious Brown and Mr. Dourest Robinson
Olive Oil:	Shaun Laurie, M.D. and Mrs. Shonna Laurie
Keys:	Mr. Charlie Clark
Constitution and Canons:	Representative of the Diocese
Bread & Wine:	Dr. Lauren Sapp and Dr. Delores Lawson

Parish Ministries & Organizations

Acolytes	Altar Guild
Chancel Choir	Cursillo
Daughters of the King	Episcopal Church Women (ECW)
Greeters	Ushers
Lay Eucharistic Ministers	Men's Fellowship
Outreach	Vestry

Worship Services and Monthly Activities

Sunday: 10:00 a.m. Holy Eucharist

Weekdays:		
12:15 p.m.	Tuesday	Said Mass
6:00 p.m.	Wednesday	Bible Study
6:30 p.m.	Thursday	Choir Practice
1:30 p.m.	First Sunday	Discipleship Group
6:00 p.m.	Second Monday	Vestry Meeting
2:30 p.m.	Third Sunday	African American Genealogy Meeting

Outreach at Kearney Center – 1st Wednesday of the month
 Outreach at Grace Mission – 5th Saturday of the month

Meet Our Rector

The Rev. Hugh William Chapman. is a graduate of Codrington College, one of the oldest seminaries in the Anglican Communion, and the University of the West Indies.

In 1978 he was ordained to the Order of Deacons by the then Bishop of Barbados, The Rt. Rev. Drexel Wellington Gomez (former Archbishop of the West Indies). As a deacon he assisted at St. Christopher's Anglican Church, under the rectorship of the retired Dean of Barbados, the Very Rev. William A. Dixon.

Upon his return to his native country Guyana in 1979, Rev. Chapman was ordained to the sacred priesthood by the Bishop of Stabroek, the Right Rev. Randolph George (now deceased). His curacy was served at St. George's Cathedral, Georgetown alongside the late James Orlando Clement, Rector and Dean. While at the cathedral, he married Paula Genevieve Hewitt in 1980. Apart from his regular parochial duties, Rev. Chapman was assigned the task of New Testament tutor for the Diocesan Ordination Training Scheme (D.O.T.S).

Upon completion of his curacy in 1981, he was appointed Vicar of St. John- the- Baptist and the Bartica River Missions, where he served for eight years. His responsibilities included the care of the seven missions attached to the parish, and since the country's main penitentiary was domiciled in his parish, Rev. Chapman was saddled with the added responsibility of serving as chaplain for the entire duration of his sojourn in Bartica.

In 1986, the Bishop appointed him Rural Dean of Essequibo, the largest administrative region of the Diocese. Then in 1989 he answered the call to serve in the Diocese of the Bahamas and Turks/ Caicos Islands. His assignments over a twelve year period included, Vicar of St. George's Parish, TI and Rector of three parishes – St. Stephen's Andros, Our Lady and St. Stephen's, Bimini and St. John- the - Baptist, Abaco.

The year 2001 saw him accepting an offer from the then Bishop of the Virgin Islands, the Rt. Rev. Theodore Daniels to serve as his Assistant for Mission and Congregational Development and part time Vicar of St. Ursula's Mission. His diocesan responsibilities included the following – Spiritual Director for the Cursillo Community, Diocesan Chaplain of the Daughters of the King and President of the Standing Committee.

2007 brought yet another change of location for the Chapman household as Fr. Hugh accepted the call to serve as rector of St. Philip's Episcopal Church in Jacksonville, Florida, doing so for the last ten years. Rev. Hugh and Paula Genevieve are the proud parents of three lovely daughters, Eugenia Diana, Pennela Alima and Fidela Cassandra.

The Reverend Richard S. Westbury, Jr.

Father Rick was born and raised in North Florida. A resident of Ponte Vedra Beach, he and his wife Carole have two children, Richard and Katie. He earned a Bachelor's degree from the University of Florida in 1981, a Master of Divinity from Seabury-Western Theological Seminary in Illinois, and was ordained to priesthood in 1989. From 1989 through 1991, The Rev. Westbury served at St. Paul's by-the-Sea, and became Rector of St. Paul's Church in Jacksonville in 1992. The Rev. Westbury was called to Christ Episcopal Church as the Rector's Associate in 2001 and has served as Rector since 2005.



Our Bishop



Our Preacher



Our Rector

Mr. Zollie White II (Chair)
 Dr. Neil James
 Dr. Altha Manning
 Mrs. Pamela Davis Greene

Mr. Zollie White II
 Mrs. Sharal J. Jugger
 Mrs. Natalie Payne
 Dr. Neil James
 Mrs. Ivana Kenny Carmola
 Mr. J. Byron Greene
 Mr. Prokop Hruda
 Mr. Joseph Sams
 Mr. Chris White

Verger
 Incense Bearers
 Crucifer
 Acolytes
 Gospel Bearer
 Bishop's Candle Bearer
 Element Bearers

Ushers:

Lay Eucharistic Ministers:
 Master of Ceremony:
 Cantor:
 Lectors:

Search Committee

Dr. Cassandra J. Grayson
 Ms. Maya King
 Dr. Annette Jackson

Institution Committee

Ms. Leslie Baker
 Ms. Inez Brooks
 Dr. Delores Lawson
 Mr. Sam Oliver
 Mrs. Laureatte Scott
 Mr. Charlie Clark
 Ms. Alexis Roberts McMillan
 Mr. Akachi Anwuri

Liturgical Assistance

Mrs. Laureatte Scott
 Mr. Winston Bogan, Master Omar Mongerie
 Mr. Charles Hruda
 Mr. Quinton Laurie, Mr. Tyler Sams
 Ms. Abigail Erefah
 Mr. Hollis Sams
 Mr. Akachi Anwuri, Ms. Candice Billups,
 Mrs. Kate Wasson
 Mrs. Linda Billups, Dr. Cassandra J. Grayson,
 Mrs. Pamela Davis Greene, Ms. Elizabeth Humes,
 Mrs. Sharal J. Jugger, Mr. Henry Okafor,
 Dr. Ebenezer Oriaku, Dr. Lauren Sapp,
 Mr. Tashi Williams,
 Mr. John M. Grayson, Ms. Alexis Roberts McMillan
 Mr. Prokop Hruda
 Mr. Christopher White
 Ms. Margaret Edwards
 Dr. Kathleen Rodgers

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace forevermore;
till, with the vision glorious her longing eyes are blest,
and the great Church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God*

Postlude

TRUE WORSHIP

True worship is essential for effective evangelism.

True worship is essential for Christian maturity.

True worship will produce a concern for unsaved people.

True worship drives one to lead others to Christ.

True worship is more than sitting down and being passive and quiet. Worship is to be expressed through reaching out to others.

True worship leads all church members to witness daily.

Order of Procession

Verger

Thurifer & Boat Boy

Crucifer

Torch Bearers

Presenters

Lay Eucharistic Ministers

Master of Ceremonies

The Rector-Elect

Visiting Clergy of Other Denominations

The Preacher

Diocesan Clergy (in reverse order of Ordination)

The Book of Gospels

Archdeacon Dorothy Jean Beyer

Bishop's Candle

The Bishop's Chaplain (Canon Aaron Smith)

Wardens of St. Michael and All Angels

The Bishop

The Procession

Organ Voluntary

(**Verger will escort choir to the chancel*)

Introit Hymn

(The people stand)

Immortal, Invisible

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days, almighty, victorious,
thy great Name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting,
thou rulest in might; thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life Thou livest,
the true life of all; we blossom and flourish, like leaves on the tree,
then wither and perish; but naught changeth thee.

Thou reignest in glory, thou rulest in light, thine angels adore thee,
all veiling their sight; all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

I am the resurrection, I am the life.

They who believe in me, even if they die, they shall live forever.

(Refrain)

Yes, Lord we believe that you are the Christ,
the Son of God who has come into the world.

(Refrain)

Post Communion Prayer

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that *Reverend Chapman* may be to us an effective example in word and action, in love and patience and in holiness of life. Grant that we, with *him*, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

Recessional Hymn

The Church's One Foundation

The church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued

Let Us Break Bread Together

Let us break bread together on our knees, (on our knees)
Let us break bread together on our knees. (on our knees)
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees, (on our knees)
Let us drink wine together on our knees. (on our knees)
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees, (on our knees)
Let us praise God together on our knees. (on our knees)
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

I Am the Bread of Life

I am the bread of life; they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.

Refrain:

And I will raise them up, and I will raise them up,
and I will raise them up on the last day.

The Bread that I will give is my Flesh for the life of the world,
and they who eat of this bread, they shall live forever,
they shall live forever.

(Refrain)

Unless you eat of the Flesh of the Son of Man and drink of his Blood,
you shall not have life within you, you shall not have life within you.

(Refrain)

Letter of Institution of a Minister

Hugh Chapman, Presbyter of the Church of God, you have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church,

Now, in accordance with the Canons, you have been selected to serve God in St. Michael and all Angels Episcopal Church of Tallahassee, Florida.

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words, and in your life, proclaim the Gospel. Love and serve Christ's people. Nourish them, and strengthen them to glorify God in this life and in the life to come.

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Given under my hand and seal, in the city of Tallahassee, on the thirty-first day of January 2018 and in the fifteenth year of my consecration.

(Signed) _____

Bishop of The Diocese of Florida



The Institution

(The people seated)

The Wardens, standing before the bishop with the new minister, says these or similar words

Bishop Howard, we have come together today to welcome Reverend Hugh Chapman, who has been chosen to serve as Rector of St. Michael and All Angels Episcopal Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop may read the letter of Institution, or else may state the purpose of the new ministry

Hugh, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Hugh in this ministry?

People We will.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for Hugh, their Rector.

All kneel

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast. (sung)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

Let all mortal flesh keep silence

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
“Alleluia, alleluia! Allelulia, Lord Most High!”

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again. (sung)

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. (sung)

The Litany

Cantor: The Reverend David Killeen
(Rector of St. John's Episcopal Church, Tallahassee)

(The people kneel)

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, John our Bishop, Charles and Dorsey our assisting Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Hugh, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit *he* may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family Genevieve, Eugenia, Pennela and Cassandra, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

The Great Thanksgiving

The Bishop, standing at the Lord's Table as chief celebrant, and joined by the other clergy, proceeds with the Great Thanksgiving of the Eucharist.

Eucharistic Prayer A *(remain standing)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (sung)

(stand or kneel)

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen*

Presentation of the Offering – prayer to be said

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit, a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen

Presentation Hymn

(Remain standing)

I Come with Joy to Meet The Lord

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,
and as his people in the world, we'll live and speak his praise.

For those in positions of public trust especially Donald our President, Rick our Governor and Andrew our Mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of St. Michael and All Angels and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.
Christ, have mercy
Lord, have mercy.

At the end of the litany, the Bishop, standing, says the following or some other Collect, first saying

The Lord be with you.

People And also with you.

Bishop Let us pray.

Everliving God, strengthen and sustain Hugh, that with patience, and understanding *he* may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word (*seated*)

Old Testament **Numbers 11:16-17, 24-25a** Ms. Margaret Edwards

Reader *A reading from the Book of Numbers*

After the Reading, Reader: The Word of the Lord

People: Thanks be to God

Psalm 134

Led by Choir



1 Behold now, bless the LORD, all you ^{servants} of the LORD, *
you that stand by night in the house of the LORD.

2 Lift up your hands in the holy place and bless the LORD; *
the LORD who made heaven and earth bless you out of Zion.

Epistle **Romans 12:1-18** Dr. Kathleen Rodgers

Reader *A reading from the Letter of Paul to the Romans*

After the Reading, Reader: The Word of the Lord

People: Thanks be to God

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your son our Savior Jesus Christ. *Amen.*

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector

The Bishop also presents the family of the new rector at this time.

The Congregation expresses its approval. Applause is appropriate.

The Bishop greets the new minister.

The new Rector then says to the people

The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements (*seated*)

Liturgical Dance – Ms. Pennela Chapman (daughter of the rector).

Solo – Ms. Eugenia Chapman, B.A. (Summa Cum Laude) daughter of the rector

During the rendering of the solo, the offering will be received.

The service continues with the Offertory

Representatives of the congregation proceed to the altar bearing the sacred elements and the offering received during the singing of the Doxology.

Others present a book of prayers, saying

Reverend Chapman, receive this book, and be among us as a man of prayer.

People Amen.

Others present olive oil, saying

Reverend Chapman, use this oil, and be among us as a healer and reconciler.

People Amen.

If the new minister is the rector or vicar of the parish, a Warden may now present the keys of the church, saying

Reverend Chapman, receive these keys, and let the doors of this place be open to all people.

People Amen

A Representative of the clergy of the diocese present the Constitution and Canons of the Church, saying

Reverend Chapman, obey these Canons, and be among us to share in the councils of the diocese.

People Amen

Other Representatives of the congregation present bread and wine, saying

Reverend Chapman, take this bread and wine, and be among us to break the Bread and bless the Cup

People Amen

The Bishop then says

Hugh, let all these be signs of the ministry which is mine and yours in this place.

People Amen

The new minister, if a priest, will stand in the midst of the church, and say

Gradual Hymn

All Hail The Pow'r of Jesus Name

Tune: Diadem

(The people stand)

All hail the pow'r of Jesus' name
Let angels prostrate fall,
let angels prostrate fall;
bring forth the royal diadem,
and crown him, crown him,
crown him, crown him,
and crown him Lord of all.

Ye chosen seed of Israel's race,
ye ransomed from the fall,
ye ransomed from the fall,
hail him who saves you by his grace,
and crown him, crown him,
crown him, crown him,
and crown him Lord of all.

Let every kindred, every tribe
on this terrestrial ball,
on this terrestrial ball,
to him all majesty ascribe,
and crown him, crown him,
crown him, crown him,
and crown him Lord of all.

O that with yonder sacred throng
we at his feet may fall,
we at his feet may fall!
we'll join the everlasting song,
and crown him, crown him,
crown him, crown him,
and crown him Lord of all.

The Holy Gospel *(remain standing)*

The Venerable Dorothy Jean Beyer

Gospeler *The Holy Gospel of our Lord Jesus Christ according to John (15:9-16)*
People Glory to you, Lord Christ

After the Gospel, the Reader says

People *The Gospel of the Lord*
Praise to you, Lord Christ

Sermon Hymn Lord, You give The Great Commission

Tune: Austria

(The people stand)

Lord, you give the great commission: "Heal the sick and preach the Word."
Lest the Church neglect its mission, and the Gospel go unheard,
Help us witness to Your purpose with renewed integrity,
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In My Name baptize and teach."
That the world may trust Your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community.
with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this My blood."
Let us all, for earth's true glory, daily lift life heavenward,
Asking that the world around us share your children's liberty
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that You so freely give.
May your care and mercy lead us to a just society.
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."
Faith and hope and love restoring, may we serve as you intend
and, amid the cares that claim us, hold in mind eternity.
with the Spirit's gifts empower us for the work of ministry.

Sermon The Reverend Richard S (Rick) Westbury, Jr.
Rector of Christ Episcopal Church
Ponte Vedra Beach

Hymn at the Induction

Take My Life and Let It Be

(The people stand)

Take my life, and let it be consecrated, Lord, to thee.
Take my moments and my days, let them flow in ceaseless praise,
Take my hands, and let them move at the impulse of Thy love.
Take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King.
Take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The Induction

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

Representatives of the congregation present a Bible, saying

Reverend Chapman, accept this Bible, and be among us as one who proclaims the Word.

People Amen.

The Bishop presents a vessel of water, saying

Hugh, take this water, and help me baptize in obedience to our Lord.

People Amen.

Others present a stole, saying

Reverend Chapman, receive this stole, and be among us as a pastor and priest.

People Amen.